

Includes the 100+ questions for Translators

Hidden History of the Greek New Testament
Showing the Forces and Connections
behind the Modern Versions,

with explanations of the Implications
and facts concerning the censorship
to keep believing Christ-followers
from understanding the depth of
strength and encouragement that can
be available to them, in their personal life.

Documentation and Sources listed

Charts Included.

This is to be distributed as a FREE PDF.

This PDF Ebook is offered in the spirit that it will in some small way, contribute to the conversations that take place about the topic of religion and versions.

Some will say that the material is “too comprehensive” and “too detailed”, while others will suggest the opposite.

We do not propose to make this as comprehensive as possible. This will be enough to help people understand what steps they can take in their own spheres to be of help or encouragement to others, as the Lord would have them be.

Our main language of choice herein is English, for the moment. If you can do better, than by all means, DO better ! If you can produce something which will help others, then that is probably what you should be doing.

What are you waiting for ? Often the burden to accomplish the task, rests on those who have that specific burden. Waiting for others to accomplish what you have been burdened with, only results in delay. You know the old saying that the work of the committed is done by the few.

Our challenge to you, if you are a believer, is to be one of those few.

This PDF addresses concerns about Versions of the Biblical Text,
[the Old Testament and New Testaments]
Laymen should not have any problem with the material.

But Seminary students may.

Your professor has not given you permission to read this.

Your professor is **not likely** to want to address these questions.

Your professor is likely to be afraid of the data.

College professors, and especially *religious*
ones in a Seminary are often afraid of Independent sources of information.
(Such as your reading information that they have not given you or assigned)
They trust only what they will give you. And usually, their information
is only a **SMALL** part of the total picture.

They do not want you to be thinking *for yourself, since*
that may endanger their funding, their scholarships,
their consulting and contracts with publishers, their speaking
engagements or their social standing.

You thought...*but a college professor is supposed to be a teacher.*
No, the purpose of the college professor is to validate the conclusions
that the system has already pre-determined that you "need"
to arrive at.

College professorial positions in the West are usually not the
expression of the search for facts or truth, if that truth will
endanger their paycheck, their position or their social standing.

Jesus was not a college professor, and neither were
the Apostles. Christianity seemed to work rather well, during those times.

But if you have bravery or courage in your heart, or if you think you may
want to become a teacher, a leader, a professor, or a Pastor or Translator,
all of those positions require questions to be addressed.

Warning
Critical
Thinking
Skills Necessary

Warning for
Seminary
Students

Alright, maybe we are being unfair to Seminaries.
The questions here apply mainly to seminaries in the West

So lets ask the hard questions:

What do you *know*, for a fact, about your own seminary ?

What do you know about the FUNDING sources **for the seminary** you are attending or hoping to attend ?

Did you know that many Seminaries now apply to Foundations for their funds (always wanting more, and more perks, and more funds...), and that many of those Foundations do NOT support a Biblical Position on Holy Scripture or on Traditional Historic Christianity ? Do you know that many Foundations pressure Seminaries to change and alter their theology ?

What do you *know* about the Requirements that the Seminary must meet, in order to keep their options of being able to find funds for the salaries of the professors who will be informing you of which conclusions you should arrive at ?

What do you *know* about the Contracts or Agreements between either Your Seminary or the Professors who teach there and

1. Publishing Companies
2. Consulting contracts, or
3. Speaking Engagements or
4. Their own opportunities for Tenure or Advancement ?

Do you think that those who - before you - have decided to become Seminary professors would endanger *their own paycheck*, if that would become the case...by motivating students to ask difficult or uncomfortable questions ?

Do you think that those Seminary professors would endanger their own teaching contract, by encouraging you to find answers...to questions that THEY did not face, and that THEY did not previously have the courage to answer ?

How much courage do you STILL have ?

How much do you want to actually seek Biblical Truth ?

How much are you truly willing to follow God ?

Which example serves you best: college professors governed by fear (not faith), or the work and example of the Apostles in the New Testament ?

What do you know about the [commitment to God of] professors who will be teaching you ?

Do you know how much they have actually done to serve Jesus Christ ?
Are they willing to talk about this ?

Do you realize that more and more Seminary professors are IMPORTS from colleges and universities, and often are NOT required to subscribe to any standard historic traditional evangelical theological position ?

Do you understand that the implications of this would be that much of the time, those professors would perceive their own role to convert you OUT of Christianity, **Away from** any conviction or reliance on the Old or New Testament as the Word of God ?

Do you know that more and more historic Protestant denominations, including Lutherans, Presbyterians, and Episcopalians are seeking active means to keep people employed as Pastors **but** to ensure that those Pastors do NOT teach any position or doctrine of the N.T. Literally ?

Do you realize that many of the historic Protestant denominations are run, directed and controlled by those who do NOT want people to literally believe in the words of the New Testament ? And that they are willing to take many steps to promote almost any OTHER view, any Other theology, any Other religion, in order to have their own Pastors STOP proclaiming what has been historic Christianity for 2000 years ?

Do the professors who will be teaching you have any actual experience in serving the Lord Jesus Christ outside and away from their Seminary ?

Do they have experiences of personal faith ? Do they have experiences of trusting God to meet their needs ? Do they have experiences that would validate the claims of the faith that they claim to uphold ?

Are they willing to make moral declarations and defend those claims ?
Are they willing even to try ?

Hopefully, these questions [at least until the issue of Bible Versions is honestly addressed] do Not apply to you and your situation.

Hopefully your seminary, its funding sources, and its professors **know the Lord Jesus Christ on a personal basis, [How do You Know ?] [Are you simply assuming this ??] and they can explain and defend this, they are WILLING to do this, and you can see the evidence of their claims, in their personal lives, rather than dis-interest, boredom, apathy or opposition toward those who have the courage to ask the tougher questions.**

**Warning for
Seminary
Students: Critical
Thinking
Skills may
be necessary**

Do College Professors object to your seeking Truth ? If they did what would this say about them, and their own commitment to truth

What have your professors in Seminary taught you about the Greek Version of the New Testament ?

What have your professors said, **about** the N.T. version in Koine Greek, **that they are using and encouraging you to use ?**

1. Do you know the History of the Koine Greek Text **that you are using** to learn and translate from ?
2. Do you actually know the History of **that** Koine Greek Text in DETAIL ?
3. Do you know how it was composed and collated ?
4. Do you know WHO collated and assembled it ?
5. What do you know - as a result of your personal study - about the lives of those who Collated and Assembled your Koine Greek Text ?
6. What do you know - as a result of your personal study - about the METHODS of those who Collated and Assembled your Koine Greek Text ?
7. What do you know - as a result of your personal study - about the Philosophy of those who Collated and Assembled your Koine Greek Text ?
8. What do you know - as a result of your personal study - about the beliefs of those who Collated and Assembled your Koine Greek Text ?
9. Did they believe in Jesus Christ ? Did they believe in Jesus Christ as the one and only Unique Son of God ? Did they believe in Christianity ? Did they believe in the accuracy of either the New Testaments of the Christians of the Past, or the New Testament that THEY had translated [which you now study from ?] Did they believe in a literal Heaven and Hell ? Would there be any reason for God to save them through Jesus Christ, if they did Not believe that some people may end up Eternally separated from God in Hell because of personal choices they decided to make while on this earth ? Did they believe that the Holy Spirit should inspire translators, or that the Holy Spirit is relevant at all in the translation process ?
10. Just what do You know, for a fact - about what those translators believed ???

Warning for Seminary Students: Actual Work and Study may be necessary

IF ALL KOINE GREEK VERSIONS of the New Testament are the SAME, then WHY were there more than 5000 changes made to those Greek Testaments, during the past 150 years ?

**Warning
Critical
Thinking
Skills may
be necessary**

Warning for
Seminary
Students

Do you think that where someone had great personal hostility to Christianity and to Jesus Christ, that they had the opportunity to subvert and change Christianity, that they could quietly proceed by misleading students, or that they would instead advertise their intentions, which course of action do YOU think is most likely ?

What did Jesus teach about opposition to His message:

Luke 13:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.
53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.
54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.
56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?
57 Yea, and why even of yourselves judge ye not what is right?

Matthew 5

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.
13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted ? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
14 Ye are the light of the world. A city that is set on an hill cannot be hid.
15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Mark 8

34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul ?
37 Or what shall a man give in exchange for his soul?
38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

There is genuine opposition to Christianity. Most of it comes from those who know nothing about Christianity, who have not studied it, and who have not **personally read** the New Testament. Many know ABOUT Christianity, but much of what they know is false **because** they have not received their information from the New Testament directly, by reading it (a good place to start is always the Gospel of John). That kind of ignorant opposition is outside of Christianity.

But there is opposition from within. That kind of opposition from within comes usually from those who are **Textual Critics**, and who have opposition to the premise that God can be personally known and understood through Jesus Christ, and through His teachings and doctrines in the actual New Testament.

Textual Criticism is an academic movement professing scholarship. In reality, it has been simply a barrage of unfounded accusations of all kinds, against the accuracy of the Old Testament or the New Testament, and often both. The charges against the Bible were unfounded, but they were STILL repeated to NEW students, so that those New students would be misled. This is a deliberate process, and it continues to this day. Many Seminary Professors know this, and are part of this movement. They use their position of trust in a seminary, to subvert the very doctrines they are supposed to be upholding.

These are not coincidences, and the notes, diaries and books of these Textual Critics demonstrate that they consciously approached their goals of harming Christianity and the message of love of Jesus Christ.

Textual Criticism – History, Background, Implications and Goals¹

(or How those opposed to the Gospel managed to largely destroy Christianity, Neutralize the Church, Confuse the People, Prevent moral change, and promoted evil by renaming evil as “social good”.)

Textual Criticism - also called "Higher Criticism", "Biblical Criticism" and "Form Criticism"

Concerning the area of Biblical & Religious Studies, Textual Criticism - in theory - is the area of academic expertise, established by professors & instructors for the stated purpose of attempting to discern just how much the text of the Bible can be reconciled to the historical records of the events that the Bible claims to describe.

In theory, Textual Criticism is about the search for fact, in the Bible - where most Christians search for truth. Those of you who have genuinely believed that Textual Criticism is a legitimate field of expertise will probably be a bit shocked.

The fact is that Textual Criticism is an academic area within Universities, where professors are expected to do everything they can **to undermine** the beliefs of those who hold to the truth, the integrity or the accuracy of the Bible.

This conclusion will surely be disputed - but only by those who are still trying to deceive students and the public.

If Textual Critics desired to know the truth of the Historical and Archeological records of the Bible, then **they** would be popularizing just how many archeological and historical sites have been found around the world in the recent past, because those sites or nations are discussed in the Bible.

The Bible has a very high rate of accuracy when it comes to stating facts and when it comes to describing the location of cities, events, etc. It's rate is at 100%. But that is what Textual Criticism does Not want you to find.

Textual critics actually want you to have Faith in them and the falsehoods they tell you about. What they really hope, is **to obligate you to substitute your faith in God, for faith in Textual Criticism and the Textual Critics.**

Textual Criticism is almost never - about the search for truths or facts. It is instead almost always **about** the search for endless theories about Why the Bible **1)** should not be trusted or **2)** why people should Not believe in Christianity.

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In short, Textual Criticism takes a syntactical & deconstructionist approach through semiotics, in order to attempt to persuade students away from Authentic Christianity using Dialectical methods of persuasion.

What is a Textual Critic ?

A textual critic is Not someone who simply has honest and legitimate questions about who Jesus Christ is, or what Christianity is about. A textual critic is not a layman, and a professional textual critics is not someone who is interested in an honest discussion about the accurate truths of Christianity and the Bible.

A Textual Critic is a person who had committed themselves to the willful and conscious opposition of the Bible as the Word of God, and the Rejection of Jesus Christ, and His claims to be the only and only Begotten Son of God, and the true Savior of the World.

Usually a Textual Critic is a person whose main purpose, is to cause others to Lose their faith in Christianity, Jesus Christ, or the Bible.

Honest people must learn to make the distinction between those who

1. are legitimately seeking the answers about Christianity, its origins and Jesus Christ, and
2. those who are trained deliberate and malicious attackers of Christianity who do Not have a genuine interest in Christianity, nor in the History of the Christian faith, except to do it harm. Many colleges and universities have textual critics, and many Textual Critics often are professors in the History or Religion departments of colleges and universities. However, many also are still employed as professors at Seminaries which train future pastors and professional clergy.

Here is an example of what Textual Critics say, and the way that they attack the Bible & Christianity

The following page - written by a Textual Critic - is divided into two sections:

(You may notice how Humanity is substituted for Jesus Christ)

“In an individual,” says Strauss, “the properties which the Church ascribes to Christ contradict themselves; in the *idea of the race* they perfectly agree. *Humanity* is the union of the two natures — God become man, the infinite manifesting itself in the finite, and the finite spirit remembering its infinitude; it is the child of the visible Mother and the invisible Father, Nature and Spirit; it is the worker of miracles, in so far as in the course of human history the spirit more and more completely subjugates nature, both within and around man, until it lies before him as the inert matter on which he exercises his active power; it is the sinless existence, for the course of its development is a blameless one; pollution cleaves to the

individual only, and does not touch the race or its history. It is Humanity that dies, rises, and ascends to Heaven; for from the negation of its phenomenal life there ever proceeds a higher spiritual life; from the suppression of its mortality as a personal, national, and terrestrial spirit, arises its union with the infinite spirit of the heavens. *By faith in this Christ*, especially in his death and resurrection, man is justified before God; that is, by the kindling within him of the idea of Humanity, the individual man partakes of the divinely human life of the species.”⁽³¹⁾

Such are the lengths to which speculation, professedly grounding itself on the established principles of historical criticism, has proceeded in our day;

Hopefully, - by reading the above paragraphs - you understood the point of the Textual Critic (Strauss) who was saying that Jesus did NOT come to offer Personal Salvation, but instead came to get us to recognize that - according to Strauss - the human life is Divinity.

According to the first paragraph, maybe you noticed that the union of the two natures - was taking place within "humanity" (the human race), and NOT within the Savior Jesus Christ. That is blasphemy. It is preaching another Gospel.

According to the second paragraph shown above, - according to Strauss -, (one of many German Textual Critics from the 1800s who influenced American Professors), we are our own Gods, and we do not need a personal savior.

That - is an example of what Textual Critics **do**, and teach.

(Source: Historical Evidences of the Truth of the Scripture Records by Sir George Rawlinson – available at several places online including archive.org for Free)

This problem of attacking the text of the Bible is not something specifically German. This is a problem within the heart of mankind, that does not want to consider that God actually Does exist, and that God will hold us accountable, most importantly for our own decision about whether or not to believe on Him through Jesus Christ, and about whether or not we Would live our lives pursuing our selfish interests, or whether we will serve God by actions that are positive and help others.

The group of academic professors who call themselves "textual critics" want to be perceived as intellectuals. Vanity and Pride are strong motivating factors, for those who are willing to try to make their human reputation by attacking God. God - for the record - takes this very personally. Christians are commanded to be kind to everyone as much as possible, but God deals directly with those who attack Him. God hopes that those people will repent. God would like Textual Critics not to mislead their students, but textual critics are much more interested in undermining the personal spiritual values of those that they claim they are educating. The work of the Textual Critic is first a work of censorship.

By preventing people from gaining access to historic material, scientific and archeological proof about Christianity, the young college student is prevented from understanding how to accurately arrive at a conclusion about the claims of truth and accuracy of Christianity and the Bible. This is exactly what the Textual Critic professor seeks to accomplish, hoping that the student will give up, on his quest and search for serious historic and archeological answers.

The good news is that there are hundreds of books that DO contain material that demonstrates that the Bible is true, accurate and authentic, and provides hundreds and hundreds of examples of this, but most Textual Critics hope that you will not find out about

those books, and especially not while you are young. After all, you may arrive at the conclusion that God does exist, that God does love you, that God does have a plan for your life, and that those answers CAN be found.

Most professors in Europe are living lives of quiet desperation and existential meaninglessness. Many in the USA are now about the same. But those who are Christians demonstrate that the truths of life are found in the spiritual answers provided by Jesus Christ. Textual Critic professors hope you will not read the Gospel of John or the other books of the New Testament. They would want to capitalize on hopelessness, despair or confusion.

True Background & History of Textual Criticism

Now that we have seen an illustration of Textual Criticism, here is some of the background of this movement, which very much affects Evangelicals and their Bible Translations.

"Textual Criticism" is the name of a historical movement which began in Europe as a rejection of the Protestant Reformation. It was rooted in the desire to dethrone God, and to ensure that the Protestant faith would be "undermined from within". As a result of this strategy, many of the Textual critics from the 1700s through the 1900s have been "officially" [but not actually] protestants. However they were very unusual Protestants, in that these Protestant Textual Critics did not sincerely believe the Bible: they consciously rejected Jesus Christ and the claims of the Bible.

Because the Bible is so critically important to the life of a Christian, these Textual Critics began their attacks on Christianity with attacks on the credibility of the Bible. Several of the Critics that we discuss below...are examples of those who used their academic or pastoral background to actually try and harm Christianity.

Some of the Textual Critics were even Pastors. But they were expelled from their churches when they were found to not be sincere, and to be attempting to alter and change the historic doctrines of Christianity, and thereby subvert the historic theology of those churches. Many of them after this became professors.

The Fact is that Textual Criticism was an attempt by [false] scholars to use their ability to argue intellectually that the Bible could not be true, and could not be the True Word of God. This was their thrust. It was - and remains today - their goal to demonstrate the Bible to be a book that could not and cannot be counted on, and they failed miserably. But although they failed, they still have accomplished a lot of personal damage in the lives of their students, by misleading the innocent.

Textual Critics pretend both that they are the friends of Christians, the friends of laymen, and the friends of the Bible. But they are nothing of the kind. They are like the false friends who misled Pilgrim, in the great Christian classic "Pilgrim's Progress" by John Bunyan.

They can accomplish more by pretending to be the friend of Christianity rather than by openly stating that they are its enemy. So they often take a dual approach: they are friendly in their personal interactions, but they are very critical of Christianity, the Bible and Jesus Christ...in the books and articles that they write. (When students who disagree with them are given grades in class, the students then find out that those professors are not so friendly).

It was Textual Critics who formulated the theory that the Jews could not have written the Pentateuch because "writing" had not been around in that part of the world. Then they started finding writing in that part of the world, and inscriptions written in Hebrew. So the textual critics, (just as in multitudes of situations and discoveries) were proven wrong.

It was Textual Critics who formulated the theory that the Bible was not to be trusted because the Hittite Empire had been alleged to exist in the Bible, but it supposedly had not existed because there was no proof. Then, Oxford Professor A.H. Sayce and others released the results of excavations in the Near East demonstrating that the Hittite Empire **DID** exist. Archeology had simply not yet caught up to the Bible. Once again the Textual Critics were proven wrong.

It was Textual Critics who formulated the theory that the Bible could not be trusted because Elohim and Jehovah/Yaweh were actually two totally separate Gods that the Bible had mistaken and somehow confounded by getting sources confused. They alleged therefore that Moses could Not have written the Pentateuch. The longer they have continued to allege this, the more evidence has mounted to the contrary.

[The position that many texts by the followers of many separate and distinct gods (who somehow had their material mixed up and intertwined) is the position of German textual Critic Hebrew "scholar" & Bible attacker **Rudolph Kittel** – which you can read in his Two Volume work **History of the Hebrews**, available for Free online in either the original German or in English. Knowing this was his position of opposing the view that scripture is truth or is historically reliable, the Anti-Reformation vaticanized German Bible Society then hired Kittel and used him and his son in the production of the Hebrew Text. It is THIS SAME Hebrew Text of Kittel that is used as the basis for all modern versions of the Bible - including the "modern versions" in English for use by Evangelicals- that is used today].

Everytime you are reading the NIV, TNIV, TEV, NASB, CEV, ESV or Other modern versions, **you are reading from an altered and changed Old Testament** (and the new Testament alterations were done by Tischendorf, Westcott, Hort and Tischendorf's student, Nestle).

But to deal with the Old Testament Textual Criticism, the many sources/ many gods theory is the J-P-E-D Theory. It is this theory which is used to attack authenticity of Genesis, the Pentateuch and the Old Testament. It is also this theory which is taught to almost all new Pastors in Seminaries and Christian colleges.

The JPED theory is wrong, and it asserts its atheist position that the Pentateuch was NOT, and COULD NOT be written by Moses.

So when Jesus Christ was quoting the Old Testament and attributing them to Moses, either Jesus Christ was deceived (in which case He is NOT God) or Jesus Christ was lying in which case Jesus would be a sinner, and therefore not divine and therefore Not God.

An attack on the authorship of the Pentateuch by Moses is an attack on Jesus Christ who accurately attributes the words of the Pentateuch to Moses.

JPED are supposed to be 4 separate sources that had to be combined in order to make up the Old Testament. Its very suppositions are atheistic and Anti Christian, not to mention forensically impossible and archeologically false. The JPED remains a theory, because there has never been a shred of evidence to prove it. It is simply another way of attacking the Bible and the Old Testament.

Much of the New Testament is simply the Old Testament re-quoted. Therefore to demonstrate the falsehood of the Old Testament would also therefore demonstrate that the New Testament quotes and passages that depend on the Old Testament are false also. And if they are, then the New Testament and the Old Testament cannot be inspired.

The JPED or **J-P-E-D** theory alleges that the original Bible has never been found and that all of the copies we have are confused and unreliable. This position of course, allows those who uphold it to devote their entire careers, not only to subverting the theology and impact of the Bible, but to their promotion of all sorts of schemes and theories about the possibilities that the Biblical text could be just about anything else, EXCEPT the Old Testament that we have today and that has been accurately preserved.

Many Christians in Europe have no idea that multitudes of books have been written that can answer the claims of Textual Criticism with historic and archeological evidence. But the European system of intellectual censorship is so strong that materials that demonstrate the accuracy of the Bible are very seriously discouraged.

Even in the discussions of Christianity, European professors confuse the topic of Christianity, with the issues of Vatican power and the political impact of the Popes. Most young college students have no idea that there are more than 500 million Christians around the world today who are simply Pentecostal or Charismatic, and hundreds of millions more who are Protestant. One would imagine that these facts would be enough to cause the Elites in Europe to stop pretending that Christianity has no impact.

(Actually, Elites know that Christianity DOES have great power, and that is why many of them spend so much money to prevent its message from being carried forward. They are afraid of what the impact of this will be, to their corruption, decadence, debauchery and continuous lifestyle of doing harm to others, through their manipulations of currencies, national borders and political power - but that is not the primary focus of this paper).

It is the official State-sponsored Christianity that has no impact and no spiritual power². But Christianity that is based on a personal relationship with God has almost nothing in common with State sponsored Christianity. One is dying, the other is personal and is genuine and gives life and inner spiritual power and strength, and genuine personal connection to God. Textual critics hope you will not find out about Personal Christianity. Its power is much too great and too encouraging.

Despite the Textual Critics who have continue to attack the Bible (including **Gerhard Kittel** the son of Rudolph, who also worked for the German Bible Society and the Third Reich himself during the WWII years in Germany, while Jews AND CHRISTIANS were being shoved into ovens) Others came along to demonstrate that the Bible and its method of transmission was eminently trustworthy.

[Gerhard Kittel was tried for war crimes at the end of WWII, but the German Bible Society simply pretended that all was fine, as they continued quite well in Germany during the years when millions and millions of innocents were being carted off to camps and ovens, while the anti-Protestant German Bible Society [nominally claiming to be Lutheran even though they oppose Luther and the Reformation] said and did nothing, and has continued on their earlier path. They could allege that they did not continue operations during that time. But the facts are that they published many books in Germany and then distributed them all over the world to continue their work of changing the Bibles of the Protestants and all of Christianity. And Gerhard Kittel who worked for them at that time, was working on his *Theologisches Wörterbuch zum Neuen Testament*, *Die Judenfrage* (which is very much against the Hebrew people), and his other works *Bibel und Bibel-revision*, *Christus und Imperator*, etc gave that corrupted [National Socialist] Bible Society a great degree of influence since Kittel also worked directly for the Third Reich.]³

² That kind of State-sponsored Christianity will only get weaker and become extinguished, until the time of the end and the resurgence of the temporal power of the Pope. The books of C. Larkin provide charts that at least are designed to ask many interesting questions about the end of the age.

³ The moral of the story is that those who think that the Bible Societies will monitor themselves, or have mechanisms in place to do this, are believing a myth. These Bible Societies including those of today, almost all are anti-reformation and oppose traditional historic standard evangelical Christianity, and want to see a New Christianity which follows a New Christ, a new theology, a new gender identity, a new system of hierarchy where men are disrespected, and a theology that asserts that man is the measure of all things, and as such a different Christ will come to show everyone how they also can become Gods and become sinless divine and be perfected through their own acts of their will. They negate the sin nature and the trinity where possible, and affirm that the sin nature is a human invention of wrong theologians. May the force be with you of the [false] God of this world, the prince of the power of the Air, [Eph 2:2] who hopes to convince you that the right God for you is, in the words of Daniel [11:38], the God of Forces. It is a substitution of Gods, Christs, Theologies and Bible Content. It is the most quiet revolution, though its effects are visible. If you do not hold the Bible Societies to account, and if you allow your church and denomination to continue to support them, then you become a participant in what you are now informed of. Who can live with that as an Eternal heritage ?

Textual Critics are to theology what evolutionists are to science. They claim to have evidence (which supports their attack on the Bible). But they are constantly proven to be wrong, so they simply keep changing tactics and hope that others will not notice.

As Textual Critics understood that they would have more trouble attacking the Bible on a historical basis and archeological basis, they started attacking the Text itself - and replacing it with their texts...which they asserted were superior. In so doing, they were departing from the reformation, from the Bibles used by the Waldensians (Vaudois), and from the Greek Manuscripts that authenticate the old and historic Greek text of the New Testament, the Textus Receptus⁴.

Westcott and Hort were not in opposition to Textual Criticism. **On the Contrary !** They were rather Textual Critics themselves, and represented the height of the movement of Textual Criticism. **Their work was designed to intentionally change the Bible and the Theology of the Christian Church.**

The Goal of a Textual Critic is for their criticism of the Bible to serve as a permanent stumbling block to you in your life and spiritual walk.

They do not need to convince you that the Bible is Totally wrong. That task would be far too difficult - even for them. Their goal is to lead you ...into doubt, and then to use those doubts to undermine your faith.

Our goal is simply to expose the works of those Textual Critics and to promote the accuracy of God's Word.

Most Textual Critics - off the record - know that they will not be able to mislead you entirely. Their goal starts with more modesty: to convince you that a piece of the Bible, or a certain Book of the Bible - cannot be relied on. Doubt about the historic Word of God is the main tool they count on. And they also count on our not being able to find out how many errors they have made in the past.

They have an effective strategy: it is **to continue to teach the same old mistakes** that have been previously shown to be false. Now of course, that may initially seem a bit odd. But think about it; the **new** students coming into universities and seminaries do not know

⁴ The Term "Textus Receptus" applies actually to the New Testament AND the Old Testament. There is an Old Testament Textus Receptus, and there is a New Testament Textus Receptus. The Old Testament Textus Receptus is the second Rabbinic Bible of Ben Hakkim, Ben Chayyim, Ben Chayjim produced in Venice at the shop of Daniel Bomberg in 1525. It is the basis for all of the Old Testament translation prior to the false texts designed by Kittel and the German Bible Society that has been a defender of Textual Criticism ever since the late 1800s after they consolidated all of the separate bible societies in Germany into one society. The New Testament Textus Receptus is the Koine Greek New Testament of Stephens (Stephanus /Estienne) produced by the Royal Printer Robert Estienne in 1550/51, which also agrees with the 1624/31 edition of Elzevier. By the way, the Old Testament translation of Martin Luther which is accurate, is based on the work of Leo Judah, which in turn, is based on the accurate Rabbinic Bible of Ben Chayyim.

that those mistakes have been refuted or addressed or effectively met before. They were not there, **when** those mistakes and false statements were refuted a hundred years ago. And no one educated them about the changes in Seminaries. And most of them do not know how to do that kind of research or where to look for it. In this manner, Textual Critics continue to use many of the same and false and inaccurate arguments that they have used before.

The solution to that strategy for you ? Dust off the old books, and find out how those Textual Critics were refuted. Do your own research. Read the books and material that ARE available - for a short time ! Too many people today are under the false impression that Textual Critics have made genuine progress through the decades, that they may have succeeded in demonstrating that part of the 66 books of the Bible are false or innacurate. That is a Myth !!!

What is actually true is the exact opposite: The More time passes by, and the more discoveries are made and tests are applied to the Bible, the More the Bible demonstrates itself to be unsurpassed in historical and archeological accuracy.

But the Textual Critics of today - (and this movement still exists today and grows with the help of the Other movement of Literary Deconstructionism: Political Correctness) - cannot help themselves. In their articles and books, they cannot help but praise those Bible Attackers who came **before** them, for whom they have an almost holy reverence⁵. They know their time is short. To learn how to defend our faith is the answer. We begin by studying a small amount of information on the first Textual Critics, their approaches and their arguments.

Learning how to refute them is never a waste of time, **because** we know that we will confront their same arguements today, either in a classroom or a seminary or in a church. **Many pastors today have been misled by the Textual Critics.** A good joke to laugh at - is the contention that Westcott and Hort were refuting Textual Critics.

The fact is that Westcott & Hort WERE the Textual Critics. This is kind of like the wolves insisting that they are really sheep. Some pastors just accept those folktales, wanting to be thought-of as modern or "sophisticated".

⁵ This almost always takes the form of praise for **Griesbach** who was the first Textual Critic to try to cut out portions of the New Testament and substitute his own false vaticanus readings. Then the adulation and worship moves to **Westcott and Hort**, who were Anglican Apostates, but about whom more is said and documented later herein, and finally **Tischendorf**, not only because he obtained the help of an Inquisition Pope in the obtaining of permission to find pro-Vaticanus manuscripts, but also because he is the one who rescued the rejected manuscripts from the Eastern Church (which had rejected them for good reason). Tischendorf renamed the rejected manuscript Codex Sinaiticus. Tischendorf was a follower of the paganized Lachmann who also tried to undermine the historic New Testament, but they had a falling out. Tischendorf remained a Textual Critic with beautiful credentials of being a full professor in Germany. But has anyone ever seen any letters or documents where Tischendorf ever was seeking or claiming to believe in the contents of the Bible or in knowing Jesus Christ as his actual and personal Lord and Savior ?

Those who do accept the work of the Textual Critics - are not "modern" but rather only "deceived". We need to get our eyes back on Jesus Christ, and worry far less about the opinions of men. The solution is to come out from among the Textual Critics, denounce their works, and begin to diligently apply ourselves to being able to present a ready defense and a reason for the hope that lies within us.

Textual Criticism in the USA

Textual Criticism in America these days takes a literary deconstructionist approach and attempts to apply this to different Bible versions. Usually, the more the text in the specific Bible version is clearly defined, the more problems that Textual Criticism claims to find within that version. But if a Bible version is imprecise or unclear, then Textual Criticism usually claims that the **unclear** version is to be preferred **over** the clear one. That same process can be easily demonstrated in the "higher" protestant denominations. The versions of the Bible that are used are often modernistic, and claiming to be freestyle translations or paraphrases, using texts where the meaning has been obscured or even rendered amorphous, devoid of substantive or distinguishable meaning. The same procedure has been used in almost all versions distributed by the United Bible Societies, which is the international arm of the German Bible Society. The German Bible Society retains the copyright on the key text distributed by the United Bible Societies.

The United Bible Societies (UBS) was organized around 1938 with the primary help of the German Bible Society. Since that time, it has been directed by the textual critic Eugene Nida. Nida is a Romanized nominal Protestant who has used his *protestant* credentials against protestantism, to undermine the 66 books of the Old and New Testaments, but to promote and force the inclusion of the books of the Apocrypha in almost all of the editions that he is or has been connected with. Nida rejects the Textus Receptus, the Bibles of the Reformation, the historic Bibles used by the Byzantine Church (which is the Textus Receptus), and the preservation work accomplished by Christians such as the Waldensians, and other earlier Christian Groups. As a result of his own studies, Nida decided to adopt Roman Catholic Bibles (and the rendering of those texts) and pass that on to and throughout Protestant Churches and denominations controlled by Textual Critics (who also are sometimes political marxists). Nida early on rejected the Textus Receptus and began to push for the *inclusions* of Apocryphal books, despite the fact that *none* of the Apocryphal books can pass the tests of historic accuracy. Nida is also a follower of Westcott and Hort and a collaborator with the work of the Nestle-Aland. The Nestle Aland Greek text (which is a Roman Catholic Textual Critic edition) is largely the work of Eugene Nida.

Translators who work with Nida organizations will answer for their own personal participation in the translations of **false** greek texts into remote communities around the world, which has been the main focus of Wycliff translators, who despite accepting evangelical funds all the time, continue to promote not only anti-Reformation greek texts,

but also apocryphal books. Those translators who have objected are on record, but Nida dismissed their criticisms. Nida, for those who do not know was a mentor to Cameron Townsend and was on the board of directors of Wycliff Bible Translators for several years. Nida worked with Townsend for decades, usually behind the scenes. (Biographies of Townsend also show Nida in pictures alongside Townsend).

And incidentally, have you ever found a statement where Wycliff Bible Translators will state on the record that they only [will](#) use the historic Koine Greek Text that was used by the church Prior to the versions of Westcott and Hort, those versions you know...where the Christians had genuine growth and strength for 2000 years ?

Never, Never, Never.

But you will find where they defend falsehoods and introductions of concepts that have no representation in the Greek Text used by the Historic Christian Church. They have sadly defended this practice of false bible correction and word changes by calling it dynamic equivalent. It is not dynamic, and it is not equivalent either. The one constant exception to this is where the Wycliff versions have a mysterious tendency to reconcile and ARE the equivalent to Codex Vaticanus.

Thousands of Christians died persecuted in the Inquisitions upholding the correct translations (as the 8 Volume Foxes Book of Martyrs [\[available online Free\]](#) demonstrates...not to be confused with the edited and altered cheap smallish version that it passed off today to unsuspecting evangelicals)

If these were the only challenges in Bible translation, those would be a challenge. But Textual Criticism in the USA is often approached from the perspective of radical feminism, which begins its opening premise with the assertion that the Bible must be bad because it is patriarchal. The fact that what is truly morally problematic is the **abuse of** patriarchy (referred to commonly as a "Sin nature") is not something that Feminists like to talk about.

Radical Feminist theology, and it is a theology, begins with the assertion of independence against their own biology and motherhood, and then follows this with worship of the Goddess and Paganism as expressing itself through witchcraft. That is true not because we affirm this, but because feminist witches affirm this [women such as Starhawk and Margot Adler along with Barbara Marx Hubbard are among those leaders]. Even Margaret Sanger was deeply involved in rosicrucian occultist witchcraft. (not to mention that her husband was Havelock Ellis). One can find the marriage of feminism, gnostic paganism and Textual Criticism in the work of the False Bible Scholar but real Gnostic Elaine Pagels, who has spent her entire career attempting to undermine historic Christianity and the 66 books of the Old and New Testaments. Other issues such as the lesbian preferences of Virginia Mollenkott are for now beyond the scope of this brief paper

[Mollenkott also combined feminism with textual criticism, and was one of the translators and word adjusters of the **New International Version** (NIV / TNIV / (NirV))⁶. [the official title these days is consultant or: “stylist”. As used for Modern versions of the Bible, a stylist is one who often re-arranges words or changes them AFTER the translators have accomplished their work]. Mollenkot also played a role in the rewriting of lectionaries offered to the higher protestant denominations for use in their church services.]

Never mind – historically - the male priests being in charge of the worship and organization of female deities. Never mind that it was a male Julius Caesar, who held the title of Pontifex Maximus in the Roman Empire *long before* he became Emperor, and he was in charge of the Pagan Religions and the Pagan Pantheon, including the worship of female deities. These were state religions, run by Patriarchal males. Witchcraft today is hierarchical and patriarchal still, as men are the ones who still do the work. They write the books, set up the publishing companies, write the advertisements, and set up the revenue collection streams online.

The problem in society is not Patriarchy. Radical feminists would never survive in a world without men. Everything around them in the physical reality in any city or human social setting is either designed by males, or built by them. Men are the literal builders of society. Radical Feminists are often very angry against God, and the problem is a sin nature. Let us be clear: the problem for BOTH genders is sin and a sin nature. The solution for Both genders is salvation through Jesus Christ and his redeeming work of completed atonement on the cross, exclusively through his accomplished once-and-forever death and bodily resurrection.

Women who love God love men and males. Men who are true Christians and who love God cherish their women and help demonstrate what solid sound encouraging Patriarchal leadership can be. Regrettably, many women hate themselves and then blame men for it. That is the genesis of the feminist movement.

Textual Criticism in the USA has a specific application within conservative Protestant groups and denominations. The goal of Textual Criticism in those denominations and seminaries is to convince them specifically - that two individuals, two Textual Critics from England were the best gifts to man given by God himself.

Textual Criticism must concern itself with the vindication of its own expertise: which is attacking and undermining the Bible. Since two professors from England were the best at this work, they are the ones who usually are accorded great respect and worship by Textual Critics.

⁶ Those who want to know more may want to be familiar with the book.

[The Divine Feminine : The Biblical Imagery of God As Female](#) by Mollenkott, Virginia R.; also **Godding**: Human Responsibility and the Bible, by the same author.

In other words, the goal of Textual Criticism - even at most Conservative Seminaries - is to convince students that Westcott and Hort, were the best, brightest, most accurate, wisest, the greatest etc.

Usually the field of Textual Criticism serves as the resting place for those who worship the myths of the genius, accuracy, and fidelity of Westcott and Hort. They are in fact usually promoted above the work of the Apostles and the New Testament.

Textual Criticism in Europe & America compared

Textual Criticism **in Europe** usually begins a different way, by the systematic study of many of the original Textual Critics who wrote **in German**. Their works are very long and comprehensive, and they often lead the unsuspecting very far astray, and **away from** the Bible as a book which is inspired and which is deserving of trust.

The main focus in Textual Criticism is in the study of all of the false assertions made by textual critics in the past, usually presented to students as if those assertions were true⁷.

The history of Textual Criticism is often overlooked in America, where more emphasis is placed on various methods to market the Church as a consumable capitalist commodity, and how to encourage pastors to constantly focus on the short-term goals of a church - through a focus on the increase in church attendance (mistakenly called "church growth").

A true method of church growth is to assist and motivate churchgoers to have a very strong internal spiritual life, but this is usually not taught very much in Seminary courses, though laymen mistakenly think it is. The inner life of the Pastor is one of the **last** topics to be addressed in Seminary - (if it is addressed at all) and almost never from the experiential point of view of a genuine and Bible-grounded authentic leader and humble spiritual mentor.

The rest of the time in American seminaries is spent becoming *barely* knowledgeable in Greek and Hebrew, but especially learning how to do this - from False manuscripts of the errant Greek and Hebrew texts, those that have been historically rejected by Christians.

Most pastors simply use those same false Greek texts for the rest of their lives. They never even stop to question **1)** how those texts were recommended to them **2)** what the basis was for the selection of that Greek Text and **3)** if a better or more historical Greek Text would have been a possibility.

⁷ One example of the refutation of Textual Criticism is simply called "Egyptian Copies Discarded by Greeks" [English Reviser's Greek Text]. It deals with the sources of the False Alexandrian (Egyptian) texts of the New Testament, which were used by Westcott and Hort. The Ebook in Free PDF can be sometimes found compliments of google ebooks.

In this short PDF, we focus on Textual Criticism and its history both in the USA and Europe. We are aware that a great deal of European Higher Criticism is often imported into the United States. We also want those who want to know truth, to learn and understand what Textual Criticism really is, so that they can know how to defend against it.

For the past One Hundred Years and more, MOST of the Textual Critics in the USA have found refuge in Seminaries. They have been working right under the nose of Christians, where many of the Pastors are trained. It is from there that they continue to insist to us that Westcott and Hort "must" be good - because they were the best "Experts". It is noteworthy that the topic of conversation defines a "good" textual Critics as one who is an "expert", *instead of* a person who is "Godly". Seminary students come back from seminary as buddhists, new agers, atheists or other and those who sent them there STILL can't figure out why. Pretty sad...

And let us remember the relevant points for an international audience: Foreign Seminaries, meaning seminaries that train Pastors outside of the USA, almost always invite experts and professors *from the USA*. Therefore the same professors who have misled American Pastors for decades are now continuing their work in an international context, harming local churches, and substituting false Greek and Hebrew texts that those same churches would never consider, where it not for the blind acceptance of those professors as having more knowledge and expertise than the local foreign churches, many of whom could trace their own roots back to the reformation. Local foreign Churches and seminaries should begin by requiring professors to answer in writing questions about their own leaders and mentors, and philosophies of translation long before those professors are allowed to influence local congregations.

Example: Bible Societies in India

The influence of the **United Bible Society [UBS]** translations in India has been catastrophic. Congregations of Christians in India are known to have existed by at least the 1700s. Those early congregations clearly had accurate copies of the Word of God. That has very much changed today. Most of the older translations in the languages of India DO exist and HAVE existed for hundreds of years. But they have been keep OUT OF REACH, and made inaccessible on purpose, and not reprinted. When reprintings were requested, the result was that a new **translation** would be made, and the new translation would substitute its own translation of Codex Vaticanus, through the intermediary of the Nestle-Aland version always "of course" for the older accurate translations⁸. The result is

⁸ One needs to be specifically cautious about the versions and their translations in India. As far back as 1837, serious controversies arose because some Bible Societies were refusing to translate the word for baptism. Some of those same Protestant Bible Societies were actually printing vaticanized Roman Catholic censored and altered editions of the text, in the name of cooperation. Some of the versions were dependent on funds appropriated for orthodox historic evangelical missions, but it was the translators who were altering and changing the text in the languages of India in order to mislead those who would read those new versions.

that the modern versions in India have almost no spiritual power, and are imprecise and usually not by accident. It is the older versions that can provide the remedy. Where older versions are used, spiritual stability is restored and internal strength can be built upon as a sure foundation. The right text yields the right foundation and the right result.

Westcott & Hort were "experts", but almost no one would characterize them as "Godly". And their specific expertise - in fact - was in how to undermine the Bible in many different ways. That is not the kind of Expertise that should make us give those men any kind of credit nor praise.

But if there is one major change in Textual Criticism in Europe, it is that it has made room to accommodate the teachings and text of Westcott & Hort. This is because the UBS (United Bible Societies) published the Nestle-Aland text, and in turn - IT – that text - relies primarily on the Westcott & Hort Greek [invented] text.

The second reason is that English is the de facto universal language around the world, and Europeans cannot afford to ignore English-language areas of study, or "inquiry", even if they sometimes wish they could.

Some of those earlier false versions WERE published in India, thereby causing problems for the churches in India. That should not surprise anyone. The history of spiritual influence in preventing those in India from finding genuine spiritual truth, accuracy and freedom is a contest that has continued for thousands of years. Those who think that they can afford to omit these topics for personal study are likely to find themselves very much deceived and misled. Make the time while you have it, for the time when you may not. Much material exists on these controversies, though the material is hard to find and well-buried by the BFBS, the British and Foreign Bible Society which was founded as a UNITARIAN organization (Yes, Unitarian) and remains so, to this day. The BFBS was among the first to adopt the false Text of Nestle [which was based on Westcott Hort and Tischendorf] and to refuse to use the Textus Receptus any more for the newer versions.

The BFBS changed its former position forsaking the King James and the historic Greek Textus Receptus to adopt the false Nestle Greek text in 1904 - though there are problems with select versions before. Since 1910, almost all editions published by BFBS (unless they were verbatim reprints of earlier translations) have been based on Westcott and Hort through the medium of a Nestle Greek [invented] text. The Changeover in the USA took place with the ABS. But this took place through the active work of Daniel C. Gilman. A follower of Huxley and secular humanism, Gilman died a few years later (1908), and has already had a great deal of time to regret many of his earlier decisions. The material concerning the versions in India [and elsewhere] dealing with the controversies involving the meaning of the word Baptiso / Baptise / Baptizein involved implications about the baptism of someone for the remission of sins. Unitarians were content to imply that faith [falsely] was result of baptism. The history of the term has been addressed in a book dealing exclusively with the greek meaning and historic use of this **word in The Meaning and Use of Baptizein** by Conant, T.J. also released in **Free PDF** as [The Meaning and Use of Baptizein Philologically and Historically Investigated](#) ; For substantive information about the controversies of translation in the 1800s in India, please consult ["Proceedings of the Bible Convention- Which Met in Philadelphia, April 26, 27, 28, and 29, 1837"](#) available in **Free PDF** online, usually from the same place as were this has been obtained.

The professors who teach Higher Criticism in Europe have always been scarred (afraid) of American learning, because they knew that it was one of the few places in the West that they would not be able to entirely control.

Just look at the attitude of European educators in the classrooms of higher learning. Mention the United States and often they tend to go into tirades that combine fear and disdain. What greatly offends many is the notion of a moral declaration, the idea that in this universe, some things are morally right and some things are wrong. This idea has been almost entirely given up in Europe, especially in Universities, and especially this idea when linked with Christianity.

The challenge though is that most Europeans understand Christianity as strictly Vatican Roman Catholicism, and so Europeans are mostly Not familiar with the concept of a **personal** God, with whom one can have an actual ongoing genuine personal relationship. To separate God from Roman Catholic rituals or Priests is an impossibility for most Europeans, even though most of them want little to do with Roman Catholicism.

Most Europeans even today would only understand that the Christian God can be distantly known through myriads of rituals – invented Roman Catholic rituals not existing in the early church in any case – that make little sense in the real world.

Believing themselves to be Gods, Intellectuals declared themselves worthy to be considered perfect, divine and above reproach. Those same intellectuals took great offense, that God Himself, might want to be God, and that He might have a say in the matter. The events in the End Times (end of days) are intended to bring those questions up in a central way to the leaders of humanity, and compel them to either vindicate their claims before God vindicates His. The scenario works out best for those who follow the actual true historic everlasting pre-existent God of the Universe. German intellectuals who tried their "I am God" approach a few generations back had a longevity in power of about twelve years. The New Age movement has been carefully nurtured for a repeat performance though the leaders deny this and the followers are kept in the dark while pursuing spiritual darkness⁹.

Textual Critics in Europe began by their attacks on the Vatican policy of cooperation with Monarchical European Police States (policies that continue to this day in Mexico as they have in Chile, Vietnam, Spain, other nations around the world). But Textual Critics went further than opposition to Vatican oppression, long after national revolutions in Europe, to attack all of Christianity, the Bible and the Reformation. Textual Critics came to oppose all Christianity, mostly because it affirmed that God was the one who had the right to decide what the rules of life and morality AUGHT to be.

⁹ Die sanfte Verführung. Hintergrund und Gefahren der New-Age-Bewegung, von / by C. Cumbe; The Beautiful Side of Evil - isbn/0890813221 by Johanna Michaelsen ; For Many Shall Come in My Name isbn/097215129X by Ray Yungen

Textual Critics still strongly oppose academic independence. Any independent movement that could arise would be opposed, especially one which would challenge their authority and the basis upon which Textual Critics were trying to convince their students **to decide to** remain eternally lost, **instead of** placing their personal faith in Jesus Christ, and His successful claims and accomplishments through His Real death on the cross and resurrection three days later. As stated earlier, the real basis by which Textual Criticism attempts to operate is censorship, preventing students from having access to information So they can make up their own mind.

Anyone wanting to know more about Textual Criticism or Higher Criticism - will find the information presented herein to be worthwhile. If you already know this information, then pass this PDF on to your friends and relatives, Bible Translator, or Pastor, if you think your pastor has actual courage and actually seeks truth, (and there are not so many of those these days) . Anyone who is in Seminary or who wants to attend would find this information to be useful in learning facts in order to prevent their own deception.

Textual Critics do not like to tell students exactly who are those Textual Critics who came before today. Usually, professors who are textual critics simply assign work and books to be read that attack the Bible, without discussing the bias and the points of view of the authors that they are recommending - prior to that. This is done in order to be sure that the student starts receiving the propaganda before he understands its source.

If students instead had to go and find out about the lives and claims of the "giants" of Textual Criticism before studying their works, the students would have the chance to learn for themselves that most of these Giants in this area, do not deserve the reputations and status that they have claimed for themselves, or that their successors have tried to build them up as being worthy of.

We welcome your stories about seminaries and the various experiences you have shared with us, while having to learn from Textual Critics. We hope that you will continue to share the stories...about the methods used - to harm the Gospel of Christ and Christianity, and the victories in Christ Jesus that were the results despite those efforts¹⁰.

¹⁰ One of those is the work of a Japanese Christian but address the results of Textual Criticism: Kanamori's Life-story told by himself; how the higher criticism wrecked a Japanese Christian-and how he came back, by Paul M. Kanamori, introduction by J. Ross Stevenson; Philadelphia, The Sunday school times company [1921]

Textual Criticism and Bible Versions

Textual Criticism begins with 2 unspoken rules in all languages:

1. The work of Westcott & Hort is always to be praised, honored, and venerated.
2. The Protestant Reformation and any of its accomplishments or leaders are always to be denigrated.

In English, the version of the Bible that is the oldest and the one that has the closest ties to the work of the Reformation is the King James Bible. Its closest equivalent in German is the Bible of Martin Luther. Both come from the same sources and use the same family of manuscripts. For this reason, much of our time here is invested in explaining the differences between the King James Version and the Modern Versions of the Bible available in the English languages

Textual Criticism and Sinaiticus / Vaticanus

A question for us:

"I'm puzzled as to why the Codex Vaticanus and the Codex Sinaiticus would be used as the basis for the modern translations if they're the least reliable. Wouldn't that go against the purpose of having revised translations in the first place?"

Reply:

Doesn't this question pre-suppose that the purpose of the revision would be **to clarify** the text, **rather than** to cloud the text or change it ?

What if someone were trying to **actually** Change the text of the Bible, and then sell others on the changes made as though they were "corrections" ???

Just to rule that out, would it not be wise to do more research into the lives and beliefs of those who actually did the translations upon which all of our modern bibles rely on ?

If all of this sounds impossible, **it won't** once you investigate the lives of the translators.

In order to understand translations, you have to know the background of the purpose of the Revisions. They were done because these Textual Critics determined - a priori – **prior to examination of the historic evidence** - that the KJV and the Textus Receptus HAD to be a false text. In other words, they **began by rejecting** the Bible that had been used by Christians for 2000 years. Then, after their rejection of Biblical Truth and the doctrines of Jesus Christ and the New Testament, they began to try to find other manuscripts to justify their research.

The Idea of Textual Critics (actually Bible Attackers) trying to change the Bible is not a new proposition. Most of them have openly proposed to do this. The reason is that it was their conclusion that Christianity had to be corrupt, and the Bible had to be inaccurate - because those same Textual Critics did not want to accept the Gospel of Jesus Christ nor His Message of salvation by Faith Alone (plus Nothing) through Him.

As a result of rejecting Jesus Christ, Textual Critics began to try to find ways to alter the Bible in order to undermine it and Jesus Christ.

Look into the lives of those who started the field of Textual Criticism. **Do your own research** and see what they believed about Jesus, and about the Bible, and about Christianity.

Names of some of more prominent Textual Critics:

- Bengel
- Semler
- Wettstein
- Griesbach
- DeWette
- Lachman
- Tischendorf
- Westcott
- Hort

Most of these men hated God, never made a profession of faith, and spent their entire lives in the pursuit of religion, but rejecting God, the Bible and the personal message of salvation by Faith alone through Christ Jesus (and for the record, they were protestants officially, but subverters actually).

We do want to recommend one article
(we will also recommend books later herein)

The Article is:

Crossing Boundaries in New Testament Textual Criticism: Historical Revisionism and the Case of [what Daniel Wallace falsely stated about] Frederick Henry Ambrose Scrivener.

The author is Maurice A. Robinson. The Textual Critic (Pro-Nestle/Aland) being exposed is Daniel Wallace,. This excellent article is posted online and available in different formats, including at:

<http://rosetta.reltech.org/TC/vol07/Robinson2002.html>

The Goal of a Textual Critic is for their criticism of the Bible to serve as a permanent stumbling block to you in your life and spiritual walk.

Myths about Textual Criticism

To say that "textual criticism" is evil is no different than saying that "translating the Scriptures" is evil. Both of these are neutral.

You do not know this. You do not know this for a fact. You *think* you know it, because you have believed those who have misled you. You want it to be true because the authenticity of the entire academic field of Textual Criticism of the Bible is at stake, and you are smart enough to know that if the problems are as big as we suggest that they are, that this would mean that the entire profession of Textual Critics (by which we mean 95% of them) is based on falsehoods, lies, false data, inaccurate information, omissions and tampering...that can only lead to the conclusion that the Results of this Fraudulent Textual Criticism is Not based on the study of the Bible in any true sense, but rather on the premise of Subverting it.

If we are wrong, then simply show us how Semler, Wettstein, F.C Baur and the other Textual Critics were not unbelievers, and were not enemies of Christianity or opponents of the Reformation. Further show us how almost any of the Textual Critics believed in the Claims of Jesus Christ and accepted Him as their savior.

The top 300 Textual Critics each one of them, said that they were in opposition either to

- 1) the Bible
- 2) the Reformation or

3) the Deity of Jesus Christ,

To suggest that those Textual Critics should be treated "objectively" – is itself – inherently dishonest. (because by their own writings and statements, Textual Critics are not objective nor honest)

Textual criticism is not a "movement." It is a science that has been practiced by Christians since the beginning of Christianity.

- No, you are confusing what they officially tells you to believe – and then thinking that this is what is – truly - taking place. (in other words, you are being deceived...by their claims to authenticity & objectivity).

The Textus Receptus and the KJV are the direct result of "textual criticism," as is every single translation of Scripture in any language!

- You say that, because your own personal definition of Textual Criticism seem to be devoid of any specific anti-Christian or anti-God bias. But your personal presupposition – that because **you** are not anti-God, that therefore other Textual critics are not also, is without foundation...And if you are not anti-God, you are the rare exception among textual Critics.

Textual criticism merely means that the mass of manuscript evidence is examined, and decisions are made as to the correct reading based on a specific theory of the transmission of the text.

- No, that is your personal definition. You take your individual "objective" definition and then read that back into the term. Then you move forward, and assert that others must have your definition which you mistakenly believe is "objective". The historic records of what the Textual Critics wrote and said do not validate your premise.

It is also practiced by all students of ancient non-biblical literature, in order to determine the most likely reading of any given passage where there are manuscript variant readings. For example, the writings of Plato. It has no specific agenda, except to scientifically and logically discover which variant readings are most likely to be correct, and which are either mistakes or intentional corruption.

- That would be literary criticism, form criticism, deconstruction and semiotics. While we have no trouble discussing these, they were not the specific point of this brief PDF which is only an overview.

It is the motives and qualifications of the one doing either textual criticism or translation that is important, and will reflect on the quality of their work.

- It is exactly their motives and their qualifications that We are talking about. That is what we are trying to get you to investigate and find out about - **for yourself**, and not be lazy or scared and take the mistaken word of the professors who are misleading you.

And **if** you do not know this about each and every of the top leaders in Textual Criticism as the result of your personal studies and what you have seen and read for yourself with your own eyes, then how can you affirm to us that we are wrong ?

If you claim that your own standards are objective, then doesn't this mean that you have Evidence OUTSIDE of your personal opinion ? So, where is it ? Maybe your evidence isn't so "objective" after all.

Textual criticism does NOT mean that one criticises the Bible. The term merely means that one carefully examines the manuscript evidence, and distinguishes the true readings from the corrupt readings using sound reasoning and logical arguments.

You are talking about what it SHOULD mean. We are talking about what it ACTUALLY means, as determined by how it is practiced by the Leaders in this Academic area of study - and how it is used to work against the Bible and Historic Christianity.

What if you are wrong about Textual Criticism ?

Modern professors, those who are Textual Critics today really don't want any of this material to come out - even when it favors their anti-God agenda, because they are afraid of being caught and found out. Can you imagine the problems that this can create as Church members and average people actually find out how their seminaries and Christian

colleges are trying to convince future Pastors and Leaders AGAINST the reliability of the Bible and the Manuscripts - even though the Textual Critics know that this is NOT True ??

As the books of the Textual Critics are republished, and becomes more and more available to the public at large, it is rather easy to see (by reading the material) that what we have shared with you...is true and accurate.

But in order to understand this, you have to be willing to give up some of the propaganda that you have been fed...and actually start doing some independent studies and serious research of your own.

If we are wrong and you can prove this, then do you have research & documentation to back up what you state or infer ?

IF you do, then we are happy to be more detailed in our discussion. If you do not, then maybe we have provided a few starting points...

Wolves in Sheep's Clothing - Substituting Texts

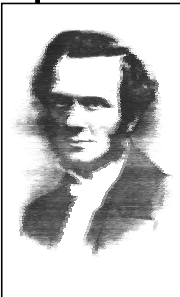
Warning
Critical
Thinking
Skills may
be necessary

Warning for
Seminary
Students

Steps to Subvert the Bible:

1. Question the Biblical text on a Philosophical basis
2. Appoint professors who don't like the Bible to key positions in Protestant Seminaries in Europe
3. Have the professors develop their **methods** of invalidating the Bible into
 - 1) a philosophical system, and then 2) give the system a Scientific sounding name [**Textual Criticism**]
4. Have the old European Professors teach the young U.S. Professors in Seminaries why the Bible is NOT the word of God and "cannot" be relied on.
5. Wait until the U.S. Professors start to teach their own students... future U.S. Pastors and seminary Graduates
6. Ensure that a New Version of the Bible is produced and give the appearance of better credibility than old KJV
7. Have the newly appointed committee comprised of persons who:
 - a. Despise the KJV (and/or the Historic Koine Greek Text)
 - b. Do not believe in a personal Jesus Christ
 - c. Have solid academic credentials
 - d. (Occultists preferred)
8. Place those persons within a committee to give the appearance that decisions were made by the committee
9. Restrict the media coverage of the committee so that their activities will progress un-monitored
10. Establish a means of co-opting other corrupt academics for the purposes of "mutual credibility"
11. Establish a means to print thousands of copies of the corrupt work, before it can be evaluated as to its accuracy
12. Attack those who question the new false translations

remains, whatever criticism may determine or leave undetermined as to constituent parts. No one now, I suppose, holds that the first three chapters of Genesis, for example, give a literal history—I could never understand how any one reading them with open eyes could think they did—yet they disclose to us a Gospel. So it is probably elsewhere. Are we not going through a trial in regard to the use of popular language on literary subjects like that through which we went, not without sad losses, in regard to the use of popular language on physical subjects? If you feel now that it was, to speak humanly, necessary that the Lord should speak of the “sun rising,” it was no less necessary that He should use the names “Moses” and “David” as His contemporaries used them. There was no critical question at issue. (Poetry is, I think, a thousand times more true than History: this is a private parenthesis for myself alone.) As far as I can judge, the young High Church party need patient discipline, and they are quite out of sympathy with the generation above. It will be most disastrous if for want of loving sympathy they are driven to revolt . . .



TO HIS ELDEST DAUGHTER (MRS. E. G. KING)

I have already had
(which is flattering)
following letter
Lady Welby, cover a p
but it has seemed bes
series. Lady Welby say

“My intercourse and
originally arose from r
John's Gospel at Algier
came home to me with
scholar, beyond the theo

Notice on p. 69, how he states that no one who Critically examined the first 3 chapters of Genesis would take them **literally**. If this is what this Westcott believed about the Genesis, then **what are the implications for the Fall of Man, and the Sin Nature, and the Need for Jesus Christ as A Redeemer and Savior ???**

Westcott appears to agree with the J-P-E-D theory that Genesis is not inspired nor accurate, and that its content is intertwined with falsehoods and inaccuracies. Therefore Westcott agrees that [in theory] the “Gospel” exists, but it simply is NOT in Genesis.

Here is Westcott making his own position very clear:

He could never understand how someone could take the First 3 chapters of Genesis literally.

In other words, According to Westcott Genesis Chap 1 to 3 is false.

Creation did not take place.

Neither did the creation of Adam and Eve, and

NEITHER did the FALL of man take place.

In other words, this is a denial of the sin nature.

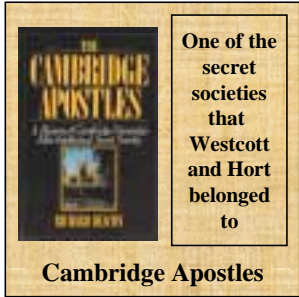
Every time you are reading or using a Modern Version or the Greek or English Text of Westcott, you are using a text **translated by someone who denies the very reason WHY Jesus Christ came to Earth** to redeem mankind: to save mankind from sin.

Did anyone tell you that Westcott denied the Sin Nature, Genesis and the Inspiration of Holy Scripture ?

Hmmm...Westcott revered in most seminaries, but he opposed the message of Salvation of Jesus Christ.

The Manufacture of Corrupt Bibles

Westcott & Hort Textual Transmission



Occult Ghostly Guild
This is the Demon-Seeking organization founded by Westcott and Hort. This later became the S.P.R.

Westcott & Hort

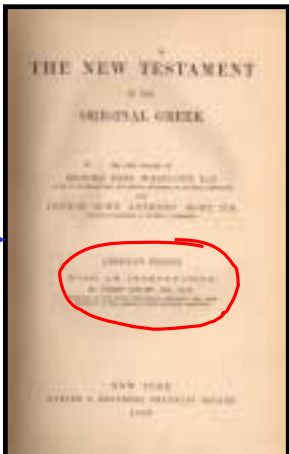
Westcott & Hort
Corrupt Greek Text

Westcott & Hort
Corrupt Greek Text

U.S. Translation Committee

U.K. Translation Committee

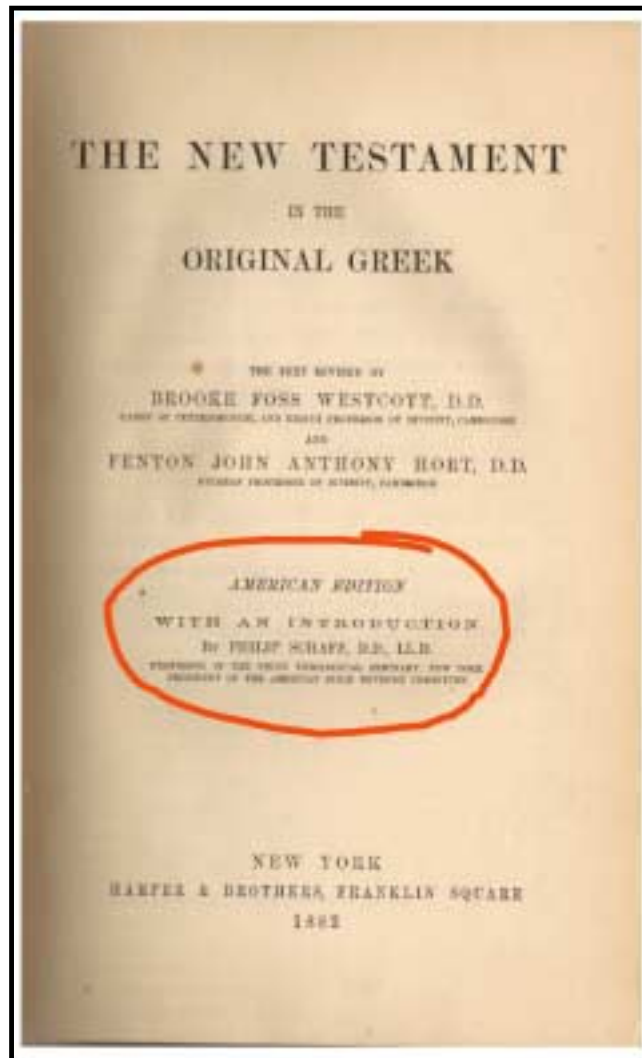
Philip Schaff was an Ecumenicist who rejected the Textus Receptus. Schaff led the American Translation Committee to use the False Greek Texts provided by Westcott and Hort



The False Greek Text of Westcott and Hort for The **American Standard Version (ASV)** Released in 1901



The False Greek Text of Westcott and Hort for The **Revised Version [R.V.]** Released in 1881



The False Greek Text of Westcott and Hort
for The American Standard Version (ASV)
Released in 1901

THE NEW TESTAMENT
IN THE ORIGINAL GREEK

THE TEXT REVISED BY
BROOKE FOSS WESTCOTT D.D.
AND
FENTON JOHN ANTHONY HORT D.D.

MACMILLAN AND CO., LIMITED
ST MARTIN'S STREET, LONDON
1916

The False Greek Text of Westcott and Hort
for The Revised Version [R.V.]
Released in 1881

Westcott wrote about the Occult and his founding of the occult Ghost Club, **the Ghostly Guild**

This was in the day when the Holy Spirit was called the **HOLY GHOST**. Westcott knew which Ghost to seek [**only the Holy Ghost**]. But Westcott had already given in to, and decided to seek darkness.

111 CAMBRIDGE: GRADUATE LIFE 117

cause which invited co-operation and served some useful purpose. He devoted himself with ardour, during his last year at Cambridge, to two new societies. One of these was the "Ghostlie Guild" and the other the "Choral Society." The "Ghostlie Guild," which numbered amongst its members A. Barry, E. W. Benson, H. Bradshaw, the Hon. A. Gordon, F. J. A. Hort, H. Luard, and C. B. Scott, was established for the investigation of all supernatural appearances and effects. Westcott took a leading part in their proceedings, and their inquiry circular was originally drawn up by him. He also received a number of communications in response. Outsiders, failing to appreciate the fact that these investigators were in earnest and only seeking the truth, called them the "Cock and Bull Club."

One of my father's earliest letters to Mr. Hort concerns this Guild. Writing from Bristol in January 1852, he says :—

I am sorry I have delayed so long to write to you about our "ghostlie circular," but in truth I have had very little leisure since I left Cambridge ; my first spare time was bestowed on the revision of the form which was drawn up at our discursive meeting, and as soon as the task was accomplished, I sent it to Benson ; from him it will pass to Gordon, and then I will send it to you ; of course it is merely provisional, but when anything is once moulded it is easy to reshape its details. I expect to return home on Saturday, and then possibly I may find time. Perhaps when you receive the "form" you will make any corrections which occur to you at once and let me have it again as soon as possible, for I am anxious to make a commencement this Christmas. I had a note from Gordon the other day, and he tells me that he has an admirably authenticated communication. I have collected very little, but all my inquiries have met with a certain sympathy, which shows that many will echo what they do not choose to say.

God says to stay away from the occult.

But Westcott decided **he** knew better.

The Source for this is Westcott's own Biography:

Life and Letters of Westcott

Get it ?

Westcott all his life was an occultist !

Read on

The following is the "Ghostlie Circular" in its final form. It gives a most elaborate classification of "supernatural" phenomena, and in conclusion requests that communications be addressed to Mr. Westcott.—

The interest and importance of a serious and earnest inquiry into the nature of the phenomena which are vaguely called "supernatural" will scarcely be questioned. Many persons believe that all such apparently mysterious occurrences are due either to purely natural causes, or to delusions of the mind or senses, or to wilful deception. But there are many others who believe it possible that the beings of the unseen world may manifest themselves to us in extraordinary ways, and also are unable otherwise to explain many facts the evidence for which cannot be impeached. Both parties have obviously a common interest in wishing cases of supposed "supernatural" agency to be thoroughly sifted. If the belief of the latter class should be ultimately confirmed, the limits which human knowledge respecting the spirit-world has hitherto reached might be ascertained with some degree of accuracy. But in any case, even if it should appear that morbid or irregular workings of the mind or senses will satisfactorily account for every such marvel, still some progress would be made towards ascertaining the laws which regulate our being, and thus adding to our scanty knowledge of an obscure but important province of science. The main impediment to investigations of this kind is the difficulty of obtaining a sufficient number of clear and well-attested cases. Many of the stories current in tradition, or scattered up and down in books, may be exactly true; others must be purely fictitious; others again, probably the greater number, consist of a mixture of truth and falsehood. But it is idle to examine the significance of an alleged fact of this nature, until the trustworthiness, and also the extent, of the evidence for it are ascertained. Impressed with this conviction, some members of the University of Cambridge are anxious, if possible, to form an extensive collection of authenticated cases of supposed "supernatural" agency. When the inquiry is once commenced, it will evidently be needful to seek for informa-

Westcott began by trying to contact the beings of the Unseen world, which are demonic.

That he ever tried this, especially repeatedly and WITHOUT REPENTANCE, should have been enough to disqualify him as a Bible Translator. But his friends were participants and cooperators in the venture.

The Elites in England did not object. Much of their Empire was run under the control of the beings of the unseen world.

Westcott's goal in occult involvement obtaining a sufficient number of well attested cases.

In other words, Westcott was actually **seeking** contact with Demons. This is clearly prohibited in the Bible, as this kind of activity conflicts with the Christian's allegiance to the one true God, and places those who covet Demonic interaction in the realm of those the deceived, by volunteering themselves to seek and walk in increasing Darkness.

Biblical specifics can be found in the following books:

- 1) Beautiful side of Evil by Joanna Michaelson.
- 2) Satan is alive and well by H. Lindsey
- 3). All books by Kurt Koch
- 4). Books by Mark Bubek
- 5). The Christian in complete Armor by W. Gurnall

Why would you entrust your spiritual life, using Versions [the Revised Version is the work of Westcott & Hort] that today - are STILL based on the Greek text by **Demon-drenched** Westcott and Hort ???

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CAMBRIDGE : GRADUATE LIFE

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tion beyond the limits of their own immediate circle. From all those, then, who may be inclined to aid them they request written communications, with full details of persons, times, and places ; but it will not be required that names should be inserted without special permission, unless they have already become public property ; it is, however, indispensable that the person making any communication should be acquainted with the names, and should pledge himself for the truth of the narrative from his own knowledge or conviction.

The first object, then, will be the accumulation of an available body of facts : the use to be made of them must be a subject for future consideration ; but, in any case, the mere collection of trustworthy information will be of value. And it is manifest that great help in the inquiry may be derived from accounts of circumstances which have been at any time considered "supernatural," and afterwards proved to be due to delusions of the mind or senses, or to natural causes (such, for instance, as the operation of those strange and subtle forces which have been discovered and imperfectly investigated in recent times) ; and, in fact, generally, from any particulars which may throw light indirectly, by analogy or otherwise, on the subjects with which the present investigation is more expressly concerned.

What happened to this Guild in the end I have not discovered. My father ceased to interest himself in these matters, not altogether, I believe, from want of faith in what, for lack of a better name, one must call Spiritualism, but because he was seriously convinced that such investigations led to no good.

With the October term of 1851 Westcott's residence at Cambridge ended ; for in January 1852 he undertook temporary work at Harrow School. His departure from Cambridge caused some distress to his new-found friends. In a long letter, dated 21st February 1852, Mr. Hort describes the doings of the "Ghostlie Guild" and the "Choral Society" in his absence. His original

Westcott's son disclaimed any further knowledge of his father's activities.

But the rest of Westcott's friends wrote about their own experiences seeking the Dead and demonic spirits.

Westcott claimed his interests were scientific but the efforts in the demonic realm are never scientific in the true sense, as those who watch the experiments become participants, like a moth drawn to the flame. God's Word prohibits occult involvement because mankind cannot resist the spiritual seduction, and the resulting consequences of Eternity separated from God, for those who chose not to repent.

The First King of Israel [named Saul] did the same thing, and had disastrous consequence on his life.

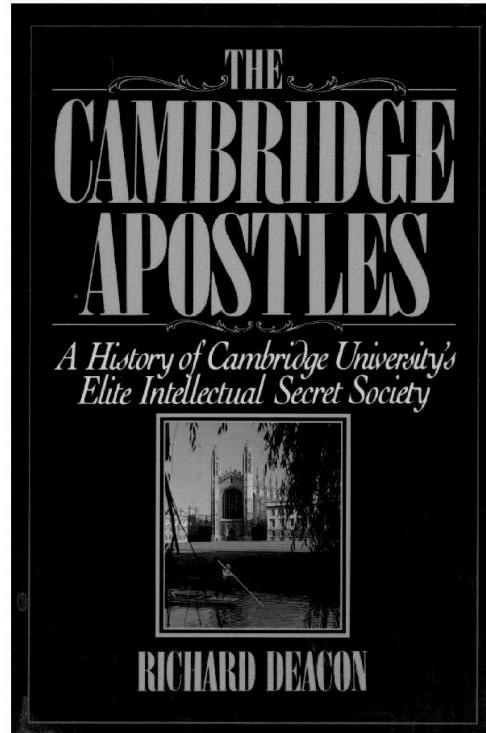
It is known that the Ghostly Guild became the Society for Psychic Research.

After his death, the SPR claimed that Westcott had been their secretary (organizer) for many decades.

In other words, (despite his son's official comments) Westcott never lost interest, and never stopped his quest for contact with demons. The family covered up much of the activities of Westcott, though much is still known.

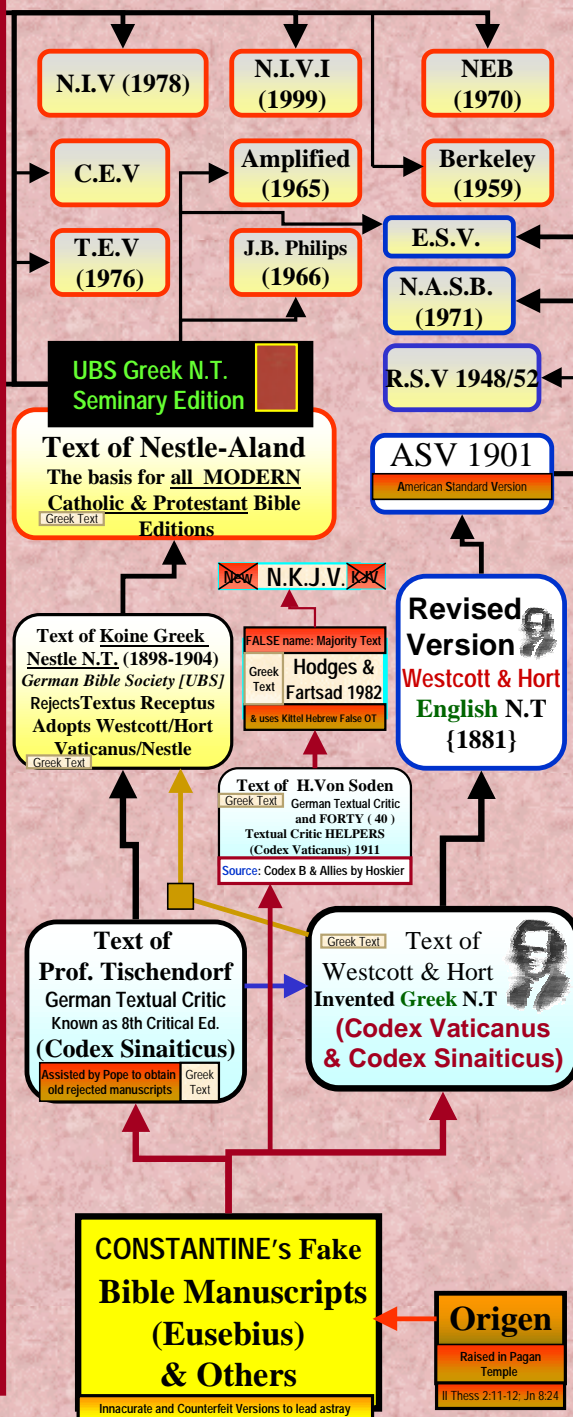
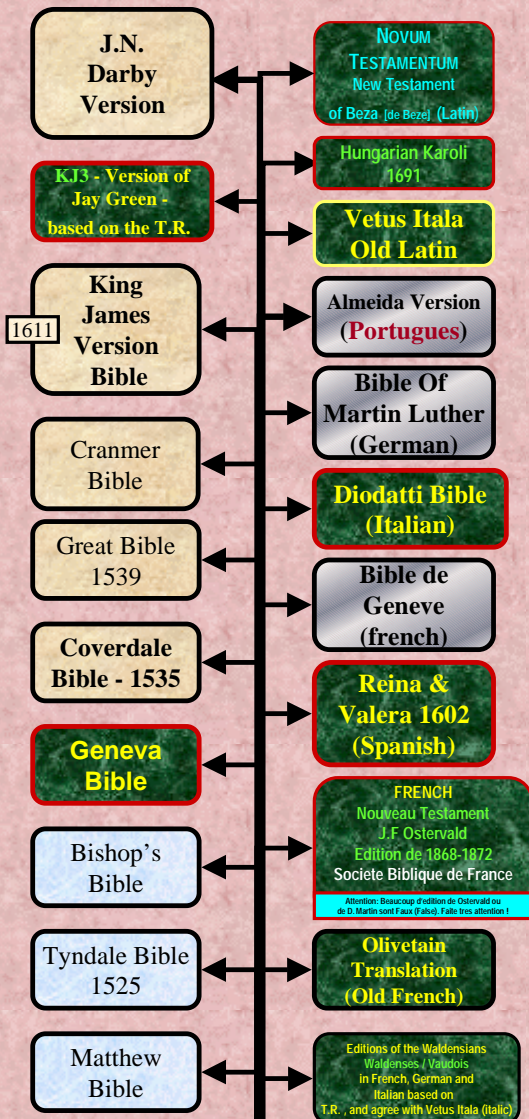
That is not surprising. In those days, London high society was drenched in the demonic and occult secret societies.

For the people who want to claim that the occult activities of Westcott and Hort were harmless, that is NOT what the Bible says. And there is plenty of evidence to show that Westcott and Hort were deeply involved in the occult.



The Cambridge Apostles - one of the many Secret Societies that **Westcott and Hort** belonged to. This particular one was one that they belonged to during their time as undergraduates at Cambridge University. During this same time, they also founded the Ghostly Guild. The Ghostly Guild was not directed to the seeking of the Holy Ghost. On the contrary, Westcott and Hort were fascinated and entranced by the idea of contact with the Dead and disembodied (demonic) ghosts, in other words, demonic spirits. The Bible Forbids that activity (as in Deuteronomy 13 and 18), but having rejected the inspiration and authority of the Bible, they proceeded to follow the path into deep occultism. Most of their friends, which are a matter of public record [their friends were very influential with the running of the British Empire], were openly seeking contact with Demonic realms. They did not hide it, and they did not consider their activities to be any serious problem. Bereft of Spiritual discernment, their lives demonstrate a constant seeking towards the darkness.

NOTE: Versions with RED BORDER available online for FREE;
also released as FREE PDF at archive.org



True and False Bibles Compared (History of Textual Corruption)

Ver 1.5

Note: Don't go believing that because the current versions have the SAME name as the older ones, that they are actually based on the Older Versions. Most modern editions have been changed, and all that they keep is the old name to deceive many. This also applies to most Foreign Language editions.

What you chose to believe by default or intention is your choice. God holds you directly and personally responsible for your choice.

P.S.: A decision to not make a choice is a decision in the wrong direction. Can you afford to Not do the research ?

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NESTLE's [1904] Corrupt Greek Edition

His main source
is the false Greek text
of **Westcott and Hort**

His other main source
is the corrupt text
of **TISCHENDORF**

Explanations for the Greek New Testament.

Te totum applica ad textum:
rem totam applica ad te.

J. A. Bengel.

(Preface to the hand-edition
of the Greek N. T. 1734).

I. Origin of the edition.

The present pocket-edition of the Greek New Testament appeared for the first time in 1898, edited by my father, Eberhard Nestle, D. D. (1851—1913). It had been his intention to offer the result of the scientific investigation of the 19th century, instead of the still widespread cheap editions of the so-called *Textus Receptus*, which goes back to Erasmus. He therefore deliberately refrained from giving a wording of the text dependent on his own, and therefore subjective, critical examination of the different versions, but took as basis the great scientific editions of the 19th century of Tischendorf (of Leipzig)¹⁾ and Westcott and Hort²⁾. In order to get a majority in those cases where these two editions differ from one another, he used in conjunction the edition of Weymouth³⁾, and, similarly to Weymouth (who also constructed a resultant text out of all the editions since 1550 used by him), put respectively that version which was supported by two of the three editions, or, where all three differ, the „mean reading“ (v. p. 62*) into his text, relegating the others

TH

¹⁾ Nov. Test. Graece . . recensuit . . Constantinus Tischendorf. Editio octava critica maior. Lipsiae I. 1869. II. 1872. III. Prolegomena scripsit C. R. Gregory 1894; see also page 74*.

²⁾ The New Testament in the original Greek. The text revised by B. F. Westcott, D. D., and F. J. A. Hort, D. D., Cambridge and London. 1st impression of the large edition 1881, of the small edition 1886.

³⁾ The Resultant Greek Testament, exhibiting the text in which the majority of modern editors are agreed . . by R. F. Weymouth, London, 1st impression 1886.

Current Title of this file is:

Questions that Modern Version Advocates are afraid you will ask - Translation introductory questions

1. Have you done research on the KJV/Other Versions controversies yourself ?

By that we do not mean that you are taking someone else's word for it, or that you like what your best friend said, but rather that you did actual reading, actual looking into historical records, actual research - yourself ?

We have found that most people who write to us expressing concern about the KJV-Preference position have several mistaken presumptions that *they* are not fully aware of, usually because they have not done the research on this issue themselves. Often, they have relied on the word of others (who despite their good intentions have also not done their own research personally)

2. **If** you are not in favor of using the KJV, and **if** you are in favor instead of using Modern Bible Versions, are you sure that you understand the major points about the philosophical/theological position you are advocating ?

3. **have you thought through** the premise that - if you insist on using Modern Versions only - you must accept to go against 95% of the Bible Manuscripts that have been used by the Christian Church throughout the centuries (until 1904) ?

4. **Are you aware** that the KJV is still supported by 95% of the Bible Parchments and Manuscripts which exist all over the world ?

5. It is **true that** the KJV translators relied on the manuscripts that were available in their own day and time. And it is also **true that** more Bible manuscripts were found since the early 1900s, than in all of the other centuries combined. Here is the **key question: Are you aware** that almost all these ancient manuscripts - those found in the 1900s - have accomplished, is to support, authenticate and validate the King James Version of the Bible ?

6. In other words, despite finding many more manuscripts of the Bible since the KJV was translated, **more than 95% the new manuscripts found in the 1900s continue to support the King James Version**, and disagree with the Modern Versions. **Are you aware of this ?**

7. **Are you aware** that Modern Versions **Reject** the Greek Text which underlies the English King James Version, and that *this is really what the crux of the matter is* - **about** the King James Version Debate ?

8. **Do you realize** that the Protestant Greek New Testament Textus Receptus, was used not only by the English speaking world in the KJV, but also by almost all other countries in the spread and propagation of the Bible - until 1904 ?

9. Do you therefore understand that to disagree with the Textus Receptus, is to place yourself **against** the true history of Protestant Historical Teachings (in the choice of the Bible Versions that they recommended) ???

10. Have you really stopped to think about the Motives **WHY** someone might [from a spiritual point of view] have an interest in getting modern Christians **to reject the Bibles** that upheld their Churches and their Doctrines for nearly 2000 years ?

11. Are you aware that if you reject the Greek Text which underlies the King James Version, that you are rejecting the Bible and the Validity of the Bibles, and undermining the credibility and witness not only of the historic christian martyrs who were English, but also those from Spain, and From Holland, and from France, and from Germany and from Switzerland, and from Italy, since they all also rely on the Greek Textus Receptus that the King James uses ?

To get to the point, **do you really know** which **foreign versions of the Bible**¹ - in each language - that are supported and rely on the same Textus Receptus used by the King James Translators ?

¹ To get to the point, do you really know **which foreign versions** of the Bible - in each language - that are supported and rely on the same Textus Receptus used by the King James Translators ? Can you name these other versions ? Here are some of them:

The Geneva Bible in English used the same Textus Receptus as the King James and this has been good enough for the American Founding Fathers, that is the Puritans and the Pilgrims in resisting false teachings and building a strong vibrant well-grounded Christian Church for hundreds of years. If it was good enough for them as they risked their life to defend it and live by it, then why is it not good enough for you ?

The Reina Valera Bible in Spanish used the same Textus Receptus as the King James and this has been good enough for the Spaniards & Spanish in resisting false teachings and building a strong vibrant well-grounded Christian Church for hundreds of years. If it was good enough for them, why is it not good enough for you ??

The Diodatti Bible in Italian used the same Textus Receptus as the King James and this has been good enough for the Italians in resisting false teachings and building a strong vibrant well-grounded Christian Church for hundreds of years. If it was good enough for them, then why is it not good enough for you ???

The Luther Bible in German used the same Textus Receptus as the King James and this has been good enough for the Germans in resisting false teachings and building a strong vibrant well-grounded Christian Church for hundreds of years. If it was good enough for them, why is it not good enough for you ????

The Olivetain & Martin versions in French used the same Textus Receptus as the King James and this has been good enough for the French in resisting false teachings and building a strong vibrant well-grounded Christian Church for hundreds of years. If it was good enough for them, why is it not good enough for you ????? [unfortunately Louis Segond, a french-swiss translator used the false text of Tischendorf based on Sinaiticus and **undid** most of the textual gains made by the French during their own difficult years (1793 etc). The versions of Ostervald and David Martin are good, if one can find the earliest editions. But subsequent editions were changed by printers and some by Bible Societies, who introduced textual changes, and even included the apocryphal books. The Societe Biblique de France published an accurate version of the Ostervald French New Testament in 1868-72. It can be found online as a Free Pdf

12. **Do you know** (a) the life, (b) the character, and (c) the teachings & (d) beliefs of the Bible **translators of the Modern Versions** that you are defending ? Do you know - for example - what they believed **about** Jesus Christ ?

13. **Do you know** - for a fact - what they believed about the **Deity** of Jesus Christ ?

14. **Do you know** - for a fact - whether or not they believed that **Mary should be worshiped** ?

15. **Do you know** - for a fact - what they believed about the **Trinity** ?
[how would you prove or demonstrate your answers to others...like us ?]

16. **Do you know** - for a fact - **WHY** they rejected the Textus Receptus, that underlies the King James ?

17. **Do you know** who their professors were in their colleges & universities were, and how those college professors influenced them ?

18. **Do you know** who their professors were in their colleges & universities were, and what the Biases of those college professors was - in terms of being in favor of (a) God, (b) Christianity, and (c) the Bible ?

19. **Do you know** - for a fact - whether or not those translators even believed that the real and true Word of God (the Bible) could be found **within** the manuscripts **either** (a) that they used or (b) that the Historic Christian Church has used for 1900 years ?

20. **Do you know** - for a fact - whether or not those translators - of the modern versions you rely on for your spiritual growth and communion with God - believe in the fall of mankind (Genesis 1-3) and the Biblical Doctrine of Original Sin ?

21. **Do you know** - for a fact - whether or not those translators - of the modern versions you rely on for your spiritual growth and communion with God - believe in the same historic Christian teachings that you believe in ? Do they even claim to believe in the historic Christian teachings ?

22. **Do you know** - for a fact - what the requirements of the American Bible Society are, for a person to participate as a translator - in a Modern Version ?

23. **Do you know** - for a fact - what the requirements of the **German Bible Society** are, for a person to participate as a translator - in a Modern Version ? Do you know that the United Bible Societies, the **UBS Nestle-Aland Greek New Testament** - used in 95% of seminaries today - is essentially the product of the German Bible Society, and that they retain the Copyright on the Nestle-Aland Greek Text ? **Do you realize that the Beliefs, Teachings, Ideology and Methods of Translation of the German Bible Society will**

therefore be **evident on every page** of the Greek Text that Modern Versions use (since modern versions rely almost exclusively on the Nestle-Aland bad Greek Text) ?

24. (later)

25. IF all of these concerns were valid, legitimate and provable, then do you still think that we should thoughtlessly chose and decide that Modern Versions of the Bible are somehow superior to the Historic Bibles that have been used around the world for thousands of years ?

26. Just how happy do you think that God will be, when you get up to Heaven in a few years, and then you can explain this yourself to HIM ???

Pastors in Particular - Don't Read if you are Afraid

27. If you are a Pastor, is it true that you should already have these answers, **Is it true that** you should already have done this research, **Is it True that you** should already be ready to give an answer of him that asketh you - of the reason(s) and the hope that you have within you...???

Since the Bible is being attacked from every conceivable angle these days in society, then do you not think that it is your duty, your God-Given Responsibility not only to have these answers, but also to be able to prepare your audiences and congregations to know how to respond to the critics of the Bible ? Or are you *one of these* pastors who just lets his kids in his church go off to college, and then get **decimated** by the anti-God theology of these professors - because you, the Pastor - have failed to properly prepare these young people to stand for truth, and to know **how** to give an effective answer of the reasons for the hope that lies within them ???

28. We can certainly afford to be wrong ! The question is: **Before God (and James 3) can you afford for us to be right ???**

29. So, to continue...sharing truth here.... **Would you be surprised to learn** that the German Bible Society does **not** follow Protestant Theology ? Would you be surprised to learn that the German Bible Society despises Martin Luther, His Bible and the Textus Receptus, and instead seems committed to promoting Bible Texts that (a) were rejected by the Christian Church for thousands of Years and (b) that "coincidentally" seem to greatly favor Roman Catholic Theology ?

30. **Would it surprise you to learn** that for the Greek New Testament used by the German Bible Society/UBS, **that they (UBS) hired the head of Theology of the Roman Catholic Church**, the head of the **Pontifical Institute in Rome** (which trains the best of the Roman Catholic Theologians and Priests)...who is **Archbishop Carlo Maria Martini** of Milan ? And they hired him to be one of the main overseers of the Greek Text that is being used by almost all Protestant Seminaries in the USA today ? What should we do when we find this out ? Should we ignore it ? Should we pretend this practice does not take place, and maybe it will go away ? Do we keep smiling and say nothing ? Or do we decide to seek Truth, Love God with all of our heart, mind, and strength, and start asking the questions that others have been afraid to ask ? Do we finally decide that we will stand for something, take a risk and ask some very hard questions ???

Do you know - for a fact - how Carlo Martini feels about Protestants and Evangelicals ? He is the author of more than 20 books, and Carlo Martini has said that he believes that Evangelicals are "insane" ?

Now if this is one of the top 4 or 5 people that is over-seeing your Greek New Testament, do you really think that His view of Protestantism and Evangelicals, is somehow not going to be reflected in the manuscripts he chose to use in the Greek New Testament that he was helping to create ?

Or are you really so naive that you think that a person becomes an Archbishop or a Cardinal in the Roman Catholic Church without (a) upholding the teachings of Roman Catholicism at every step and (b) opposing Protestant teachings and Protestant Bibles in any and all ways possible ? Do you know what Carlo Martini has been doing in his new Position in Jerusalem, and who he is preparing the way for...these days ?

(If you believe that, Maybe you can share with us more about this "new" breed of Catholic Archbishop that favors and promotes Historic Protestantism) {Please find out what the Pope said about whether or not Protestants were going to Heaven or not}.

30. Keeping in mind that the corrupt Greek Text of Westcott & Hort are used for a great deal of the UBS/Nestle-Aland Greek New Testament Text, **How much** research have you **personally done** on the **Occultic Practices of Westcott & Hort**, or do you wish instead to email us, and we can share with you some of the details of this, from their own writings ???

31.. Would you be surprised to learn that many of the translators of the modern versions of the Bible state in their own writings that they do NOT believe in the literal Bible ? Have you personally done research on this topic yourself ? Have you read 3 books on this specific subject ? Have you even read one ?

31. Don't feel so good if you have read the "King James Only debate" by James White. **Are you even aware** of how much **re-writing** there was, between the First Edition of this book, and all of the Editions that came after ? Have you also gone on the internet to see, learn, read or study the **answers** that Gail Riplinger gave in her first book on New Age Bible Versions ? (We are simply trying to help you assess - for yourself - just how thorough and truth-seeking your research, which you have personally done, has been). Solid Research must be the result of your own commitment to God.

We would recommend a few EASY books for you to read about the KJV/Textus-Receptus Debate with Modern Versions:

We know...we know... it may seem like a bit of work, but remember, if you can digest and read the following books, you will be set for life, eternally prepared to defend the modern versions you read and love so much.

1. The Revision Revised by John William Burgon (Dean Burgon). People who are in favor of Modern versions want to believe that historical research is on their side. (Usually this means that

they have placed their faith in versions and "scholarship" that they have arbitrarily been tricked into accepting, without doing the research - themselves - first hand).

Read the Revision Revised by Oxford Professor John Burgon. It was written in 1883, but don't worry: If you cannot find it elsewhere we offer it for sale, so it is easily available if you have the courage to put your own beliefs and convictions to the test. Burgon lived in the time of Westcott and Hort. Since all modern versions use and rely on the Greek Text of Westcott & Hort, maybe you should find out more about what Westcott & Hort actually said, wrote, and believed ???

2. The Jesus Papyrus by Carston & Thiede.

You can get this recent international bestseller at Amazon.com or at major bookstores near you. They take a secular approach, and do a good job of explaining the problems with the greek texts that the German Bible Society/UBS chose to use (which contradicts 95% of Bible Manuscripts and parchments that exist).

3. The Battle for the Bible by Harold Lindsell. Written by the former editor of Christianity Today, this book provides you with the background knowledge and details about Seminaries and Bibles, and just how much the training of the professors (who are promoting modern versions) is lacking.

Reasons to Ignore the Questions above

Check or Circle the Reason that applies to you:

1. I don't want to do this research. I worked pretty hard to get my own theology "straight", but now I may have to go and change some of it. In other words, if my theology disagrees with God, I would prefer (even rather than simply asking the questions) to prioritize my unbiblical theology over my relationship with the Living God who loved me so much he sent Jesus Christ to die for me. This is my way of saying Thanks to Him.

2. I am too busy. Well, not that I could not do the research. After, all who is kidding who ? I am smart enough ! I could read this stuff, and you know..."get into my relationship with God" more, but I simply am too busy. Whatever else I have going on, I prefer it over the activities of doing research on Bible Translations. Come on....let's see A Good Game of Golf versus Seeking Truth and making tough choices...well we know who wins out there...that's just the kind of Christian I am.

3. The King James Version Sucks. That simply is a "fact". I could change my mind. But you know...all the research...learning new things...reading was never really "my thing". Besides I don't like all of the stupid old words it uses. Yeah yeah, I know, I could "buy a dictionary", or I could look the words up at the Library, or I could even learn the Greek (That's a Good One !), but then it would be tougher for me to prioritize other things in my life. In other words, studying the Bible would get in the way of my current lifestyle. Nuf Said (I may actually start to listen to that conviction...from "that Guy", you know, that "Holy Spirit"...)

4. I will look stupid ! Look, come on, I did not really realize what I was getting myself into. My buddy told me about the KJV Version stuff, and I did not know what I was saying, at least not all of these details and questions that you are asking about. I just said I favored many versions instead of one. I did not think that it really was such a big deal (and I am not sure how I feel...even now...though I should probably study this more - "off the record"). But I am a Pastor, and I have

already taken a PUBLIC stand on this ! I even got my Board to agree with me. Now I would have to go back, and then they would have to study the Bible, and they would have to not be so lazy and spend a few bucks to find out which Bible is the right one, and then they would have to read the books....you should see these elders & deacons, man ! Just to get them to show up to a regular meeting is a miracle....of course...I could Pray about this...I could pray that they attend a special meeting....I could even give them some material in writing, or print out this list of questions...and give it to them and let them wrestle with the issue.

After all, if they understand the scope of this problem, then maybe they will start to become interested, and being a deacon or an elder is supposed to be about helping the church, not the building but the PEOPLE, to learn more about Jesus, and how to grow in Him. If other people really are trying to take our historic Bibles away from us, then maybe it might be worth it to investigate and find out why those old Bibles were so precious to those who had them, and how much of a difference memorizing those versions made. After all, those old churches and Pastors were a lot stronger - spiritually - than many of the pastors that most Seminaries are turning out these days....

5. My friends won't approve. Well I am not really sure if that is a "reason" or simply a fact. But most of them already think that "Church stuff" takes too much of their time. Now, not only should they know what they think, but they should know why, and history, and how other believers stayed strong throughout History, and more things...You know if I was to share some of that with them, maybe in time they might start seeing that their own relationship with God, could be a lot more awe-some than what it has been so far, maybe we could pray more, or have a good bible study. I mean Christians say all the time that they are "truth-seekers", so what is wrong with a little actual truth-seeking ? Leadership is not just "speeches". It is about Doing more than Saying, and Leading by example...so maybe I should remember not to worship anything other than the Almighty, and not to put my Friendships above God and my own relationship with Him...6. It's my wife and I am a coward. I am kind of comfortable in my life. I did not reach where I am today by rocking the boat, and I sure don't want to start now. ! Look the problem is not simply that I do not know or understand what questions to ask or how to teach others. It is bigger than that ! My wife uses her standard Bible version (the NIV) and she really likes it. Now not only I am supposed to be concerned about all this, but my wife is supposed to be concerned ??? Come on ! What planet are you from ? I know...the Bible says Let the women Learn...but that is theoretical...now you want me to talk to my wife, maybe have a Bible study with her on this subject or ask her to read some of these books....She is pretty comfortable too, and it was not always this easy....Well, OK some issues may be worth it, and yeah this could have an impact (both directly and by example) on our Kids or Grandkids, and yes it may even make a difference 10 years from now about the growth of our Grandchildren, but can't we just ignore this a little longer ? Can't we all just get along ? Think of the hassle you're suggesting that I start ! I don't have peace with my wife in Normal life (who knows whats normal in anycase).

Now I'm supposed to prepare my wife, and start asking questions, and give her stuff to read, and lead maybe by sitting down and talking with her, and asking her face-to-face to think about these things, and her own commitment and our commitment to truth...Do you know MY wife ? Doyou Know what you are saying ?

Well yea...wedding vows...I married her didn't I ? In sickness and in health, but not during times of confusion....you know we are all confused enough every day...now you want to upset that bytaking some confusion out of our life, and then she may hold me responsible for more things you know. And then I may have to learn to get more spiritual strength. And if were talking about my own wife, you KNOW I'm gonna need More strength....What kind of a MONSTER are YOU ? Asking all of these questions, next thing you know, you'll be suggesting that I take my "spiritual walk" seriously, come on...I was already doing good...now you think that God somehow is going to give me strength for this...well He Better....(Mat 6:30 KJV) Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

(Mat 8:26 KJV) And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

(Luke 17:5 KJV) And the apostles said unto the Lord, Increase our faith.

I Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

The Real Question is what are you going to do with the information that was presented in this article.

Is the Information True ?

Is the Information Accurate ?

Is the Information documented ?

Do I - before God - have a responsibility *if I am a Christian* to accept and act on the information in this article ?

Am I comfortable in the knowledge, that some leaders under the guise of clarifying the text of the Bible, are actually changing that text, and changing MY understanding of what God wants to share with me through His Holy Word, the Old Testament and the New Testament ?

Do I understand that these "small" changes number from the hundreds to the THOUSANDS depending on which Modern Versions I use, and that these changes serve to cut away the clarity and the specific understanding found in the Greek New Testament, that these new modern versions are preventing me from understanding ?

Do I understand that most of these new Modern Versions were not developed because there was a genuine need, but because the teams of Bible Translators were Hired by PUBLISHING companies who are eager to make a profit on the Word of God, which remains the Number ONE bestseller every week of every year, and that these Publishers decided to cash in ?

Do I understand that the problem was that if these Bible Adjusters and Correctors did NOT make the changes that they chose to, that they would not be able to claim copyright protection, and therefore they would not be able to make a financial Profit from their new versions ?

Do I understand that there are Spiritual Forces that want to prevent me from having GREATER spiritual understanding about God, but that God himself is always in MORE of a hurry than I am, for Me to get to know HIM ?

Do I realize what my personal state of preparation will be, within me, when Islam becomes the Dominant Religion in the United States, as it is already in Europe, and how I will personally be required to defend my Faith, by argument and persuasion, using knowledge of the Bible and of History and of Christianity, and that God will rightly hold me accountable because I am claiming to be His Child and a personal follower of Jesus Christ ?

In view of these facts, should I try to set aside more time for the study of the Word of God, and more time for the study of History and the true history of the Christian Church, and to learn about how other Christians in the past, actually learned to have and to gain GREAT spiritual strength ? If no one reaches out to help prepare me for the coming challenges, whose job is it STILL for me to be prepared to answer these challenges and questions ?

Introduction to this section: 4 sets of Criteria for New Testament [NT /OT] translation.

SECTION 1 - 121 Core Points

SECTION 2 - 51 QUESTIONS

Working Version - [Draft] -1- 0

Choice of New Testament Text - Spiritual State of Translators -

**Linguistic Knowledge of Translators -
History of Foreign Language Translations**

SECTION 1 - 121 Core Points

The Process of Corruption of Christianity.

The Process of confusing for the masses.

The methods used to deny hope to most people

The effects of this movement in academic circles.

The effects upon the global culture.

The problem of corruption of the Text of the New Testament

The solution to the corruption of the Text of the New Testament

The questions to ask about Translations of the New Testament in order to have confidence in accurate Translations.

How to find Encouragement and Strength

Textual Criticism and the methods used to change the words of the Bible

[we have numbered most of the paragraphs, so that you can compare the English version with the foreign-language or translated version you may be also reading]

It seems as though it is an easy issue: What is true and authentic Christianity ?

1)) . The question is sometimes difficult to answer, because of the many forces that operate behind the scenes in an attempt to keep the truth from the people and the public through actions of censorship.

2)). Allowing the common people to think for themselves remains a right which is given to every person by God. It is up to each of us to decide what we believe about God and Religion and Christianity.

3.)) It remains true that when we speak of Christianity we are not speaking about the Vatican or the Roman Catholic Church. That is a difficult statement for some people. It is so easy to decide that conflicting opinions or conclusions can all be correct at the same time, that there is no need to arrive at any one conclusion.

4.)) Often that approach is easier. It does not require courage to agree with everyone. It does not require courage to choose to believe that every one is right. It does not require to learn how to defend what each individual believes, if all we must do is agree to be silent. The controversy is not so much censorship as it is our voluntary censorship of ourselves.

We know that the idea of any search for personal answers or for truth or for ultimate reality makes some people uncomfortable. It is hard for each of us to learn to give ourselves permission to think.

5.)) All day long, we all face messages from the media and from our institutions that keep telling us to NOT think for ourselves, simply to let the decision makers decide everything for us. Democracy democracy...that is such a noble concept in theory. But in practice, there are the same very few people or groups that direct those democracies because most of us do not have the time to participate or to find out what really takes place.

6.)) The same is true in the area of Religion or Christianity. For ourselves we do not advocate any new doctrine. We do not advocate any new concept. We only have the small hope of reminding people that they can find the answers to their questions in the pages of the New Testament.

7.)) It is easy to become confused about Christianity. Christianity is often confused with organized religion and with those who rule over society as though they were aristocrats. But such undemocratic methods are usually do not have Christian origins. The God of Christianity affirms that each of us is created in His image and that God values each and every single one of us.

8.)) God wants all people to be saved. God wants all people to have Eternal Life. But there are many forces that have tried to confuse the people concerning the issue of how to have a personal relationship with God.

9)). God does Not want people to be compelled or forced to pay others in order to understand the message of how to find God, or how to achieve reconciliation with God. That message is Free. That information is Free.

10.)) Christianity or true and authentic Christianity is NOT a system of obtaining salvation (Eternal Life) by good works.

11.)) Christianity or true and authentic Christianity is NOT a system that requires any one to worship or give adoration to any statue or graven image, a practice that was rejected by the Early Church and the First Christians and the Early Church Councils.

13.)) Christianity or true and authentic Christianity is NOT a system that requires us to confess our sins to any priest in order to obtain the forgiveness of sins from God. God forgives us for the sins (errors or mistakes) that we make when we ask God to forgive us, And pray to Him for this request "in the name of Jesus".

14.)) The biggest secret about Christianity is that Salvation (Eternal Life) is Free.

15.)) Salvation is Free for those who simply ASK God to receive it.

16.)) Life can be difficult. Life can be very challenging. Many people have questions, and those same individuals have had those questions for many many years.

17.)) Christianity should be concerned about the process of providing answers, answers that people can use and that will be helpful and encouraging to people.

18.)) True and authentic Christianity does attempt to do this, and to help people learn how they can be reconciled to God simply by reading the New Testament for themselves and finding the answers about God for themselves. The God of Heaven is a God of Forgiveness and Love.

19.)) There was a movement called the Reformation about 400 years ago. Its main purpose was to force leaders to stop using Christianity to increase their own power, and to start communicating Christianity in a manner that was accurate and that would help individuals.

20.)) It is the leaders in the Reformation who began to teach every person how to read.

21.)) It is the leaders of the Reformation who proclaimed that Education should be made available to everyone

22.)) It is the leaders of the Reformation who believed that individuals should be able to decide for themselves who should be their leaders.

23.)) These concepts of Freedom and individual liberty came out of the time period of the Reformation.

24.)) But many people today do not want others to learn about the Reformation. It is easy to dismiss history. It is easy to believe that there is something wrong with all religion, or with any questions about Religion or God. People have questions about religion and God because those are the questions that GOD placed inside the heart of each person.

25.)) We are each created in the image of God and we are each of us designed so that we will want to find God, we will want to ask questions, we will want to find answers. Those answers must demonstrate to us that God does love us and God cares about us,

AND that God is able to love us even though we are not perfect and even though we make mistakes.

26.)) Christianity in the New Testament Provides those answers, and they are very encouraging. (Those who have not read the New Testament should begin the Gospel of John as this is a good place to start).

27.)) Because of the Reformation, a problem arose in Western Civilization. The problem was that too many people were finding answers. Too many people were finding God. Too many people were arriving at the conclusion that God Did exist, God DOES exist and that He WANTS to be involved with each individual.

28.)) This was a problem for some leaders. The problem was that the people were finding too much encouragement. The people were not able to be discouraged. The people were not turning to their leaders in order to find answers. People were turning instead to the pages and the content of the New Testament.

29.)) A movement was developed to stop this process. A movement was created to oppose the finding of spiritual solutions. This movement pretended that it was trying to find answers. But that was not correct. This movement was invented by people who were opposed to the idea of God.

30.)) In academic terms, this movement [which was born in France and Germany] was called Textual Criticism.

31.)) It would be more accurate to call it the movement to attack the Bible and Christianity. But it was promoted by many professors and those who were instructors in Universities. Some of those had good intentions. Others confused being in opposition to the leaders of the Roman Catholic Church had to also involve opposition to Christianity.

32.)) Professors began to try to undermine and destroy Christianity and everything associated with Christianity. They deny this, but this is what they accomplished. This movement was deliberate, it was guided, it was directed. In many ways it was coordinated, and the result today is that most people know almost nothing about True Christianity. Most of the information has been destroyed, and it is now much more difficult to find out about the historic events of the past.

33.)) The books (written by these Textual Critics) do still exist, but most people do not read them, and they do not understand why they should care.

34.)) The problem is that in almost all cases, the movement known as "textual criticism" has been wrong. Almost all of its complaints have been proven to not be valid.

35.)) Its statements disputing the history and accuracy of the Bible, have also been proven to be wrong.

36.)) Christianity DOES have the answers that people are trying to find. Christianity and the entire Bible ARE accurate, historical and scientific.

37.)) But, it is true that much of this information is still censored. Most professors are still not allowed to discuss these subjects. If the professors want to mock or speak bad about Christianity, THAT is permissible. But if a professor wants to defend Christianity or explain how it can help people, that is often not allowed in an academic situation.

38.)) This means that censorship is really what is guiding the answers about Christianity.

39.)) It is important for each of us to make a personal commitment to decide to find these answers for ourselves.

40.)) The internet does provide a method to find those answers, but many of those answers are still hidden in front of us.

41.)) We cannot understand or find the answers, because we do not know HOW to find those answers.

42.)) That is true, and this remains true, even when we are concerned with the subject of the New Testament and the Translations of the New Testament into modern languages.

43.)) We return to the original problem which was uncovered: that certain forces (political and spiritual) did NOT want people to find information about Christianity, because this would provide too many people with too much freedom, and too many answers.

44.)) It should be obvious (if this must be stated) that Christianity does NOT produce chaos. Christianity produces people who are good citizens, who want to try to help others, and who want to try to be positive.

45.)) True and authentic Christianity is a positive force on the planet. Do not confuse True Christianity with a few of the Bad leaders who used and mis-used Christianity for their own bad intentions and bad actions.

46.)) Bad leaders often attempt to use good things in for their bad intentions. That is one of the reasons why True Christianity is necessary, to bring help and hope to the regular people.

47.)) It is not a surprise that two very effective methods were found to use against Christianity. The first was to try to work to harm it from the outside and the second was to try to harm it from the inside.

48.)) Leaders (bad leaders) found out that if they could not stop people from learning to be Free because of the New Testament, maybe they could still stop the process of people finding God and learning more about Him by changing the words of the New Testament.

49.)) This is the goal of the movement that has come to be known as "textual Criticism". Please remember that its first goal was to overthrow Christianity and to prevent everyday people from finding truth and personal encouragement. After all, people who have no

hope and no reason to be encouraged and no reason to have Hope of a better personal life are easier to control. The goal of Textual Criticism was a movement within literature to destroy hope.

50.)) That may seem shocking for a few seconds, but we all can know and relate to the truth of this: literature that is praised and that is revered usually is the kind of literature that takes HOPE and personal encouragement away from people. Camus and Sartre are among the leaders in this kind of literature.

51.)) It makes people think, but in a manner that denies hope and denies meaning and significance for each of us in our individual lives. That is the entire point, the goal of having people read it: to believe in the myth that there is NO hope.

Textual Criticism operates on two levels: 1). The academic level and 2). The Popular level.

52.)) Most of the time, most of us are impacted – by Textual Criticism [spiritual discouragement against True Christianity] - through the culture. Most of us do not realize that the popular level of discouragement against Christianity is being usually directed by the academic level.

53.)) But over and over, it is the quotations and statements made by academics who are Textual Critics who are attempting to undermine Christianity through their actions, their statements, their books and their articles.

54.)) It is easy to deny all of this. It is much easier to deny all of this than to actually start thinking, and asking questions, and learning answers. The truth will set you Free, but that does not signify that finding the truth is easy or without effort.

55.)) A simple method had to be found in order to undermine Christianity, within its own institutions. And this method was to confuse the “credentials” and “certification” of an individual, with the substance of what they believed in their heart.

56.)) There did exist an old system to chose a Pastor or a Bishop to direct the operations of a local church or a local congregation. This is the same method that has been used all over the world. The method is to find a person from within the local congregation and train that person to become a Pastor.

56.)) The people would know that person, and they would have the chance to also watch that person grow and learn about spiritual matters and then be able to help and encourage the members of the local congregation or the local church.

57.)) But this process was found to provide too much freedom and spiritual encouragement to the people. A different method had to be found, and some political leaders began to search for a method of training Pastors or Bishops that could be controlled and regulated from thousands of miles away. The solution was found in the

system of the Roman Catholic Church. It developed a hierarchy and a method of promoting the centralization of authority and also a centralization to the information about Christianity.

58.)) Over time, more and more of the information ABOUT Christianity was NOT shared or given to the congregations, and most congregations that stayed in alliance with the Vatican lost control over their local congregation and also lost the information about Christianity. This is NOT simply a phenomenon in Roman Catholic Circles.

59.)) Martin Luther had barely died when corrupt leaders began trying to accomplish the same process in the Lutheran Church. Luther taught personal freedom, personal knowledge, personal study, and personal answers, all based on a personal God. (Luther made mistakes in a few things, but most of his ideas and explanations were correct, as He explained in the forty volumes that he wrote. [Melancthon, Zwingli {Zwinglius}, Beza (de Beze), and Calvin provided encouragement and solutions that made political leaders afraid because they did not want the people to have so much personal spiritual information that would help them so much].

60.)) The political leaders changed many of the doctrines clarified by Martin Luther, and continued to merge the Lutheran organizations with other groups, until the result was the [German] Lutheran Church of the 1930s. It was a disastrous combination with horrible effects, for every one.

61.)) The process was stopped, but the corruption of many Church Institutions and religious state institutions did not stop or vanish. It simply moved to other places. This process took place because of the events in German speaking nations during the 1800s. At that time, a merger took place, a union was accomplished. It was the unification of the Lutheran leadership with the leadership of the movement of Textual Criticism.

62.)) That premise may be criticized. But do not confuse criticism with denial. The same process also took place in England with the fusion (integration) of Textual Criticism with the Anglican (Episcopalian) Church. The same process ALSO took place in the United States, except that specific process in USA has been slower and more difficult because people there have valued freedom of thinking and personal liberty so much.

Textual Criticism and the *methods used* to change the words of the Bible

63.)) There was a process used to change the content of the New Testament. Now this will be sometimes be denied. Sadly, it is even denied more often by those professors who teach in Religious Universities and in Seminaries, and the problem is most severe in Christian Evangelical and Protestant Seminaries. The reason is because so many of those Educational Institutions and denominations have made alliances with very large publishing companies, and also with the system of promotion for religious Professors. Both the economic systems of the publishers and the system of promotion for Academic professors are designed and intended to sell millions and millions of books and educational works that will not communicate truth or accuracy to the very students and people they are supposed to inform.

64.)) This is not difficult to prove: no matter what the nation or the language, over and over, publishers are caught publishing books that do NOT reflect history and the records of history in a manner which is accurate.

65.)) Many facts are simply wrong, the dates are wrong, the people described are obviously not from that era, and the inconsistencies are simply due to the speed and bad quality of the process of publishing. The books look great. The quality of the paper and the pictures is very good.

66.)) But the content is horrendous and inaccurate. And while many mistakes are present because of the folly of large publishers, other mistakes are present because those mistakes are introduced because of the authors, who are intentionally attempting to mislead and educate those audiences.

67.)) In Textual Criticism, just like in the academic area of philosophy the goal is constantly the same: to allow you to ask questions, to allow you to seek answers, only NOT any answers that will make sense or will be helpful to you. You may also ask questions, but only as long as you do not conclude that you have found "truth".

68.)) When a student makes a claim that he either a) believes in truth, or b) has found truth, a strong feeling of resentment and panic is created in the hearts of the academic professors who teach in the field of philosophy. What they do not want you to realize is that their entire mission is designed to make sure that you are always confused, will never find the answers, will not know where to look, and that you will give up on your search for God, or for truth. The goal of the professors in these areas of "expertise" is not to share truth. They obviously cannot share truth because they do not claim to even have it, or know how to find it. Their goal is to persuade you that YOU cannot find the truth either. These professors are not attempting to bring you encouragement, answers or hope. They bring job security to themselves. They usually also try to insist on the ignorance of the students.

69.)) What would these professors want ? for a student to claim to find truth, or to claim to know what the answers are, and demonstrate the folly of the professors ? Finding answers for many of the professors is something that they find to be a serious intellectual problem. Most of the professors seek security and material comfort, not truth, not answers.

70.)) In earlier times, this process was different in the area of Religious Training and in Christian Seminaries. [A Seminary is an institution of professional instruction that trains people how to be Pastors of local congregations].

71.)) In the old days, (about 200 years ago), Professors were true Christians, they had studied history, they knew the answers, and they were committed to the cause of promoting, advancing and encouraging as many people as possible to become Christians.

72.)) Many of the professors were involved in also working as Pastors, or as helping others in their local community. Today, most academic Professors who teach ABOUT Christianity are NOT Christians themselves. In fact, most academic professors who instruct students ABOUT Christianity are opposed to Christianity.

73.)) Most of those professors despise Christianity. They often confuse Christianity with the Roman Catholic Church, and they also falsely believe that Christianity produces false solutions instead of authentic solutions.

74.)) Most of those professors have NOT investigated Christianity for themselves. Most of them did not have the answers. They did not find the answers, and in many cases, they did not want to know the truth. What they wanted was personal material comfort and a regular academic salary. They are not risk takers, and they are usually opposed to risk takers, those who ask questions and those who try to find truth.

75.)) This leaves students in the position of being required to obtain their answers, by discounting or disregarding what their professors are teaching to them. In many cases, professors do not want students to find truth. What they want is worship and adoration, they want to be treated as though they are God, as though they should not be questioned, as though they have all the answers.

Many of these professors achieve their own selfish comfort at the expense of their students.

76.)) Many of these professors not only despise God, but they also despise anyone who asks genuine questions about God. Asking those questions serves to remind them that they have turned away from their own search for truth and answers. In many ways, those professors want the total conformity of the student.

77.)) Many students find themselves asking questions that could be answered by professors, who care only to try to make sure that the students do not know where to look and do not find the answers for themselves. The professors do not care to inform students of what they have learned. Many of the professors at secular institutions are afraid to question the status-quo because they could lose their job. Most of them have taken their job as educators on the premise of keeping answers From students.

78.)) In Religious institutions and seminaries, professors are afraid also to loose their job, but they also afraid to take a public stand against positions that bring in large amounts of income to the publishers and also to their Seminary or their Religious Institution. In other words, those seminaries still worship God, only this new God has a new name : Money.

79.)) The Process of Textual Criticism began actively in the 1800s. It became the goal of many of the academic professors - also known as Textual Critics – to attempt to verbally attack and undermine all aspects of Christianity. This is NOT true because we state this. It is these professors who confess to this, over and over and over. They are the ones who left their biographies and books behind. They openly state their own goals and agenda in their books. It is very obvious that they were trying to undermine Christianity and that they were opposed to genuine spiritual freedom, or genuine spiritual knowledge.

80.)) They began most of their work in France and Germany. But they quickly adapted themselves to English and began work in England and the United States.

81.)) They began to replace portions of the New Testament with other sections and other verses that they thought aught [should be] to be in the Bible. Most of these academics

understood that they could not oppose doctrine in an honest or open manner, so they devised (invented) a substitute: if they could change and alter certain passages and verses in the Bible that was the basis for a theological doctrine or statement about God, the professors would be able to affect that doctrine simply by changing, altering or removing the verses.

82.)) They began this work very slowly and methodically. They explained their changes over many decades and simply a little bit at a time. Most people did not understand how to examine their work or what was taking place. The result was that over time, the versions of the New Testament that have been printed and published since 1911 have been changed, altered and corrupted, in a manner that has changed and altered the contents of the New Testament.

83.)) The result has been predictable: Christians today are not less confused but more confused. They do not understand the Bible that they read, they do not understand the words or the context, and they do not know how those versions have been changed or altered, therefore they do not understand that they have been deceived.

84.)). There are a few main culprits to this process. Their names are known to those who are Textual Critics. Most of the time, these names are spoken with Holy Reverence in academic circles.

85.)) These men are praised as geniuses, innovators, men of original thought and brilliance, all because they dared to oppose God and Christianity and attempted to replace the historic text of the New Testament with their invented text.

86.)) Their names of Textual Critics are :

1. Professor Griesbach. Professor Tischendorf 3. Professor Lachmann 4. Professors Westcott and Hort, and 5. Professor Nestle Sr. (and in the case of the Old Testament, Professor Rudolph Kittel who openly said that the Old Testament was false, and his wicked son Nazi theologian Professor Gerhard Kittel who was justifiably tried for Nazi War Crimes).

87.)) Please note that the Old Testament edition of Professor Kittel Sr is the – yes THE EDITION of the Old Testament that is used in all Modern editions of the Bible and the Old Testament in almost all Languages including English. We do not presently know of any Modern edition in English of the Old Testament that is NOT based on the work of Kittel, and Kittel is the one who said that Jehovah and Elohim were 2 DIFFERENT Gods and that the Old Testament was wrong, and that the original Old Testament had been lost before the time of Christ.

88.)) The implication is obvious for students of Christianity. Jesus Christ attributed the Old Testament explicitly and directly to Moses, in the statements of Jesus Christ in the New Testament.

89.)) If Kittel is right and the Pentateuch is NOT authored by Moses, this means that Jesus Christ is a Liar, and obviously a self-deceived one. The conclusion is obvious then, that Kittel - the man who translated the Old Testament for all modern Christians - is saying that:

Jesus Christ was NOT the Son of God,
Jesus Christ was Not Accurate,

Jesus Christ was Not Divine and
Jesus Christ was Not the Savior (redeemer) of anyone.
[Kittel's words are originally written in German so people can read it for themselves in either German or English].

90.)) Nestle Junior (the son of Nestle Senior) worked with Professor Aland, Professor E. Nida, and Carlo Martini. It should also be noted that Nestle Senior (the elder Nestle) was a student who was personally trained by Professor Tischendorf the promoter of the always corrupt Codex Sinaiticus. [There are books that document these issues – their titles will be included at the end]

91.)) These issues have not been dealt with in Germany. Most of the time, the reason is instant discouragement. The first discouragement is felt (experienced) on the inside of the person who makes the discoveries. The next discouragement is the result of realizing that many of the religious Christian leaders in Germany did not care enough about this topic to risk their own sense of comfort.

92.)) The obvious solution is to do research on these Textual Critics. Much of the research is available in German, and in English also. It is easy to decide that this does NOT affect a foreign version of the Bible or the New Testament, but that is NOT the case.

93.)) The Versions of the New Testament that were changed were not only German versions. Most of the time, the editions of the New Testament that have been changed and altered are in Ancient Greek, or Biblical Greek also called Koine Greek. These are New Testaments written in Ancient Greek, and for this reason, almost all versions in other languages, and including in modern languages have been changed and altered around the planet over the past 100 to 150 years.

94.)) These Anti-God Anti-Reformation Anti-Christianity Textual Critics have succeeded in their goal: to replace the historic Bible with their own version. The entire point of the exercise was not only to replace Christianity with a false imitation, but also to replace the real historic Jesus Christ with a modern counterfeit. To a very large extent they are succeeding. The lines of demarcation of what Jesus Christ said and taught have been and continue to be altered, not only OUTSIDE of the Bible, but especially Inside of it more and more. And the last book of the Bible, the book of Revelation, continues to undergo changes also, a little bit more with each new version, each new printing, each new edition. The changes are subtle and hard to identify until a person is able to learn what the text should be. Then those changes are noticed more and more. Professor Tischendorf more than 100 years ago, said that his own changes numbered more than SIX THOUSAND. [He was trained and inculcated to oppose Christianity, the Reformation and the Historic Greek Text of the New Testament].

95.)). That would mean changing the words of the New Testament in Six Thousand places.

Some changes made involve taking out verses out of the Bible. Some changes involve only removing a portion of a verse, even though this changes and alters the meaning of that verse. Other changes involve doctrinal changes. Many of these changes involve changing the nature of the Deity of Jesus Christ. The Original passages in the Greek New Testament affirm and clarify not only that Jesus Christ is the Son of God, but Also that Jesus Christ is Divine. The changes that are being made destroy (eliminate) the

uniqueness of Jesus Christ. In the new versions and the revised versions (revised translation), Jesus Christ is still Divine, only no longer in a Unique Way. In many of the New Versions, Jesus Christ is still the Son of God, only not any longer in a manner that affirms that He is a Son of God in a manner that no one else can become that kind or that manner of the Son of God.

96.)) The point of the modern [false] translation is not to communicate to you about the exclusive Deity of Jesus Christ. Many of the New and revised translations are designed to imply that Yes, Jesus is Divine but YOU can be divine also. And when people read this who do not understand Christian theology, the implication they accept is that they are being told that they are divine IN THE SAME WAY and in the same MANNER that JESUS CHRIST was divine. Since that is not true nor accurate, the modern versions are actually being used to communicate the opposite message of what they were intended to convey. IN that sense, those modern translations and revisions are communicating a False Gospel and a Different Christ.

97.)) The Newer versions may discuss A Christ, but not the same one as the Earlier Greek New Testaments in use until the 1800s. In many of the New Translations of the Bible, A Christ, one Christ is emerging, but it is NOT the Christ of God.

98.)) Other changes involved changing the context or the nature of the Blood of Christ. It is the Blood of Christ and his Death and Resurrection that saves all Christians from their Sins. But the new translations are omitting and changing references to the Blood of Jesus Christ, so that this is a topic that is barely mentioned and usually not discussed, even in the New Testament.

99.)) As a result, people do not understand the nature of the sacrifice of Jesus Christ, nor the exclusive (unique) nature of his Sacrifice. The point about the Death of Jesus Christ is not simply His willingness to Die. The point about Jesus Christ and His unique nature is that – as a result of that Nature and as a result of THAT blood, the result of His Death was HIS RESURRECTION
(Yes, His Physical Bodily Actual Genuine Resurrection – not symbolic, but ACTUAL).

100.)) Other Changes involve changes to the last book of the New Testament often called the Book of Revelation.

We expect changes to this verse or to its context in the newer Editions (more changes are made not only with each Revision, but in some cases with simply a new Printing).

Revelations 13: 16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. [666]

The whole point of that verse is to warn people of the dangers of a system of identification, that will appear to bring them peace and safety, but is actually intended to deny them the personal ability to have and receive Eternal Life. Those who accept to take

that mark are not able to ever enter into Heaven, and are lost forever. A strong warning is given about accepting to take that Mark in Revelations 14:9

.....If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation;

(those who want the full warning can read the text in their own version, if it is an accurate one).

There is a solution.

101)). The Solution to the False Text produced by Textual Critics

The solution is to return to the New Testament in Greek and in German (and other languages) BEFORE it was changed and altered.

102.)) By going back to the older and accurate versions, we can recover the accurate Greek Text, learn what it says and discover the spiritual power and encouragement that so many of us have been attempting to find for so many years.

Editions of the New Testament – Ancient Greek Editions and Foreign Language (non-English) Editions.

103.)) There are 3 primary lines of division when approaching the study of Translations of the Bible and/or the New Testament.

And there are questions that those interested in Bible Translation or the History of Translations of the New Testament should be trying to learn the answers to (we list many of those questions here further below).

104.)) It needs to be said that almost any study of the Translation or the Process of Translation of any New Testament or Gospel or Portion of the Bible, or Bible will begin with the study of the Translators who began this task of translating from the Greek into the Translated Language.

Almost all of these projects involve English in some way: Either the Translators were English or American, or they were sponsored or helped by Bible Societies that were English or American.

105.)) This is true not because Americans are so good, or because those in England are so good. That is not the case, unless the cause of that goodness is Jesus Christ. What is true is that some nations are able to have access to the Gospel and the New Testament before other nations. It is the responsibility of whoever obtains the information first to share it with others. Therefore the result is that those in England (and others in Germany

it needs to be stated) were acting with wisdom and good motives in their attempts to distribute accurate copies of the New Testament around the world.

106.)) Many of those Translations and mission projects accomplished much good work. Many of those translators produced accurate, good, and reliable translations. This is usually true of most translations (Foreign / Non-English) until around 1855.

107.)) We find that there are many controversies, disputes, and controversies that begin to engulf the Bible Societies in the 1800s. In some cases, this resulted in the creation of Rival Bible Societies. In other cases, it resulted in both private and public disputes. In other cases, the disputes were addressed from a doctrinal perspective in the form of books or articles. In other cases, certain translators undertook projects on their own initiative with their own funds. Many Translators had previously done this in any case, and produced excellent and accurate translations.

108.)) It should be noted that most of these translators had advanced academic degrees and were already fluent in Greek before beginning any work in Translation. It is their credibility that was added to the Bible Societies, not the reverse.

109.)) There are 3 primary lines of division when approaching the study of Translations of the Bible and/or the New Testament.

110.)) The first line of Division in Bible Translation is 1881

This is the year (1881/1882) when Westcott and Hort produced their Corrupted and Invented work known as their own Invented Koine Greek Text of the New Testament.

111.)) The official title of this False Greek Text is the Revised Version of 1881. It is Westcott and Hort who decide which Greek texts to alter and change in their New Testament. For the most part, they followed the work of Codex Vaticanus and Sinaiticus, which are themselves false and counterfeit. Those 2 Codex contradict each other in more than 2000 places.

It is one thing to allege or assert that these two Codex contradict each other. It is a different matter to produce or provide the proof.

112.)) The proof can be found in a Line-by-line exposition by an Excellent Christian Scholar by the name of Hoskier, Herman Hoskier. It is his 2 Volume Work "Codex B and Its Allies" which provides the proof and documentation for the unreliability and contradictions between Codex Sinaiticus and Codex Vaticanus.

113.)) It should be noted that assertions about Westcott and Hort produce their own controversies and confusion in some cases. Many people do not realize that Westcott and Hort in 1881 produced TWO EDITIONS of the New Testament:

One Edition was in the English Language, (the Revised Version of 1881),

The Second Edition was in Koine Greek.

Both were printed and available to the public by 1881

114.)) They [Westcott and Hort] ALSO produced a third Edition: The Third Edition was called the American Standard Version. That is a nice Title for a work produced using the Text of Westcott and Hort in England.

The American Standard Version was supervised by Philip Schaff who is a [Pro-Vatican] Textual Critic. It was not released until 1901, although the translation work was accomplished 20 years earlier with the active correspondence and assistance of Westcott and Hort through the process.

The Second Line of Division in Bible Translation is 1904

115.)) It was in 1904 that the British and Foreign Bible Society decided – officially – to abandon the historic Text known as the Textus Receptus, which is the standard historic Greek Text of the Christian Bible.

116.)) A German Textual Critic by the name of Nestle had been working earlier (in Germany) as a student of Tischendorf. By 1904, Nestle had already produced his own corrupted replacement for the historic Greek Text used by Christians. This was accomplished by 1898 and was specifically designed to overthrow historic Christianity.

117.)) Nestle based his own false text on the Text of 1) Westcott and Hort and 2) Tischendorf, his former mentor. Nestle worked with Tregelles (an English Textual Critic who was misled) for 2 years in order to convince the British and Foreign Bible Society to adopt the Nestle Greek New Testament as the basis to replace the Textus Receptus.

The Third Line of Division in Bible Translation is 1910

118.)) By 1910, the British and Foreign Bible Society had decided to revise all foreign editions and foreign translations of their own earlier Translations. In order to accomplish this, it would mean to decide to revise all of the previous editions in all of the foreign languages around the world. This would be done in order to bring those Foreign-Language editions into mandatory conformity with the text of Westcott and Hort, and the Invented Greek Text of Tischendorf.

119.)) This project moved forward decade by decade as all of the former accurate editions of the New Testament were replaced with the Altered and Changed Editions. The Bible Societies usually did not openly admit this, but instead only suggested that their new Replacements were to use the term “Revision” or “Revised” with the replaced editions.

120.)) The Translations teams after 1910 were not allowed to use the Textus Receptus as the basis for their translation. The New Editions had to be based on False Greek New Testaments as produced by Tischendorf and Westcott and Hort. The justification for both Westcott and Hort and Tischendorf was claimed to be the best – at the time.

121.)) Those arguments have since been answered many times. But of course, the Bible Societies now firmly under the control of Modern Textual Critics refuse to translate from the historic texts in Biblical Greek and continue to insist on the use of the discredited false versions of Westcott and Hort, and Tischendorf.

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Questions all serious students of the New Testament should be asking about English and Greek Versions and other Foreign Language Editions of the New Testament

What is the correct the New Testament Text which should be used.

It seems like an obvious principle. The text of the Bible that can be used for accurate translations are as follows. There is a Received Text (Textus Receptus) for the Old Testament, and there is a Received Text (Textus Receptus) for the New Testament.

We did not invent or originate those terms and we did not determine this for ourselves. These are historically determined texts.

In the case of the New Testament, the Textus Receptus is either:

1. The Textus Receptus in Koine Greek of Stephens/ Stephanus of 1550/1551 or
2. The Textus Receptus in Koine Greek of Elzevir from 1624/1633

In the case of the Old Testament, the Textus Receptus is the 1525 Ben Hakkim / Ben Chayyim Rabbinic Bible, which is also contained in 2 more modern Hebrew Editions:

1. The Hebrew Text of Meir Letteris or
2. The Hebrew Text of Christian D. Ginsburg,

That is it. There are no other manuscripts historically that are known or that are the Received Text, the Textus Receptus.

Texts that conform their Translation to these manuscripts (and are accurately translated) will be evaluated to be Accurate. Texts that depart, contradict or do not conform to these manuscripts will be evaluated to be inadequate, corrupt, and errant.

TEXTUS RECEPTUS - NEW TESTAMENT TEXTUS RECEPTUS - OLD TESTAMENT

In the case of the New Testament, the Textus Receptus is either:

1. The Textus Receptus in Koine Greek of Stephens/ Stephanus of 1550/1551 or
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1. The Hebrew Text of Meir Letteris or
2. The Hebrew Text of Christian D. Ginsburg,

Questions about English and Foreign Language Edition

SECTION 2 - 51 QUESTIONS

Many people today seem unaware of the fact that there have been many translation already attempted in most languages. While some languages have had to wait until the 1900s for a version of the New Testament (and this would raise many questions that will be useful as illustrated further in a moment) We refer to the translations accomplished during the time period of the 1800s. (19th century).

It is customary in English to study and learn about the different versions in the English

Language in order to be more familiar with the entire (complete) history of a translation in a chosen language, in order to be able to evaluate it more accurately.

Questions dealing with Translations of the Bible or the New Testament remain valid and should be asked, no matter what language the Bible is translated into.

It is important to learn as many of the specific facts of each Translation, with the greatest amount of detail possible.

The questions about EACH and Version of the New Testament (or any section or portion of it) - in any language - should include the following:

1. The name of the Version.
 2. The name of the Primary Translator.
 3. When the Translation was first Printed and made available for the Public.
- And
4. The names of ALL of the Translators.
 5. The names of ALL of the people designated a stylists (a modern term for a Literary corrector).
 6. The names of ALL of the people who participated in any capacity in the Translation.
 7. The names of ALL of the native [earlier inhabitants of geographic area] assistants who helped in the Translation.
 8. The names of Anyone who read or corrected or suggested corrections to the translation prior to publication.
 9. The educational background or the linguistic knowledge (or area of expertise) of Each person named, who
was involved (directly or indirectly) with the Translation.
 10. The Authorship or works listed, of anyone who was involved with the Translation (any book or article that they wrote before, during or after their assistance in the Translation project).
 11. Specific inquiry into whether the New Testament version (or portion thereof) was translated by the SAME people who ALSO translated the OLD Testament, or whether the Old Testament (or portions thereof) were translated by different translators, different translation teams, different translation directords, different missions, different sponsors, etc.

12. The name of the Board or Organization that sponsored the Translation.
13. The names of all Financial underwriters, supporters or sponsors of the Translation.
14. The name of any supervisor or person to whom the Primary Translator was accountable for the Translation.
15. The name of any Bible Society (one or more) involved with the Translation.
16. The description of the nature of the involvement of the Bible Society with the Translation.

17. The description of whether the Responsibility for the Translation rested finally with:

- a) the Primary Translator
- b) the Translation Team,
- c) the Bible Society [or sponsoring organization],
- d) the Printer or Publisher.

18. The names of Board of Directors of the Bible Society (or sponsoring agency) as it was composed during the time of Translation.

19. The names Board of Directors for a PARTICULAR REGION or PARTICULAR AREA (within the Bible Society or sponsoring agency) if those person are different from the main Board of Directors of the Bible Society.

The Following Historic Material should also be included in the Evaluation:

20. A description of the theological / philosophical position of the Translator on the Textus Receptus (Received Text of the New Testament)

21. A description of the theological / philosophical position of the Translation Team on the Textus Receptus (Received Text of the New Testament)

22. A description of the theological / philosophical position of the Bible Society on the Textus Receptus (Received Text of the New Testament)

23. A description of the theological / philosophical position of the Mission Organization (if Applicable) on the Textus Receptus (Received Text of the New Testament)

24. A description of the theological / philosophical position of the Translator on Textual Criticism and its development and impact during the 1800s (19th Century).

25. A description of the theological / philosophical position of the Translation Team on Textual and its development and impact during the 1800s (19th Century).

26. A description of the theological / philosophical position of the Bible Society on Textual and its development and impact during the 1800s (19th Century).

27. A description of the theological / philosophical position of the Mission Organization (if Applicable) on Textual Criticism and its development and impact during the 1800s (19th Century).

28. A description of the theological / philosophical position of the Translator on UNITARIANISM / Jesus without God / Denial of the Trinity / (Trinitarianism).

(The British and Foreign Bible Society was founded by UNITARIANS. {Some versions were not affected by this. Others were}. The Evangelical Protestant American Bible Society was publishing copies of the LATIN VULGATE as well as a Roman Catholic Bible as early as in the 1820 and 1830s).

29. A description of the theological / philosophical position of the Translation Team on UNITARIANISM / Jesus without God / Denial of the Godhead / Trinity / (Trinitarianism).

(The British and Foreign Bible Society was founded by UNITARIANS. {Some versions were not affected by this. Others were}. The American Bible Society was publishing copies of the LATIN VULGATE as well as a Roman Catholic Bible as early as in the 1820s and 1830s).

30. A description of the theological / philosophical position of the Bible Society on UNITARIANISM / Jesus without God / Denial of the Godhead / Trinity / (Trinitarianism)

(The British and Foreign Bible Society was founded by UNITARIANS. {Some versions were not affected by this. Others were}. The American Bible Society was publishing copies of the LATIN VULGATE as well as a Roman Catholic Bible as early as in the 1820 and 1830s).

31. A description of the theological / philosophical position of the Mission Organization (if Applicable) on UNITARIANISM / Jesus without God / Denial of the Godhead/Trinity

(The British and Foreign Bible Society was founded by UNITARIANS. {Some versions were not affected by this. Others were}. The American Bible Society was publishing copies of the LATIN VULGATE as well as a Roman Catholic Bible as early as in the 1820 and 1830s)

32. A description of the theological / philosophical position of the Translator on THE APOCRYPHA & APOCRYPHAL BOOKS (the word "Apocrypha" signifies counterfeit)
33. A description of the theological / philosophical position of the Translation Team on THE APOCRYPHA & APOCRYPHAL BOOKS
34. A description of the theological / philosophical position of the Bible Society on THE APOCRYPHA & APOCRYPHAL BOOKS
35. A description of the theological / philosophical position of the Mission Organization (if Applicable) on THE APOCRYPHA & APOCRYPHAL BOOKS
36. A description of the theological / philosophical position of the Translator on the Koine Greek Testament of anti-Reformation Professor Griesbach
37. A description of the theological / philosophical position of the Translation Team on the Koine Greek Testament of anti-Reformation Professor Griesbach
38. A description of the theological / philosophical position of the Bible Society on the Koine Greek Testament of anti-Reformation Professor Griesbach.
39. A description of the theological / philosophical position of the Mission Organization (if Applicable) on the Koine Greek Testament of anti-Reformation Professor Griesbach. [Griesbach was a corrupt Theologian. He was greatly influenced by two Textual Critics who were Anti-Reformation Professors Semler and Wettstein]
40. A description of the theological / philosophical position of the Translator on the doctrine known as Salvation through Baptism or Salvation (Eternal Life) by benefit of Church Membership.
41. A description of the theological / philosophical position of the Translation Team on the doctrine known as Salvation through Baptism or Salvation (Eternal Life) by benefit of Church Membership.
42. A description of the theological / philosophical position of the Bible Society on the doctrine known as Salvation through Baptism or Salvation (Eternal Life) by benefit of Church Membership.
43. A description of the theological / philosophical position of the Mission Organization (if Applicable) on the doctrine known as Salvation through Baptism or Salvation (Eternal Life) by benefit of Church Membership.

44. A description of the theological / philosophical position of the Translator on the Translation work and Invented False Greek Text of Westcott and Hort.

45. A description of the theological / philosophical position of the Translation Team on the Translation work and Invented False Greek Text of Westcott and Hort.

46. A description of the theological / philosophical position of the Bible Society on the Translation work and Invented False Greek Text of Westcott and Hort.

47. A description of the theological / philosophical position of the Mission Organization (if Applicable) on the Translation work and Invented False Greek Text of Westcott and Hort.

48. A description of the theological / philosophical position of the Translator on :

1. Translation Controversies between Translators responsible for Differing Versions of the Bible in the SAME LANGUAGE

2. Translation Controversies between a) Translators (Primary Translators) and b) the Translation Board, c) Bible Society, or Sponsoring Agency

3. Translation Controversies between Different BIBLE SOCIETIES (for example the Bible Society of Scotland and the British and Foreign Bible Society)

49. A description of the theological / philosophical position of the Translation Team on :

1. Translation Controversies between Translators responsible for Differing Versions of the Bible in the SAME LANGUAGE

2. Translation Controversies between a) Translators (Primary Translators) and b) the Translation Board, c) Bible Society, or Sponsoring Agency

3. Translation Controversies between Different BIBLE SOCIETIES (for example the Bible Society of Scotland and the British and Foreign Bible Society)

50. A description of the theological / philosophical position of the Bible Society on :

1. Translation Controversies between Translators responsible for Differing Versions of the Bible in the SAME LANGUAGE

2. Translation Controversies between a) Translators (Primary Translators) and b) the Translation Board, c) Bible Society, or Sponsoring Agency
3. Translation Controversies between Different BIBLE SOCIETIES (for example the Bible Society of Scotland and the British and Foreign Bible Society)

51. A description of the theological / philosophical position of the Mission Organization (if Applicable) on :

1. Translation Controversies between Translators responsible for Differing Versions of the Bible in the SAME LANGUAGE
2. Translation Controversies between a) Translators (Primary Translators) and b) the Translation Board, c) Bible Society, or Sponsoring Agency
3. Translation Controversies between Different BIBLE SOCIETIES (for example the Bible Society of Scotland and the British and Foreign Bible Society)

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Pages & Content appear exactly as they did in This Original New Testament

STILL A Guide for Translators, and Serious Students of the Word

**PART 2 - The Details of the Changes including dozens of
examples and comparisons**

Hidden History of the Greek New Testament - Part II

**Showing the Forces and Connections
behind the Modern Versions,**

with explanations of the Implications
and facts concerning the censorship
to keep believing Christ-followers
from understanding the depth of
strength and encouragement that can
be available to them, in their personal life.

Documentation and Sources listed

**PART 2
SOON HERE**

COMING SOON
check back

Still to be distributed as a FREE PDF.

Please check back at the same place where you obtained this.

Check under Title or Keywords, and keep praying for us.

20 seconds for Fellow Christians - Dear Lord,

**Thank you that this PDF Ebook
has been released so that we are able
to learn more about you and wiser versions.
Please help it to have wide circulation
Please help the people responsible for
making this Ebook available.**

**Please help them to be able to have more
resources available to help others.
Please help them to have all the resources,
the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.**

**I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.**

**I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.
Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.**

**Remind me to pray for them often as this
will help and encourage them.**

**Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,**

Thank you for helping your fellow Christians by praying for us

Prayers

and

a Few Resources

Ideas and Ebooks (Livres / Libros)

For your Consideration

Glad to have this New Testament ?

Help us by PRAYING for us !!

Invest in your own Eternity
Spend time praying !

(thank you)

SHARE THIS PDF (E-Book) with your Friends
So *that* they will have a stronger
Spiritual Life ALSO

Concerning Christians and Christianity

1. Christians are those who follow the teachings of Jesus Christ.
2. The Teachings of Jesus Christ are explained in the book called the Gospel (Injil) or the New Testament.
3. The New Testament is the First Place to find and record the teachings of Jesus Christ, by those who actually knew Him.
4. The New Testament has never been disproved **archeologically** or **historically**. It has and remains accurate.
5. The New Testament Predicts that certain events will happen in the Future.
7. The Reliability of the Old Testament and the New Testament are clear indications of the accuracy of the New Testament.
8. Jesus Christ did Not fail in His mission on Earth.
9. Jesus Christ Pre-existed. This means that He existed BEFORE the Creation of the World.
10. When Christians worship Jesus Christ, they are NOT worshipping another Human being.
11. Jesus Christ did not become God by performing good works.
12. Christians cannot perform good works in order to go to Heaven. Those who want to find God must admit they are not able to be Perfect or Holy, and that they need the help of God to help them get rid of their Sins.
14. More than 500 Million Christians around the world today are NOT Roman Catholic. The Vatican does NOT speak for Christianity in many situations.

Concerning Christians and Christianity (2)

15. Judas did NOT die in the place of Jesus Christ on the cross.

16. Jesus Christ had no motive to escape his fate. Jesus Christ was born to communicate His message of Hope and Redemption for mankind.

17. Without the **Blood of Jesus**, it would be **impossible** for those who believe in Jesus Christ to be saved, to have Eternal Life.

18. Christians worship **ONE** God, NOT three Gods.

19. In True Christianity, Historically, **the Trinity is =**

a) God the Father

b) God the Son

c) God the Holy Spirit

20. The worship of Angels or Created Beings, or Creatures or anything except God (God the Father, God the Son [Jesus Christ], and God the Holy Spirit, is forbidden.

21. The Trinity IS NOT = Mary, Joseph and Jesus

22. The Trinity is NOT = Jesus, Joseph and God the Father

23. Gabriel is NOT another name for Jesus Christ.

24. Anyone can become a Christian if they want to.

25. Christianity IS not something that can be done EXTERNALLY. A person is a Christian because of what they believe **in their Heart**, inside of them. Their own **sincerity before God** is the true test.

26. Those who accept an electronic mark [666] for the purchase of goods, in their right hand or forehead are NOT able to become Christians.

Concerning Christians and Christianity (3)

People are innocent if they do not know and have no way of knowing that they are doing wrong. The Christian God places the knowledge of good and bad in the hearts of each and every individual.

No one except God is Holy.

It is wrong to murder innocent people.

It is wrong to kill Christians who have not actively harmed anyone.

People are NOT Christians simply because their family is "Christian".

People are NOT Christian because they are born INTO a "Christian" family.

A person cannot become a Christian "AUTOMATICALLY".

No one can be BORN a Christian, but becoming a true Christian will guarantee Eternal Life, in Heaven and with God.

The Presumption that a person is a Christian **simply because** they are going into a Church and sitting there is False.

Churches have people inside of them that are NOT Christian, but they want to learn more about God.

A Church, or a Church Official CANNOT MAKE anyone a Christian.

Christians do NOT convert anyone by Force, because this action is a violation of the CHOICES that GOD alone is able to make. To **force** others would suggest that God is weak, and cannot do this by Himself. The Christian God has much Strength but uses it to show love and help in this life, not unkindness.

Only God could FORCE someone to do something against their will, and the Creator of the Universe does NOT behave in that manner.

The Choice of what to believe or not to believe is up to Each individual, who must make up their own mind, of their free will.

There is no way to impose Christianity on anyone by Force.

Conversions by Force to Islam are NOT recognized by GOD or Christians.

Concerning Christians and Christianity (4)

Those who are converted **from** Christianity **to Islam by Force** or coercion, are Still Christian, AND **STILL** considered Christian.

Once a person is recognized by God as a genuine Christian, they are “**sealed**” permanently. There is no way for any **Human** to change this.

Forcing any Christian to say that they convert or accept Islam simply makes that Christian *to state* something which is FALSE. There is no such thing as Genuine conversion that God can recognize **OUT** of Christianity, if that person was a Christian.

To suggest that Christians could be converted by Force, actually means (signifies) that there are actions that humans can take that can **FORCE** God somehow to UNDO or ALTER what He has done. This is not the case. **Actions that Humans Force other Humans to take** are **not recognized** by God as a **true** Change of Mind, or a **Change of Heart**.

Once a person becomes a Christian, All of their sins (past, present, and future) are forgiven. They are reconciled to God for Eternity, and nothing can change this. **Forced Conversions to Islam are not considered Valid either by God or Christians**. No one can undo in the Heart of a person, what God can do. The link between a Christian and God is a link that Cannot be broken. **Saying** anything to the contrary will not alter or change this.

Christians do not Depend on their sanctuaries or Church buildings in order to meet with God. Harming a building **against the God who made the Universe** is not a genuine sign of success or progress. Christians simply make use of any buildings. Christians are able to meet and pray and talk to God by themselves, **without** a Church building and without a Priest or Pastor. God is always with them.

Harming a Church building simply proves that some people are afraid of Church Buildings. That is all. The Earliest Christians did not have Churches or Buildings for Hundreds of Years.

Harming a Church Building does not harm God, and it does not harm Christians. It simply makes them go and use a different building, or to meet without one.

Concerning Christians and Christianity (5)

Some people have not examined churches very much. **MANY are very simple** and do NOT have decorations or much *inside* of them. In Christianity, this is intentional. This symbolism is on purpose, intending to signify that the INNER LIFE of the Christian, is what is important to God, and NOT the building in which people worship.

Man looks on the external and outward appearance. GOD looks on the inner heart of each individual.

There would be no reason for anyone to become upset, if they did not think that Christianity was making progress. Those who are upset are upset because Christianity has answers, reasons and arguments that do not seem to be defeated. God is big enough to defend himself.

If Christianity is false, it should be possible to explain to Christians why and how Christianity is false. Killing or harming Christians is only an excuse, a method of hiding from the reality that intellectual conversation and explanations of those who are violent do NOT have the answers to defend with kindness or reason what they believe.

Christians believe that almost all violence is a waste of time. It does not accomplish what it is "supposed" to accomplish. Those who have arguments are able to advance those and explain them to others. Those who do not use violence instead. This method does not convince Christians or others to adopt methods of violence.

People become like the God they serve. If the God they serve is unkind and unmerciful, that is what the followers become. If the God being worshiped is cruel and mean to women and children, then that is what the followers of that God usually will become. Jesus Christ is love. Christians try to be loving.

People have the **option** of accepting to believe in the Teachings of Jesus Christ in the New Testament or rejecting those teaching. The choice in this life is **up to each person**. God is the one who makes His own rules. Thankfully, the God of this world decided to use Love and kindness to explain Himself so that all of us would have a chance to learn and to experience the unconditional love of Jesus Christ. ([books are listed in this Ebook](#). [Those who want to refute Christianity may want to start by refuting the books listed in this PDF](#))

Concerning Christians and Christianity (6)

True Christians are NOT afraid to have conversations with those who are not Christians. Christians are NOT afraid to have conversations with those who are islamic or from any other faith.

Christians are NOT afraid to talk about the weakness of Christianity, if that is a topic someone else wants to discuss.

Christians will not stone you or harm you because you disagree with them.

Christian will not make you slave IF you do NOT convert to Christianity.

Those who truly believe in the TRUTH of what they claim to believe are NOT afraid to discuss the content of what they believe with other people.

Christians may share with you that you are not 100% perfect and Holy, and Christians will Admit and acknowledge that THEY are NOT perfect or Holy.

Christians admit that they need a savior, that they cannot be good enough on their own, and that they cannot perform ENOUGH good and HOLY actions to please God. That is the starting point for anyone to become a Christian.

Those who engage Christians in discussions about religion should be willing to look at the history, the archeology, the science and all of the aspects of religion and the books that they use or defend. That is simply being honest. And those who seek spiritual truth are NOT afraid to discuss honestly issues of religion.

IF GOD is GOD, then GOD will STILL be GOD after a conversation takes place. Those who follow God should be willing to think and use the mind that God gave to them. IF God gave people a mind, HE expects them to use it. Discussions are part of the use of the mind.

There is a lot of history about OTHER religions that can be found in the West. In other nations, FEAR of being wrong induces and provokes censorship. But history can be proven and demonstrated. **The Dead Sea Scrolls were found in 1947-48.** Those scrolls contained the Jewish Old Testament. They were **dated scientifically to be 200 years OLDER than the time of Jesus Christ.** The Jewish Old Testament has NOT been changed or altered. This is simply a scientific and historic Fact.

God Preserves His Word. His word is the Old and New Testament. **IF you are seeking truth, what do you have to fear from Truth ?**

Concerning History and the Early Church

Christians do NOT pray to MARY. The Bible never teaches to Pray to Mary. Mary was born a human sinner, and became a Christ-follower.

Prayers to ANY Human (Except Jesus Christ, who was God who became Human for a short time) is IDOLATRY

Christians do not pray To Statues, which is IDOLATRY

Christians do not pray To Icons, which is a Graven Image, which is ALSO IDOLATRY.

The Early Church and the Early Christians did NOT pray to Mary.

The Early Church and the Early Christians did NOT pray to Saints, as this would be blasphemy, and taking worship and adoration away from God.

It is the Mediation of Jesus Christ alone which serves to communicate between God and Man, and NOT any other Human.

Christians know which books of the Bible are part of the Bible and belong in the Bible. There is a great deal of evidence and documentation over the whole world for the conclusion, about which books belong in the Bible.

Some books may help to clarify or explain (these are Free Books):

For those who read English:

- 1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, by John Mendham - 1850
- 2) Image worship in the Church of Rome by James Endell Tyler
- 3) Primitive Christian Worship by James Endell Tyler
- 4) The worship of Mary [proven to be Unbiblical] by James Endell Tyler

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Early Church

We recommend, for your potential consideration, the following books:

1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, with copious notes from the Caroline books compiled by order of Charlemagne by Rev John Mendham - 1850

2) Image worship in the Church of Rome by James Endell Tyler

The image-worship of the Church of Rome : proved to be contrary to Holy Scripture and the faith and discipline of the primitive church and to involve contradictory and irreconcilable doctrines within the Church of Rome itself (1847)

3) Primitive Christian Worship by James Endell Tyler

Primitive christian worship, or, The evidence of Holy Scripture and the church, concerning the invocation of saints and angels, and the blessed Virgin Mary (1840)

4) The worship of Mary by James Endell Tyler

5) The Pope of Rome and the popes of the Oriental Orthodox Church

by Caesarius Tondini (1875) also makes for interesting reading, even though it is a Roman Catholic work which was approved with the Nihil Obstat (not indexed by the inquisition) notice.

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Roman Catholic Church

Historic Information on the Roman Catholic Church can be found - in online searches - under the words:

papal, roman catholic, papist, popish, romanist, vatican, popery, romish,

There are many free Ebooks available online and at Google that cover these topics.

There is of course the standard works on the proven history of the Vatican:

The Two Babylons by Alexander Hislop, which uses more than 200 ancient Latin and Greek sources.

The Roman Schism illustrated from the Records of the Early Roman Catholic Church
by Rev. Perceval.

Those who have trouble with Vatican documents concerning early Church Councils should conduct their own research into a document called the "Donation of Constantine", which was the false land grant from the Roman Emperors to the Vatican.

Saved - How To become a Christian how to be saved

**A Christian is someone
who believes the
following**

***Steps to Take in order to become a
true Christian, to be Saved & Have a
real relationship & genuine
experience with the real God***

**Read, understand, accept and
believe the following verses from
the Bible:**

**1. All men are sinners and fall short
of God's perfect standard**

Romans 3: 23 states that

**For all have sinned, and come short of
the glory of God;**

2. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

3. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". But God's good work of sending Jesus Christ to save us, and our response of believing - of having faith - in Jesus Christ, that is what saves each of us.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

4. God did not wait for us to become perfect in order to accept or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

5. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

6. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, you know for a

**fact that you have been given
Eternal Life.**

1 John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

7. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

1 John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If you believe these verses, or want to believe these verses, pray the following:

" Lord Jesus, I need you. Thank you for dying on the cross for my sins. I open the door of my life and ask you

to save me from my sins and give me eternal life. Thank you for forgiving me of my sins and giving me eternal life. I receive you as my Savior and Lord. Please take control of the throne of my life. Make me the kind of person you want me to be. Help me to understand you, and to know you and to learn how to follow you. Free me from all of the things in my life that prevent me from following you. In the name of the one and only and true Jesus Christ I ask all these things now, Amen".

Does this prayer express your desire to know God and to want to know His love ? If you are sincere in praying this prayer, Jesus Christ comes into your heart and your life, just as He said he would.

It often takes courage to decide to become a Christian. It is the right decision to make, but It is difficult to fight against part of ourselves that wants to hang on, or to find against that part of our selves that has trouble changing. The good news is

that you do not need to change yourself. Just Cry out to God, pray and he will begin to change you. God does not expect you to become perfect before you come to Him. Not at all...this is why He sent Jesus...so that we would not have to become perfect before being able to know God.

**Steps to take once you have asked
Jesus to come into your life**

Find the following passages in the Bible and begin to read them:

- 1. Read Psalm 23 (in the middle of the Old Testament - the 1st half of the Bible)**
- 2. Read Psalm 91**
- 3. Read the Books in the New Testament (in the Bible) of John, Romans & I John**
- 4. Tell someone of your prayer and your seeking God. Share that with someone close to you.**
- 5. Obtain some of the books on the list of books, and begin to read**

them, so that you can understand more about God and how He works.

6. Pray, that is - just talk to and with God, thank Him for saving you, and tell him your fears and concerns, and ask him for help and guidance.

7. email or tell someone about the great decision you have made today !!!

Does the "*being saved*" process only work for those who believe ?

For the person who is not yet saved, their understanding of **1) their state of sin and 2) God's personal love and care for them, and His desire and ability to save them....is what enables anyone to become saved.**

So yes, the "being saved" process works only for those

who believe in Jesus Christ and Him only, and place their faith in Him and in His work done on the Cross.

...and if so , then how does believing save a person?

Believing saves a person because of what it allows God to do in the Heart and Soul of that person.

But it is not simply the fact of a "belief". The issue is not having "belief" but rather what we have a belief about.

IF a person believes in **Salvation by Faith Alone in Jesus Christ** (ask us by email if this is not clear), then **That belief** saves them. Why ? because they are magical ? No, because of the sovereignty of God, because of what God does to them, when they ask him into their heart & life. When a person decides to place their faith in Jesus Christ and **ask Him** to forgive them of

their sins and invite Jesus Christ into their life & heart, **this** is what saves them – *because of* what God does for them at that moment in time.

At that moment in time when they sincerely believe and ask God to save them (as described above), God takes the life of that person, and in accordance with the will of that human, having requested God to save them from their sins through Jesus Christ – God takes that person's life and sins [all sins past, present and future], and allocates them to the category: of "***one of those people who Accepted the Free Gift of Eternal Salvation that God offers***".

From that point forward, their sins are no longer counted against them, because that is an account that is paid by the shed blood of Jesus Christ. And there is no person that could ever sin so much, that God's love would not be good enough for them, or that would somehow not be able to be covered by the penalty of

death that Jesus Christ paid the price for. (otherwise, sin would be more powerful than Jesus Christ – which is not true).

Sometimes, People have trouble believing in Jesus Christ because of two extremes:

First the extreme that they are *not* sinners (usually, this means that a person has not committed a "serious" sin, such as "murder", but God says that **all sins separates us from God**, even supposedly-small sins. We – as humans – tend to evaluate sin into more serious and less serious categories, because we do not understand just how serious "small" sin is).

Since we are all sinners, we all have a need for God, in order to have eternal salvation.

Second the extreme that they are *not good enough* for Jesus Christ to save them. This is basically done by those who reject the Free offer of Salvation by Christ Jesus because those people are -literally – **unwilling**

to believe. After death, they will believe, but they can only chose Eternal Life BEFORE they die. The fact is that all of us, are not good enough for Jesus Christ to save them. That is why Paul wrote in the Bible "**For all have sinned, and come short of the glory of God**" (Romans 3:23).

Thankfully, that is not the end of the story, because he also wrote " **For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.**"(Romans 6: 23)

That Free offer of salvation is clarified in the following passage:

John 3: 16 **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**
17 **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

Prayers that count

The prayers that God hears

We don't make the rules any more than you do. We just want to help others know how to reach God, and know that God cares about them personally.

The only prayers that make it to Heaven where God dwells are those prayers that are prayed directly to Him "through Jesus Christ" or "*in the name of Jesus Christ*".

God hears our prayers because we obey the method that God has established for us to be able to reach him. If we want Him to hear us, then we must use the methods that He has given us to communicate with Him.

And he explains - in the New Testament - what that method is: talking to God (praying) in accordance with God's will - and coming to Him in the name of Jesus Christ. Here are some examples of that from the New Testament:

(Acts 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Acts 16:18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

(Acts 9:27) But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

(2 Cor 3:4) And such trust have we through Christ to God-ward: (i.e. toward God)

(Gal 4:7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

(Eph 2:7) That in the ages to come he might show the exceeding [spiritual] riches of his grace in *his* kindness toward us through Christ Jesus.

(Phil 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(Acts 4:2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

(Rom 1:8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

(Rom 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin,

but alive unto God through Jesus Christ our Lord.

(Rom 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Rom 15:17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

(Rom 16:27) To God only wise, *be* glory through Jesus Christ for ever. Amen.

(1 Pet 4:11) ...if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(Gal 3:14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the [Holy] Spirit through faith.

(Titus 3:6) Which he shed on us abundantly through Jesus Christ our Saviour;

(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

Anyone who has questions is encouraged to contact us by email, with the address that is posted on our website.

Note for Foreign Language and International Readers & Users

Foreign Language Versions of the Introduction and Postscript/Afterword will be included (hopefully) in future editions.

IF a person wanted to become a Christian, what would they pray ?

God, I am praying this to you so that you will help me. Please help me to want to know you better. Please help me to become a Christian

God I admit that I am not perfect. I understand that you cannot allow anyone into Heaven who is not perfect and Holy. I understand that if I believe in Jesus Christ and in what He did, that God you will see my life through the sacrifice of Jesus Christ, and that this will allow me to have eternal life and know that I am going to Heaven.

God, I admit that I have sin and things in my life that are not perfect. I know I have sinned in my life. Please forgive me of my sins. I believe that Jesus Christ is the Son of God, that He came to Earth to save those who ask Him, and that He died to pay the penalty for all of my sins.

I understand that Jesus physically died and physically arose from the dead, and that God can forgive me because of the death and resurrection of Jesus Christ. I thank you for dying for me, and for paying the price for my sins. I accept to believe in you, and I thank you Lord God from all of my heart for your help and for sending your Son to die and raise from the Dead.

I pray that you would help me to read your word the Bible. I renounce anything in my life, my thoughts and my actions that is not from you, and I do this in the name of Jesus Christ. Help me to not be spiritually deceived. Help me to grow and learn how to have a strong Christian walk for you, and to be a good example, with your help. Help me to have and develop a love of your word the Bible, and please bring to my life, people and situations that will help me to understand how to live my life as your servant. Help me to learn how to share the good news with those who may be willing to learn or to know. I ask these things in the name of Jesus Christ, and I thank you for what you have done for me, Amen.

Please Remember: Christianity is NEVER forced. No one can force anyone to become a Christian. God does NOT recognize any desire for Him, unless it is genuine and motivated from the inside of each of us.

Prayers for help to God

In MANY LANGUAGES

For YOU, for US, for your Family

Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available. Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they

5 minutos a ayudar excepto otros - diferencie eterno

Dios querido,

gracias que se ha lanzado este nuevo testamento de modo que poder aprender más sobre usted.

Ayude por favor a la gente responsable de hacer este Ebook disponible. Ayúdele por favor a poder trabajar rápidamente, y haga que más Ebooks disponible por favor le ayuda a tener todos los recursos, los fondos, la fuerza y el tiempo que necesitan para poder guardar el trabajar para usted.

Ayude por favor a los que sean parte del equipo que les ayuda sobre una base diaria. Por favor déles la fuerza para continuar y para dar a cada uno de ellos la comprensión espiritual para el trabajo que usted quisiera que hicieran. Ayude por favor a cada uno de ellos a no tener miedo y a no recordar que usted es el dios que contesta a rezo y que está a cargo de todo.

Ruego que usted los animara, y que usted los proteja, y el trabajo y el ministerio que están contratados adentro. Ruego que usted los protegiera contra las fuerzas espirituales que podrían dañarlas o retardarlas abajo. Ayúdeme por favor cuando utilizo este nuevo testamento también para pensar en ellas de modo que pueda rogar para ellas y así que pueden continuar ayudando a más gente. Ruego que usted me diera un amor de su palabra santa, y que usted me daría la sabiduría y el discernimiento espirituales para conocerle mejor y para entender los tiempos que estamos adentro y cómo ocuparse de las dificultades que me enfrentan con cada día. Señor God, me ayuda a desear conocerle mejor y desear ayudar a otros cristianos en mi área y alrededor del mundo. Ruego que usted diera el Web site y los de Ebook el equipo y los que trabajan en que les ayudan su sabiduría. Ruego que usted ayudara a los miembros individuales de su familia (y de mi familia) espiritual a no ser engañado, pero entenderle y desear aceptarle y seguir de cada manera. y pido que usted haga estas cosas en el nombre de Jesús, amen, ¿

(por qué lo hacemos tradujeron esto a muchas idiomas?

Porque necesitamos a tanto rezo como sea posible,

y a tanta gente que ruega para nosotros y el este ministerio tan a menudo como sea posible. Gracias por su ayuda.

El rezo es una de las mejores maneras que usted puede ayudarnos más).

Hungarian

Hungary, Hungarian, Hungary Hungarian Maygar Prayer Jezus Krisztus
Imadsag hoz Isten Hogyan viselkedni Imadkozik hoz tud hall az en m
viselkedni kerdez ad segit szamomra

Hungarian - Prayer Requests (praying / Talking) to God - explained in Hungarian Language

Beszélő -hoz Isten , a Alkotó -ból Világegyetem , a Lord :

1. amit ön akar ad számomra a bátorság -hoz imádkozik a
dolog amit Vennem kell imádkozik

2. amit ön akar ad számomra a bátorság -hoz hisz ön és
elfogad amit akrsz így csinálni életemmel , helyett én
feleml az én -m saját akarat (szándék) fenti öné.

3. amit ön akar add nekem segít -hoz nem enged az én -m
fél -ból ismeretlen -hoz válik a kifogás , vagy a alap értem
nem -hoz szolgál you.

4. amit ön akar add nekem segít -hoz lát és -hoz megtanul
hogyan viselkedni volna a szellemi erő Szükségem van (
átmenő -a szó a Biblia) egy) részére a esemény előre és b
betű) részére az én -m saját személyes szellemi utazás.

5. Amit ön Isten akar add nekem segít -hoz akar -hoz szolgál
Ön több

6. Amit ön akar emlékeztet én -hoz -val beszél ön
prayerwhen) Én csalódott vagy -ban nehézség , helyett
kipróbálás -hoz határozat dolog én magam egyetlen átmenő
az én -m emberi erő.

7. Amit ön akar add nekem Bölcsesség és egy szív töltött -
val Bibliai Bölcsesség azért ÉN akar szolgál ön több
hatékonyan.

8. Amit ön akar adjon nekem egy -t vágy -hoz dolgozószoba
-a szó , a Biblia ,(a Új Végrendelet Evangélium -ból Budi) ,
-ra egy személyes alap

9. amit ön akar ad segítség számomra azért ÉN képes -hoz
észrevesz dolog -ban Biblia (-a szó) melyik ÉN tud
személyesen elmond -hoz , és amit akarat segítsen nekem ért
amit akrsz én -hoz csinál életemben.

10. Amit ön akar add nekem nagy ítélőképesség , -hoz ért
hogyan viselkedni megmagyaráz -hoz másikk ki ön , és
amit ÉN akar képesnek lenni megtenni megtanul hogyan
viselkedni megtanul és tud hogyan viselkedni kiáll mellett
ön és én -a szó (a Biblia)

11. Amit ön akar hoz emberek (vagy websites) életemben
ki akar -hoz tud ön és én , ki van erős -ban -uk pontos
megértés -ból ön (Isten) ; és Amit ön akar hoz emberek (
vagy websites) életemben ki lesz képes -hoz bátorít én -hoz
pontosan megtanul hogyan viselkedni feloszt a Biblia a szó -
ból igazság (2 Korócsin 215:).

12. Amit ön akar segítsen nekem -hoz megtanul -hoz volna
nagy megértés körülbelül melyik Biblia változat van legjobb
 , melyik van a leg--bb pontos , és melyik birtokol a leg--bb
szellemi erő & erő , és melyik változat egyeztet -val a
eredeti kézirat amit ön ihletett a írói hivatás -ból Új
Végrendelet -hoz ír.

13. Amit ön akar ad segít számomra -hoz használ időm -ban
egy jó út , és nem -hoz elpusztít időm -ra Hamis vagy üres
módszer közelebb kerülni -hoz Isten (de amit van nem

hűségesen Bibliai), és hol azok módszer termel nem hosszú ideje vagy tartós szellemi gyümölcs.

14. Amit ön akar ad segítség számomra -hoz ért mit tenni keres -ban egy templom vagy egy istentisztelet helye , mi fajta -ból kérdés -hoz kérdez , és amit ön akar segítsen nekem -hoz talál hívők vagy egy lelkész -val nagy szellemi bölcsesség helyett könnyű vagy hamis válaszol.

15. amit ön akar okoz én -hoz emlékszik -hoz memorizál -a szó a Biblia (mint Rómaiak 8), azért ÉN tud volna ez szívemben és volna az én -m törődik előkészített , és lenni kész ad egy válaszol -hoz másikk -ból remél amit Nekem van körülbelül ön.

16. Amit ön akar hoz segít számomra azért az én -m saját teológia és tételek -hoz egyetérteni -a szó , a Biblia és amit ön akar folytatódik segíteni neki én tud hogyan az én -m megértés -ból doktrína lehet közművesített azért az én -m saját élet , életmód és megértés folytatódik -hoz lenni záró -hoz amit akrsz ez -hoz lenni értem.

17. Amit ön akar nyit az én -m szellemi bepillantás (következtetés) több és több , és amit hol az én -m megértés vagy észrevétel -ból ön van nem pontos , amit ön akar segítsen nekem -hoz megtanul ki Jézus Krisztus hűségesen van.

18. Amit ön akar ad segít számomra azért ÉN akar képesnek lenni megtenni szétválaszt akármi hamis rítusok melyik Nekem van függés -ra , -ból -a tiszta tanítás -ban Biblia , ha akármi miből Én alábbiak van nem -ból Isten , vagy van ellenkező -hoz amit akrsz -hoz tanít minket körülbelül alábbiak ön.

19. Amit akármilyen kényszerít -ből rossz akar nem eltesz akármilyen szellemi megértés melyik Nekem van , de eléggé amit ÉN akar megtart a tudás -ból hogyan viselkedni tud ön és én nem -hoz lenni tévedésben lenni ezekben a napokban -ből szellemi csalás.

20. Amit ön akar hoz szellemi erő és segít számomra azért ÉN akar nem -hoz lenni része a Nagy Esés El vagy -ből akármilyen mozgalom melyik akar lenni lelkileg utánczó -hoz ön és én -hoz -a Szent Szó

21. Amit ha van akármilyen amit Nekem van megtett életemben , vagy bármilyen módon amit Nekem van nem alperes -hoz ön ahogyan ettem kellett volna volna és ez minden megakadályozás én -ből egyik gyaloglás veled , vagy birtoklás megértés , amit ön akar hoz azok dolog / válasz / esemény vissza bele az én -m törődik , azért ÉN akar lemond őket nevében Jézus Krisztus , és mind az összes -uk hat és következmény , és amit ön akar helyettesít akármilyen üresség ,sadness vagy kétségbeesés életemben -val a Öröm -ből Lord , és amit ÉN akar lenni több fókuszálva tanulás -hoz követ ön mellett olvasó -a szó , a Biblia

22. Amit ön akar nyit az én -m szemek azért ÉN akar képesnek lenni megtenni világosan lát és felismer ha van egy Nagy Csalás körülbelül Szellemi téma , hogyan viselkedni ért ez jelenség (vagy ezek esemény) -ből egy Bibliai perspektíva , és amit ön akar add nekem bölcsesség -hoz tud és így amit ÉN akar megtanul hogyan viselkedni segít barátaim és szeretett egyek (rokon) nem lenni része it.

23. Amit ön akar biztosít amit egyszer az én -m szemek van kinyitott és az én -m törődik ért a szellemi jelentőség -ből időszaki esemény bevitel hely a világon , amit ön akar előkészít szívem elfogadtatni magam -a igazság , és amit ön akar segítsen nekem ért hogyan viselkedni talál bátorság és

erő átmenő -a Szent Szó , a Biblia. Nevében Jézus Krisztus ,
Én kérdezek mindezekért igazol kívánságom -hoz lenni -ban
megállapodás -a akarat , és Én kérdezés részére -a
bölcsség és kicsit bérelni szerelem -ból Igazság Ámen

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Több alul -ból Oldal
Hogyan viselkedni volna Örökélet

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Vagyunk boldog ha ez oldalra dől (-ból imádság kereslet -
hoz Isten) van képes -hoz támogat ön. Mi ért ez május nem
lenni a legjobb vagy a leg--bb hatásos fordítás. Mi ért amit
vannak sok különböző ways -ból kifejezhető gondolkodás és
szöveg. Ha önnek van egy javaslat részére egy jobb fordítás
, vagy ha tetszene neked -hoz fog egy kicsi összeg -ból idő
-hoz küld javaslatok hozzánk , lesz lenni ételadag ezer -ból
más emberek is , ki akarat akkor olvas a közművesített
fordítás. Mi gyakran volna egy Új Végrendelet elérhető -ban
-a nyelv vagy -ban nyelvek amit van ritka vagy régi. Ha ön
látvány részére egy Új Végrendelet -ban egy különleges nyelv
, legyen szíves ír hozzánk. Is , akarunk hogy biztosak
legyünk és megpróbál -hoz kommunikál amit néha ,
megtesszük felajánl könyv amit van nem Szabad és amit
csinál ár pénz. De ha ön nem tud ad néhányuk elektronikus
könyv , mi tud gyakran csinál egy cserél -ból elektronikus
könyv részére segít -val fordítás vagy fordítás dolgozik.
Csinálsz nem kell lenni profi munkás , csak kevés szabályos
személy akit érdekel ételadag. Önnek kellene volna egy
számítógép vagy önnek kellene volna belépés -hoz egy
számítógép -on -a helyi könyvtár vagy kollégium vagy
egyetem , óta azok általában volna jobb kapcsolatok -hoz
Internet.

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Parlando al dio, il creatore dell'universo, il signore:

1. che darestes me al coraggio pregare le cose di che ho bisogno per pregare

2. che darestes me al coraggio crederli ed accettare che cosa desiderate fare con la mia vita, anziché me che exalting il miei propri volontà (intenzione) sopra il vostro.

3. che mi darestes l'aiuto per non lasciare i miei timori dello sconosciuto trasformarsi in nelle giustificazioni, o la base per me per non servirlo.

4. che mi darestes l'aiuto per vedere ed imparare come avere la resistenza spiritosa io abbia bisogno (con la vostra parola bibbia) di a) per gli eventi avanti e b) per il mio proprio viaggio spiritoso personale.

5. Che dio mi darestes l'aiuto per desiderare servirli di più

6. Che mi ricordereste comunicare con voi (prayer)when io sono frustrati o in difficoltà, invece di provare a risolvere le cose io stesso soltanto con la mia resistenza umana.

7. Che mi darestes la saggezza e un cuore si è riempito di saggezza biblica in modo che li servissi più efficacemente.

8. Che mi darestes un desiderio studiare la vostra parola, la bibbia, (il nuovo gospel del Testamento di John), a titolo personale,

9. che darestes ad assistenza me in modo che possa notare le cose nella bibbia (la vostra parola) a cui posso riferire personalmente ed a che lo aiuterà a capire che cosa lo desiderate fare nella mia vita.

10. Che mi dareste il discernment grande, per capire come spiegare ad altri che siate e che potrei imparare come imparare e sapere levarsi in piedi in su per voi e la vostra parola (bibbia)

11. Che portereste la gente (o i Web site) nella mia vita che desidera conoscerla e che è forte nella loro comprensione esatta di voi (dio); e quello portereste la gente (o i Web site) nella mia vita che potrà consigliarmi imparare esattamente come dividere la bibbia la parola della verità (2 coda di todo 2:15).

12. Che lo aiutereste ad imparare avere comprensione grande circa quale versione della bibbia è la cosa migliore, che è la più esatta e che ha la resistenza & l'alimentazione più spiritose e che la versione accosente con i manoscritti originali che avete ispirato gli autori di nuovo Testamento scrivere.

13. Che dareste l'aiuto me per usare il mio tempo in un buon senso e per non sprecare il mio tempo sui metodi falsi o vuoti di ottenere più vicino al dio (ma a quello non sia allineare biblico) e dove quei metodi non producono frutta spiritosa di lunga durata o durevole.

14. Che dareste l'assistenza me capire che cosa cercare in una chiesa o in un posto di culto, che generi di domande da chiedere e che lo aiutereste a trovare i believers o un pastor con saggezza spiritosa grande anziché le risposte facili o false.

15. di che lo indurreste a ricordarsi per memorizzare la vostra parola la bibbia (quale Romans 8), di modo che posso averlo nel mio cuore e fare la mia prepararsi mente ed è

aspetti per dare una risposta ad altre della speranza che ho circa voi.

16. Che portereste l'aiuto me in modo che la mie proprie teologia e dottrine per accosentire con la vostra parola, la bibbia e che continuereste a aiutarli a sapere la mia comprensione della dottrina può essere migliorata in modo che la miei propri vita, lifestyle e capire continui ad essere più vicino a che cosa lo desiderate essere per me.

17. Che aprireste la mia comprensione spiritosa (conclusioni) di più e più e che dove la mia comprensione o percezione di voi non è esatta, che lo aiutereste ad imparare chi Jesus Christ allineare è.

18. Che dareste l'aiuto me in modo che possa separare tutti i rituali falsi da cui ho dipeso, dai vostri insegnamenti liberi nella bibbia, se c'è ne di che cosa sono seguente non è del dio, o è contrari a che cosa desiderate per insegnarli - circa quanto segue.

19. Che alcune forze della malvagità non toglierebbero la comprensione affatto spiritosa che abbia, ma piuttosto che mantennrei la conoscenza di come conoscerli e non essere ingannato dentro attualmente di inganno spiritoso.

20. Che portereste la resistenza spiritosa ed aiutereste a me in modo che non faccia parte del ritirarsi grande o di alcun movimento che sarebbe spiritual falsificato a voi ed alla vostra parola santa.

21. Quello se ci è qualche cosa che faccia nella mia vita, o qualsiasi senso che non ho risposto a voi come dovrei avere e quello sta impedendomi di camminare con voi, o avere capire, che portereste quei things/responses/events nuovamente dentro la mia mente, di modo che rinuncerei

loro in nome di Jesus Christ e tutte i loro effetti e conseguenze e che sostituireste tutta la emptiness, tristezza o disperazione nella mia vita con la gioia del signore e che di più sarei messo a fuoco sull'imparare seguirli leggendo la vostra parola, bibbia.

22. Che aprireste i miei occhi in modo che possa vedere e riconoscere chiaramente se ci è un inganno grande circa i soggetti spiritosi, come capire questo fenomeno (o questi eventi) da una prospettiva biblica e che mi dareste la saggezza per sapere ed in modo che impari come aiutare i miei amici ed amavo ones (parenti) per non fare parte di esso.

23. Che vi accertereste che i miei occhi siano aperti una volta e la mia mente capisce l'importanza spiritosa degli eventi correnti che avvengono nel mondo, che abbiate preparato il mio cuore per accettare la vostra verità e che lo aiutereste a capire come trovare il coraggio e la resistenza con la vostra parola santa, la bibbia. In nome di Jesus Christ, chiedo queste cose che confermano il mio desiderio essere nell'accordo la vostra volontà e sto chiedendo la vostra saggezza ed avere un amore della verità, Amen.

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Più in calce alla pagina
come avere vita Eterna

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Siamo felici se questa lista (delle richieste di preghiera al dio) può aiutarli. Capiamo che questa non può essere la traduzione migliore o più efficace. Capiamo che ci sono molti sensi differenti di esprimere i pensieri e le parole. Se avete un suggerimento per una traduzione migliore, o se

voleste occorrere una piccola quantità di vostro tempo di trasmettere i suggerimenti noi, aiuterete i migliaia della gente inoltre, che allora leggerà la traduzione migliorata. Abbiamo spesso un nuovo Testamento disponibile in vostra lingua o nelle lingue che sono rare o vecchie.

Se state cercando un nuovo Testamento in una lingua specifica, scriva prego noi. Inoltre, desideriamo essere sicuri e proviamo a comunicare a volte quello, offriamo i libri che non sono liberi e che costano i soldi. Ma se non potete permettersi alcuni di quei libri elettronici, possiamo fare spesso uno scambio di libri elettronici per aiuto con la traduzione o il lavoro di traduzione.

Non dovete essere un operaio professionista, solo una persona normale che è interessata nell'assistenza. Dovreste avere un calcolatore o dovreste avere accesso ad un calcolatore alla vostra biblioteca o università o università locale, poiché quelli hanno solitamente collegamenti migliori al Internet. Potete anche stabilire solitamente il vostro proprio cliente LIBERO personale della posta elettronica andando al #### di mail.yahoo.com prego occorrete un momento per trovare l'indirizzo della posta elettronica situato alla parte inferiore o all'estremità di questa pagina. Speriamo che trasmettiate la posta elettronica noi, se questa è di aiuto o di incoraggiamento. Inoltre vi consigliamo metterseli in contatto con riguardo ai libri elettronici che offriamo quello siamo senza costo e

che libero abbiamo molti libri nelle lingue straniere, ma non le disponiamo sempre per ricevere elettronicamente (trasferimento dal sistema centrale verso i satelliti) perché rendiamo soltanto disponibile i libri o i soggetti che sono chiesti. Vi consigliamo continuare a pregare al dio ed a continuare ad imparare circa lui leggendo il nuovo

Testamento. Accogliamo favorevolmente le vostre domande ed osservazioni da posta elettronica.

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Preghiera al dio Caro Dio, Grazie che questo gospel o questo nuovo Testamento è stato liberato in modo che possiamo impararvi più circa. Aiuti prego la gente responsabile del rendere questo libro elettronico disponibile. Conoscete che chi sono e potete aiutarle.

Aiutale prego a potere funzionare velocemente e renda i libri più elettronici disponibili Aiutali prego ad avere tutte le risorse, i soldi, la resistenza ed il tempo di che hanno bisogno per potere continuare a funzionare per voi. Aiuti prego quelli che fanno parte della squadra che le aiuta su una base giornaliera. Prego dia loro la resistenza per continuare e dare ciascuno di loro la comprensione spiritosa per il lavoro che li desiderate fare. Aiuti loro prego ciascuno a non avere timore ed a non ricordarsi di che siete il dio che risponde alla preghiera e che è incaricato di tutto. Prego che consigliereste loro e che li proteggete ed il lavoro & il ministero che sono agganciati dentro.

Prego che li proteggereste dalle forze spiritose o da altri ostacoli che potrebbero nuoc o ritardarli giù. Aiutalo prego quando uso questo nuovo Testamento anche per pensare alla gente che ha reso questa edizione disponibile, di modo che posso pregare per loro ed in modo da può continuare a aiutare più gente.

Prego che mi dareste un amore della vostra parola santa (il nuovo Testamento) e che mi dareste la saggezza ed il discernment spiritosi per conoscerli meglio e per capire il

Prego che dareste la squadra elettronica e coloro del libro che le aiuta la vostra saggezza.

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PORTUGUESE PORTUGUESE

Portuguese Prayer Cristo Pedido a Deus Como orar a Deus
podem ouvir my pedido perguntar Deus dar ajuda a me

Falando ao deus, o criador do universo, senhor:

1. que você daria a mim à coragem pray as coisas que eu necessito pray
2. que você daria a mim à coragem o acreditar e aceitar o que você quer fazer com minha vida, em vez de mim que exalting meus próprios vontade (intenção) acima de seu.
3. que você me daria a ajuda para não deixar meus medos do desconhecido se transformar as desculpas, ou a base para mim para não lhe servir.
4. que você me daria a ajuda para ver e aprender como ter a força espiritual mim necessite (com sua palavra o bible) a) para os eventos adiante e b) para minha própria viagem espiritual pessoal.
5. Que você deus me daria a ajuda para querer lhe servir mais
6. Que você me lembraria falar com você (prayer)when me são frustrados ou na dificuldade, em vez de tentar resolver coisas eu mesmo somente com minha força humana.
7. Que você me daria a sabedoria e um coração encheu-se com a sabedoria bíblica de modo que eu lhe servisse mais eficazmente.
8. Que você me daria um desejo estudar sua palavra, o bible, (o gospel do testament novo de John), em uma base pessoal,
9. que você daria a auxílio a mim de modo que eu pudesse observar coisas no bible (sua palavra) a que eu posso pessoalmente se relacionar, e a que me ajudará compreender o que você me quer fazer em minha vida.
10. Que você me daria o discernment grande, para compreender como explicar a outro que você é, e que eu

poderia aprender como aprender e saber estar acima para você e sua palavra (o bible)

11. Que você traria os povos (ou os Web site) em minha vida que querem o conhecer, e que são fortes em sua compreensão exata de você (deus); e isso você traria povos (ou Web site) em minha vida que poderá me incentivar aprender exatamente como dividir o bible a palavra da verdade (2 timothy 2:15).

12. Que você me ajudaria aprender ter a compreensão grande sobre que versão do bible é a mais melhor, que são a mais exata, e que têm a força & o poder os mais espirituais, e que a versão concorda com os manuscritos originais que você inspirou os autores do testament novo escrever.

13. Que você me daria a ajuda para usar meu tempo em uma maneira boa, e para não desperdiçar minha hora em métodos falsos ou vazios de começar mais perto do deus (mas daquele não seja verdadeiramente bíblico), e onde aqueles métodos não produzem nenhuma fruta espiritual a longo prazo ou durável.

14. Que você me daria o auxílio compreender o que procurar em uma igreja ou em um lugar da adoração, que tipos das perguntas a pedir, e que você me ajudaria encontrar believers ou um pastor com sabedoria espiritual grande em vez das respostas fáceis ou falsas. 15. que você faria com que eu recordasse memorizar sua palavra o bible (tal como Romans 8), de modo que eu pudesse o ter em meu coração e ter minha mente preparada, e estivessem pronto para dar uma resposta a outra da esperança que eu tenho sobre você.

16. Que você me traria a ajuda de modo que meus próprios theology e doutrinas para concordar com sua palavra, o

bible e que você continuaria a me ajudar saber minha compreensão da doutrina pode ser melhorada de modo que meus próprios vida, lifestyle e compreensão continuem a ser mais perto de o que você a quer ser para mim.

17. Que você abriria minha introspecção espiritual (conclusões) mais e mais, e que onde minha compreensão ou percepção de você não são exata, que você me ajudaria aprender quem Jesus Christ é verdadeiramente.

18. Que você me daria a ajuda de modo que eu possa separar todos os rituals falsos de que eu depender, de seus ensinamentos desobstruídos no bible, se alguma de o que eu sou seguinte não são do deus, nem são contrárias a o que você quer nos ensinar - sobre o seguir.

19. Que nenhuma das forças do evil não removeriam a compreensão espiritual que eu tenho, mas rather que eu reteria o conhecimento de como o conhecer e não ser iludido nestes dias do deception espiritual.

20. Que você traria a força espiritual e me ajudaria de modo que eu não seja parte da queda grande afastado ou de nenhum movimento que fosse espiritual forjado a você e a sua palavra holy.

21. Isso se houver qualquer coisa que eu fiz em minha vida, ou alguma maneira que eu não lhe respondi como eu devo ter e aquela está impedindo que eu ande com você, ou ter a compreensão, que você traria aqueles things/responses/events para trás em minha mente, de modo que eu os renunciasses no nome de Jesus Christ, e em todas seus efeitos e conseqüências, e que você substituiria todo o emptiness, sadness ou desespero em minha vida com a alegria do senhor, e que eu estaria focalizado mais na aprendizagem o seguir lendo sua palavra, o bible.

22. Que você abriria meus olhos de modo que eu possa ver e reconhecer claramente se houver um deception grande sobre tópicos espirituais, como compreender este fenômeno (ou estes eventos) de um perspective bíblica, e que você me daria a sabedoria para saber e de modo que eu aprenderei como ajudar a meus amigos e amei (parentes) não ser parte dela.

23. Que você se asseguraria de que meus olhos estejam abertos uma vez e minha mente compreende o significado espiritual dos eventos atuais que ocorrem no mundo, que você prepararia meu coração para aceitar sua verdade, e que você me ajudaria compreender como encontrar a coragem e a força com sua palavra holy, o bible. No nome de Jesus Christ, eu peço estas coisas que confirmam meu desejo ser no acordo sua vontade, e eu estou pedindo sua sabedoria e para ter um amor da verdade, Amen.

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Mais no fundo da página
como ter a vida eternal

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Nós estamos contentes se esta lista (de pedidos do prayer ao deus) puder lhe ajudar. Nós compreendemos que esta não pode ser a mais melhor ou tradução a mais eficaz. Nós compreendemos que há muitas maneiras diferentes de expressar pensamentos e palavras. Se você tiver uma sugestão para uma tradução melhor, ou se você gostar de fazer exame de um pouco de seu tempo nos emitir sugestões, você estará ajudando a milhares dos povos também, que lerão então a tradução melhorada. Nós temos frequentemente um testament novo disponível em sua língua ou nas línguas que são raras ou velhas. Se você estiver procurando um testament novo em uma língua específica, escreva-nos por favor.

Também, nós queremos ser certos e tentamos comunicar às vezes isso, nós oferecemos os livros que não estão livres e que custam o dinheiro. Mas se você não puder ter recursos para alguns daqueles livros eletrônicos, nós podemos frequentemente fazer uma troca de livros eletrônicos para a ajuda com tradução ou trabalho da tradução. Você não tem que ser um trabalhador profissional, only uma pessoa regular que esteja interessada na ajuda.

Você deve ter um computador ou você deve ter o acesso a um computador em sua biblioteca ou faculdade ou universidade local, desde que aqueles têm geralmente conexões melhores ao Internet.

Você pode também geralmente estabelecer seu próprio cliente LIVRE pessoal do correio eletrônico indo ao ### de mail.yahoo.com faz exame por favor de um momento para encontrar o endereço do correio eletrônico ficado situado no fundo ou na extremidade desta página. Nós esperamos que você nos emita o correio eletrônico, se este for da ajuda ou do incentivo. Nós incentivamo-lo também contatar-nos a respeito dos livros eletrônicos que nós oferecemos a isso somos sem custo, e

que livre nós temos muitos livros em línguas estrangeiras, mas nós não as colocamos sempre para receber eletronicamente (download) porque nós fazemos somente disponível os livros ou os tópicos que são os mais pedidos. Nós incentivamo-lo continuar a pray ao deus e a continuar a aprender sobre ele lendo o testament novo. Nós damos boas-vindas a seus perguntas e comentários pelo correio eletrônico.

Por favor ayúdeme saber cómo a tratar con el dificultades
aquel Estoy confrontar con todos los días. Señor Dios ,
Ayúdame querer saber usted Mejor y querer a ayuda otro
Cristianos en mi área y alrededor del mundo. Oro aquel
usted haría dar el Electrónica libro equipo y esos quién obra
en la telas y esos quién ayuda ellas su juicio.

Oro aquel usted haría ayuda el individuo miembros de su familia (y mi familia) a no estar espiritualmente engañado , pero a comprender usted y querer a aceptar y seguir usted en todos los días camino. y YO preguntar usted hacer éstos cosas en nombre de Jesús , Amén ,

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[illegible]

Kjære God , Takk skal du ha det denne Ny Testamentet
er blitt befridd i den grad at vi er dugelig å høre flere om du.
Behage hjelpe folket ansvarlig for gjør denne Elektronisk
bestille anvendelig. Behage hjelpe seg å bli kjøpedyktig
arbeide rask , og lage flere Elektronisk bøker anvendelig
Behage hjelpe seg å ha alle ressursene , pengene , det styrke
og klokken det de nød for at være i stand til oppbevare
arbeider til deres.

Behage hjelpe dem det er del av teamet det hjelpe seg opp på en hverdags basis. Behage gir seg det styrke å fortsette og gir hver av seg det sprit forståelse for det arbeide det du ønske seg å gjøre.

Behage hjelpe hver av seg å ikke ha rank og å erindre det du er det God hvem svar bønn og hvem er i ledelsen av alt. JEG be det du ville oppmuntre seg , og det du beskytte seg , og det arbeide & ministerium det de er forlovet inne. JEG be det du ville beskytte seg fra det Sprit Presser eller annet obstacles det kunne skade seg eller langsam seg ned.

Behage hjelpe meg når JEG bruk denne Ny Testamentet å likeledes tenke på folket hvem ha fremstilt denne opplag anvendelig , i den grad at JEG kanne be for seg hvorfor de kanne fortsette å hjelpe flere folk JEG be det du ville gir meg en kjærlighet til din Hellig Ord (det Ny Testamentet), og det du ville gir meg sprit klokskap og discernment å vite du bedre og å oppfatte perioden det vi lever inne.

Behage hjelpe meg å vite hvor å beskjeftige seg med problemene det JEG er stilt overfor hver dag. Lord God , Hjelpe meg å vil gjerne vite du Bedre og å vil gjerne hjelpe annet Kristen inne meg område og i nærheten verden.

JEG be det du ville gir det Elektronisk bestille lag og dem hvem arbeide med det website og dem hvem hjelpe seg din klokskap. JEG be det du ville hjelpe individet medlemmer av deres slekt (og meg slekt) å ikke være spirituallly narret , bortsett fra å oppfatte du og å vil gjerne godkjenne og følge etter etter du inne enhver vei. og JEG anmode du å gjøre disse saker inne navnet av Jesus , Samarbeidsvillig ,

[illegible]

SWEDISH – SUEDE - SUEDOIS

Swedish - Prayer Requests (praying / Talking) to God - explained in Swedish Language

Swedish Prayer Bon till Gud Jesus Hur till Be Hur kann
hora min Hur till fraga Gud till ger hjälp finna ande Ledning
Talande till Gud , skaparen om Universum , den Vår Herre
och Frälsare :

1. så pass du skulle ger till jag tapperheten till be sakerna så
pass Jag nöd till be

2. så pass du skulle ger till jag tapperheten till tro på du och
accept vad du vilja till gör med min liv , i stället för jag
upphoja min äga vilja (avsikt) över din.

3. så pass du skulle ge mig hjälp till inte låta min rädsla om
okänd till bli den ursäkta , eller basisten för jag inte till tjäna
you.

4. så pass du skulle ge mig hjälp till se och till lära sig hur
till har den ande styrka Jag nöd (igenom din uttrycka bibeln
) en) för händelsen före och b) för min äga personlig ande
resa.

5. Så pass du Gud skulle ge mig hjälp till vilja till tjäna Du
mer

6. Så pass du skulle påminna jag till samtal med du
prayerwhen) JAG er frustrerat eller i svårigheten , i stället
för försökande till besluta sakerna mig själv bara igenom
min mänsklig styrka.

7. Så pass du skulle ge mig Visdom och en hjärtan fyllt med
Biblisk Visdom så fakta åt JAG skulle tjäna du mer
effektivt. 8. Så pass du skulle ge mig en önska till studera
din uttrycka , bibeln , (den Ny Testamente Evangelium av
John) , på en personlig basis 9. så pass du skulle ger hjälp

till jag så fakta ät JAG er köpa duktig märka sakerna inne om Bibel (din uttrycka) vilken JAG kanna personlig berätta till , och den där vill hjälpa mig förstå vad du vilja jag till gör i min liv.

10. Så pass du skulle ge mig stor discernment , till förstå hur till förklara till självaste vem du er , och så pass JAG skulle kunde lära sig hur till lära sig och veta hur till löpa upp för du och mig din uttrycka (bibeln)

11. Så pass du skulle komma med folk (eller websites) i min liv vem vilja till veta du och mig , vem de/vi/du/ni är stark i deras exakt förståndet av du (Gud); och Så pass du skulle komma med folk (eller websites) i min liv vem vilja kunde uppmuntra jag till ackurat lära sig hur till fördela bibeln orden av sanning Timothy 215:).

12. Så pass du skulle hjälpa mig till lära sig till har stor förståndet om vilken Bibel version är bäst , vilken är mest exakt , och vilken har mest ande styrka & förmåga , och vilken version samtycke med det original manuskripten så pass du inspirerat författarna om Ny Testamente till skriva.

13. Så pass du skulle ger hjälp till jag till använda min tid i en god väg , och inte till slösa min tid på Falsk eller tom metoderna till komma närmare till Gud (utom så pass blandar inte sant Biblisk), och var den här metoderna produkter ingen for länge siden tid eller varande ande frukt.

14. Så pass du skulle ger hjälp till jag till förstå vad till blick för i en kyrka eller en ställe av dyrkan , vad slagen av spörsmålen till fråga , och så pass du skulle hjälpa mig till finna tro på eller en pastor med stor ande visdom i stället för lätt eller falsk svar.

15. så pass du skulle orsak jag till minas till minnesmärke din uttrycka bibeln (sådan som Romersk 8), så fakta ät JAG kanna har den i min hjärtan och har min sinne beredd , och vara rede till å ger en svar till självaste om hoppa på att Jag har omkring du.

16. Så pass du skulle komma med hjälp till jag så fakta ät min äga theology och doktrin till samtycke med din uttrycka , bibeln och så pass du skulle fortsätta till hjälpa mig veta hur min förståndet av doktrin kanna bli förbättrat så fakta ät min äga liv , livsform och förståndet fortsatt till vara nöjer till vad slut du vilja den till vara för jag.

17. Så pass du skulle öppen min ande inblicken (sluttningarna) mer och mer , och så pass var min förståndet eller uppfattningen av du är inte exakt , så pass du skulle hjälpa mig till lära sig vem Jesus Christ sant är.

18. Så pass du skulle ger hjälp till jag så fakta ät JAG skulle kunde skild från någon falsk ritual vilken Jag har bero på , från din klar undervisning inne om Bibel , eventuell om vad JAG följer är inte av Gud , eller är i strid mot vad du vilja till undervisa oss omkring följande du.

19. Så pass någon pressar av onda skulle inte ta bort någon ande förståndet vilken Jag har , utom hellre så pass JAG skulle hålla kvar kunskap om hur till veta du och mig inte till bli lurat i den hår dagen av ande bedrägeri.

20. Så pass du skulle komma med ande styrka och hjälp till jag så fakta ät Jag vill inte till bli del om den Stor Stjärnfall Bort eller av någon rörelse vilken skulle bli spirituallt förfalskad till du och mig till din Helig Uttrycka

21. Så pass om där er något så pass Jag har gjort det min liv , eller någon väg så pass Jag har inte reagerat till du så JAG

skulle har och den där er förhindrande jag från endera vandrare med du , eller har förståndet , så pass du skulle komma med den här sakerna / svaren / händelsen rygg in i min sinne , så fakta ät JAG skulle avsäga sig dem inne om Namn av Jesus Christ , och all av deras verkningen och konsekvenserna , och så pass du skulle sätta tillbaka någon tomhet ,sadness eller förtvivlan i min liv med det Glädje om Vår Herre och Frälsare , och så pass JAG skulle bli mer focusen på inläringen till följa du vid läsande din uttrycka , den Bibel

22. Så pass du skulle öppna min öga så fakta ät JAG skulle kunde klar se och recognize om där er en Stor Bedrägeri omkring Ande ämnena , hur till förstå den här fenomenon (eller de här händelsen) från en Biblisk perspektiv , och så pass du skulle ge mig visdom till veta och så så pass Jag vill lära sig hur till hjälp min vännerna och älskat en (släktingen) inte bli del om it.

23. Så pass du skulle tillförsäkra så pass en gång min öga de/vi/du/ni är öppnat och min sinne förstår den ande mening av ström händelsen tagande ställe på jorden , så pass du skulle förbereda min hjärtan till accept din sanning , och så pass du skulle hjälpa mig förstå hur till finna mod och styrka igenom din Helig Uttrycka , bibeln. Inne om namn av Jesus Christ , JAG fråga om de här sakerna bekräftande min önska till vara i följe avtalen din vilja , och JAG frågar till deras visdom och till har en kärlek om den Sanning Samarbetsvillig

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Mer på botten av Sida
Hur till har Oändlig Liv

Vi er glad om den här lista över (bön anmoder till Gud) är duglig till hjälpa du. Vi förstå den här Maj inte bli den bäst eller mest effektiv översättning. Vi förstå det där de/vi/du/ni är många olik väg av yttranden tanken och orden. Om du har en förslagen för en bättre översättning , eller om du skulle lik till ta en liten belopp av din tid till sända förslag till oss , du vill bli hjälpende tusenden av annan folk också , vem vilja då läsa den förbättrat översättning. Vi ofta har en Ny Testamente tillgänglig i din språk eller i språken så pass de/vi/du/ni är sällsynt eller gammal. Om du er sett för en Ny Testamente i en bestämd språk , behaga skriva till oss. Också , vi behov till vara säker och försök till meddela så pass ibland , vi gör erbjudande bokna så pass blandar inte Fri och så pass gör kostnad pengar. Utom om du kan icke har råd med det något om den här elektronisk bokna , vi kanna ofta gör en byta av elektronisk bokna för hjälp med översättning eller översättning verk.

Du hade inte till vara en professionell arbetaren , enda et par regelbunden person vem er han intresserad i hjälpende. Du borde har en computern eller du borde ha ingång till en computern på din lokal bibliotek eller college eller universitet , sedan dess den här vanligtvis har bättre förbindelserna till Internet. Du kanna också vanligtvis grunda din äga personlig FRI elektronisk sända med posten redovisa vid går till mail.yahoo.com

Behaga ta en stund till finna den elektronisk sända med posten adress lokaliserat nederst eller slutet av den här sida. Vi hoppas du vill sända elektronisk sända med posten till oss , om den här er av hjälp eller uppmuntran. Vi också uppmuntra du till komma i kontakt med oss angående Elektronisk Bokna så pass vi erbjudande så pass de/vi/du/ni är utan kostnad , och fri.

Destament gollunguyd fel e allun et ddysg huchweneg

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Tal til Guð the Skapari af the Alheimur the Herra :

1. Þessi þú vildi gefa til mig the hugrekki til biðja the hlutur þessi ÉG þörf til biðja
2. Þessi þú vildi gefa til mig the hugrekki til trúa þú og þiggja hvaða þú vilja til komast af með minn líf , í staðinn af mig upphefja minn eiga vilja (ásetningur) yfir þinn.
3. Þessi þú vildi gefa mig hjálpa til ekki láta minn ógurlegur af the óþekktur til verða the afsökun , eða the undirstaða fyrir mig ekki til bera fram you. 4. Þessi þú vildi gefa mig hjálpa til sjá og til læra hvernig til hafa the andlegur styrkur ÉG þörf (í gegnum þinn orð the Biblía a) fyrir the atburður á undan) og b) fyrir minn eiga persónulegur andlegur ferð.
5. Þessi þú Guð vildi gefa mig hjálpa til vilja til bera fram Þú fleiri 6. Þessi þú vildi minna á mig til tala með þú prayerwhen) ÉG er svekktur eða í vandi , í staðinn af erfiður til ásetningur hlutur ég sjálfur eini í gegnum minn mannlegur styrkur.
7. Þessi þú vildi gefa mig Viska og a hjarta fiskflak með Biblíulegur Viska svo þessi ÉG vildi bera fram þú fleiri á áhrifaríkan hátt.
8. Þessi þú vildi gefa mig a löngun til nema þinn orð the Biblía the Nýja testamentið Guðspjall af Klósett) , á a persónulegur undirstaða
9. Þessi þú vildi gefa aðstoð til mig svo þessi ÉG er fær til taka eftir hlutur í the Biblía (þinn orð) hver ÉG geta persónulega segja frá til , og þessi vilja hjálpa mig skilja hvaða þú vilja mig til gera út af við minn líf.

10. Þessi þú vildi gefa mig mikill skarpskyggni , til skilja hvernig til útskýra til annar hver þú ert , og þessi ÉG vildi vera fær til læra hvernig til læra og vita hvernig til standa með þú og þinn orð the Biblía)

11. Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja til vita þú , og hver ert sterkur í þeirra nákvæmur skilningur af þú (guð); og Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja vera fær til hvetja mig til nákvæmur læra hvernig til deila the Biblía the orð guðs sannleikur (2 Hræðslugjarn 215:).

12. Þessi þú vildi hjálpa mig til læra til hafa mikill skilningur óður í hver Biblía útgáfa er bestur , hver er nákvæmur , og hver hefur the andlegur styrkur & máttur , og hver útgáfa samþykkja með the frumeintak handrit þessi þú blása í brjóst the ritstörf af the Nýja testamentið til skrifa.

13. Þessi þú vildi gefa hjálpa til mig til nota minn tími í góð kaup vegur , og ekki til sóa minn tími á Falskur eða tómur aðferð til fá loka til Guð (en þessi ert ekki hreinskilnislega Biblíulegur), og hvar þessir aðferð ávextir og grænmeti neitun langur orð eða varanlegur andlegur ávöxtur.

14. Þessi þú vildi gefa aðstoð til mig til skilja hvaða til leita að í a kirkja eða a staður af dýrkun , hvaða góður af spurning til spyrja , og þessi þú vildi hjálpa mig til finna trúmaður eða a prestur með mikill andlegur viska í staðinn af þægilegur eða falskur svar.

15. þessi þú vildi orsök mig til muna til leggja á minnið þinn orð the Biblía (svo sem eins og Latneskt letur 8), svo þessi ÉG geta hafa það í minn hjarta og hafa minn hugur tilbúinn , og vera tilbúinn til gefa óákveðinn greinir í ensku svar til annar af the von þessi ÉG hafa óður í þú.

16. Þessi þú vildi koma með hjálpa til mig svo þessi minn eiga guðfræði og kenning til vera í samræmi við þinn orð the Biblía og þessi þú vildi halda áfram til hjálpa mig vita hvernig minn skilningur af kenning geta vera bæta svo þessi minn eiga líf lifestyle og skilningur halda áfram til vera loka til hvaða þú vilja það til vera fyrir mig.

17. Þessi þú vildi opinn minn andlegur innsýn (endir) fleiri og fleiri , og þessi hvar minn skilningur eða skynjun af þú er ekki nákvæmur , þessi þú vildi hjálpa mig til læra hver Jesús Kristur hreinskilnislega er.

18. Þessi þú vildi gefa hjálpa til mig svo þessi ÉG vildi vera fær til aðskilinn allir falskur helgisiðir hver ÉG hafa ósjálfstæði á , frá þinn bjartur kennsla í the Biblía , ef allir af hvaða ÉG er hópur stuðningsmanna er ekki af Guð , eða er gegn hvaða þú vilja til kenna okkur óður í hópur stuðningsmanna þú.

19. Þessi allir herafli af vondur vildi ekki taka burt allir andlegur skilningur hver ÉG hafa , en fremur þessi ÉG vildi halda the vitneskja af hvernig til vita þú og ekki til vera blekkja í þessir sem minnir á gömlu dagana) af andlegur blekking.

20. Þessi þú vildi koma með andlegur styrkur og hjálpa til mig svo þessi ÉG vilja ekki til vera hluti af the Mikill Bylta Burt eða af allir hreyfing hver vildi vera andlegur fölsun til þú og til þinn Heilagur Orð

21. Þessi ef there er nokkuð þessi ÉG hafa búinn minn líf , eða allir vegur þessi ÉG hafa ekki sá sem svarar til þú eins og ÉG öxl hafa og þessi er sem koma má í veg fyrir eða afstýra mig frá annar hvor gangandi með þú , eða having skilningur , þessi þú vildi koma með þessir hlutur / svar /

atburður bak inn í minn hugur , svo þessi ÉG vildi afneita þá í the Nafn af Jesús Kristur , og ekki minna en þeirra áhrif og afleiðing , og þessi þú vildi skipta um allir tótleiki ,sadness eða örvænting í minn líf með the Gleði af the Herra , og þessi ÉG vildi vera fleiri brennidepill á lærdómur til fylgja þú við lestur þinn orð the Biblía

22. Þessi þú vildi opinn minn auglýsing svo þessi ÉG vildi vera fær til greinilega sjá og þekkjanlegur ef there er a Mikill Blekking óður í Andlegur atriði , hvernig til skilja this q (eða þessir atburður) frá a Biblíulegur yfirsýn , og þessi þú vildi gefa mig viska til vita og svo þessi ÉG vilja læra hvernig til hjálpa minn vinátta og ást sjálfur (ættingi) ekki vera hluti af it.

23. Þessi þú vildi tryggja þessi einu sinni minn auglýsing ert opnari og minn hugur skilja the andlegur merking af straumur atburður hrífandi staður í the veröld , þessi þú vildi undirbúa minn hjarta til þiggja þinn sannleikur , og þessi þú vildi hjálpa mig skilja hvernig til finna hugrekki og styrkur í gegnum þinn Heilagur Orð the Biblía. Í the nafn af Jesús Kristur , ÉG spyrja fyrir þessir hlutur staðfesta minn löngun til vera í samkomulag þinn vilja , og ÉG er asking fyrir þinn viska og til hafa a ást af the Sannleikur Móttækilegur

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Fleiri á the Botn af Blaðsíða
Hvernig til hafa Eilífur Líf

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Við ert glaður ef this listi (af bæn beiðni til Guð) er fær til aðstoða þú. Við skilja this mega ekki vera the bestur eða árangursríkur þýðing. Við skilja þessi there ert margir ólíkur lífnaðarhættir af tjáning hugsun og orð. Ef þú hafa a uppástunga fyrir a betri þýðing , eða ef þú vildi eins og til

taka a lítill magn af þinn tími til senda uppástunga til okkur , þú vilja vera skammtur þúsund af annar fólk einnig , hver vilja þá lesa the bæta þýðing.

Við oft hafa a Nýja testamentið laus í þinn tungumál eða í tungumál þessi ert sjaldgæfur eða gamall. Ef þú ert útlit fyrir a Nýja testamentið í a sérstakur tungumál , þóknast skrifa til okkur. Einnig , við vilja til vera viss og reyna til miðla þessi stundum , við gera tilboð bók þessi ert ekki Frjáls og þessi gera kostnaður peningar. En ef þú geta ekki hafa efni á sumir af þessir raftæknilegur bók , við geta oft gera óákveðinn greinir í ensku skipti af raftæknilegur bók fyrir hjálpa með þýðing eða þýðing vinna. Þú gera ekki verða að vera a faglegur verkamaður , eini a venjulegur manneskja hver er áhugasamur í skammtur. Þú öxl hafa a tölva eða þú öxl hafa aðgangur til a tölva á þinn heimamaður bókasafn eða háskóli eða háskóli , síðan þessir venjulega hafa betri tengsl til the. Þú geta einnig venjulega stofnsetja þinn eiga persónulegur FRJÁLS raftæknilegur póstur reikningur við að fara til mail.yahoo.com

Þóknast taka a augnablik til finna the raftæknilegur póstur heimilisfang staðgreina á the botn eða the endir af this blaðsíða. Við von þú vilja senda raftæknilegur póstur til okkur , ef this er af hjálpa eða hvatning. Við einnig hvetja þú til snerting okkur viðvirkjandi Raftæknilegur Bók þessi við tilboð þessi ert án kostnaður , og frjáls.

Við gera hafa margir bók í erlendum tungumál , en við gera ekki alltaf staður þá til taka á móti electronically (sækja skrá af fjarlægri tölvu) því við eini gera laus the bók eða the atriði þessi ert the beiðni. Við hvetja þú til halda áfram til biðja til Guð og til halda áfram til læra óður í Hann við

lestur the Nýja testamentið. Við velkominn þinn spurning og athugasemd við raftæknilegur póstur.

[illegible]

Danish - Danemark

Danish - Prayer Requests (praying / Talking) to God - explained in Danish Language

Prayer Danish Dannish Denmark Jesus Bon hen til God Hvor Bed
kunne hore mig Hvor opfordre indromme haelp hen mig

Taler hen til God , den Skaberen i den Alt , den Lord : 1. at
jer ville indrømme hen til mig den mod hen til bed den sager
at JEG sayn hen til bed

2. at jer ville indrømme hen til mig den mod hen til tro jer og optage hvad jer ville gerne lave hos mig liv , istedet for mig ophøje mig besidde vil (hensigt) ovenfor jeres.

3. at jer ville indrømme mig hjælp hen til ikke lade mig skræk i den ubekendt hen til blive den bede om tilgivelse , eller den holdepunkt nemlig mig ikke hen til anrette you.

4. at jer ville indrømme mig hjælp hen til se efter og hen til lære hvor hen til nyde den appel kræfter JEG savn (igennem jeres ord den Bibel) en) nemlig den begivenheder foran og b) nemlig mig besidde personlig appel rejse.

5. At jer God ville indrømme mig hjælp hen til ville gerne anrette Jer flere

6. At jer ville erindre mig hen til samtale hos jer prayerwhen) Jeg er kuldkastet eller i problem , istedet for prøver hen til løse sager selv bare igennem mig human kræfter.

7. At jer ville indrømme mig Klogskab og en hjerte fyldte hos Bibelsk Klogskab i den grad at JEG ville anrette jer flere effektive.

8. At jer ville indrømme mig en lyst hen til læse jeres ord , den Bibel , (den Ny Testamente Gospel i John), oven på en personlig holdepunkt

9. at jer ville indrømme hjælp hen til mig i den grad at Jeg er købedygtig mærke sager i den Bibel (jeres ord) hvilke JEG kunne jeg for mit vedkommende henhøre til , og at vil hjælp mig opfatte hvad jer savn mig hen til lave i mig liv.

10. At jer ville indrømme mig stor discernment , hen til opfatte hvor hen til forklare hen til andre hvem du er , og at JEG ville være i stand til lære hvor hen til lære og kende hvor hen til rage op nemlig jer og jeres ord (den Bibel)

11. At jer ville overbringe folk (eller websites) i mig liv hvem ville gerne kende jer , og hvem er kraftig i deres nøjagtig opfattelse i jer God); og At jer ville overbringe folk (eller websites) i mig liv hvem vil være i stand til give mod mig hen til akkurat lære hvor hen til skille den Bibel den ord i sandhed Timothy 215:).

12. At jer ville hjælp mig hen til lære hen til nyde stor opfattelse hvorom Bibel gengivelse er bedst , hvilke er højst nøjagtig , og hvilke har den højst appel kræfter & kraft , og hvilke gengivelse indvilliger hos den selvstændig håndskreven at jer inspireret den forfatteres i den Ny Testamente hen til skriv.

13. At jer ville indrømme hjælp hen til mig hen til hjælp mig gang i en artig måde , og ikke hen til affald mig gang oven på Falsk eller indholdsløs metoder hen til komme nærmere hen til God (men at er ikke sandelig Bibelsk), og der hvor dem metoder opføre for ikke så længe siden periode eller varer appel fruit.

14. At jer ville indrømme hjælp hen til mig hen til opfatte hvad hen til kigge efter i en kirke eller en opstille i andagtsøgende , hvad arter i spørgsmål hen til opfordre , og at jer ville hjælp mig hen til hitte tro eller en sidst hos stor appel klogskab istedet for nemme eller falsk svar.

15. at jer ville hidføre mig hen til huske hen til lære udenad jeres ord den Bibel (såsom Romersk 8), i den grad at JEG kunne nyde sig i mig hjerte og nyde mig indre forberedt , og være rede til at indrømme en besvare hen til andre i den håbe på at Jeg har omkring jer.

16. At jer ville overbringe hjælp hen til mig i den grad at mig besidde theology og doctrines hen til samtykke med jeres ord , den Bibel og at jer ville fortsætte hen til hjælp mig kende hvor mig opfattelse i doctrine kan forbedret i den grad at mig besidde liv lifestyle og opfattelse fortsætter at blive nøjere hvortil jer savn sig at blive nemlig mig.

17. At jer ville lukke op mig appel indblik (afslutninger) flere og flere , og at der hvor mig opfattelse eller opfattelsesevne i jer er ikke nøjagtig , at jer ville hjælp mig hen til lære hvem Jesus Christ sandelig er.

18. At jer ville indrømme hjælp hen til mig i den grad at JEG ville være i stand til selvstændig hvilken som helst falsk rituals hvilke Jeg har afhænge oven på , af jeres slette lærer i den Bibel , eventuel hvoraf Jeg er næste er ikke i God

, eller er imod hvad jer ville gerne belære os omkring næste jer.

19. At hvilken som helst tvinger i dårlig ville ikke holde bortrejst hvilken som helst appel opfattelse hvilke Jeg har , men nærmest at JEG ville beholde den kundskab i hvor hen til kende jer og ikke at blive narrede i i denne tid i appel bedrag.

20. At jer ville overbringe appel kræfter og hjælp hen til mig i den grad at Ja ikke at blive noget af den Stor Nedadgående Bortrejst eller i hvilken som helst bevægelse som kunne være spiritually counterfeit hen til jer og hen til jeres Hellig Ord

21. At selv om der er alt at Jeg har skakmat mig liv , eller hvilken som helst måde at Jeg har ikke reageret hen til jer nemlig JEG burde nyde og det vil sige afholder mig af enten den ene eller den anden af omvandrende hos jer , eller har opfattelse , at jer ville overbringe dem sager / svar / begivenheder igen i mig indre , i den grad at JEG ville afstå fra sig i den Benævne i Jesus Christ , og al i deres effekter og følger , og at jer ville skifte ud hvilken som helst tomhed ,sadness eller opgive håbet i mig liv hos den Glæde i den Lord , og at JEG ville være flere indstille oven på indlæring hen til komme efter jer af læsning jeres ord , den Bibel

22. At jer ville lukke op mig øjne i den grad at JEG ville være i stand til klart se efter og anerkende selv om der er en Stor Bedrag omkring Appel emner , hvor hen til opfatte indeværende phenomenon (eller disse begivenheder) af en Bibelsk perspektiv , og at jer ville indrømme mig klogskab hen til kende hvorfor at Ja lære hvor hen til hjælp mig bekendte og elske ones (slægtninge) ikke være noget af it.

23. At jer ville sikre sig at når først mig øjne er anlagde og mig indre forstår den appel vægt i indeværende begivenheder indtagelse opstille på jorden , at jer ville lægge til rette mig hjerte hen til optage jeres sandhed , og at jer ville hjælp mig opfatte hvor hen til hitte mod og kræfter igennem jeres Hellig Ord , den Bibel. I den benævne i Jesus Christ , JEG anmode om disse sager bekræftende mig lyst at blive overensstemmende jeres vil , og Jeg er bede om nemlig jeres klogskab og hen til nyde en kærlighed til den Sandhed Amen

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Flere forneden Side

Hvor hen til nyde Evig Liv

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Vi er glad selv om indeværende liste over (bøn anmoder hen til God) er kan hen til hjælpe jer. Vi opfatte indeværende må ikke være den bedst eller højst effektiv gengivelse. Vi er klar over, at der er mange anderledes veje i gengivelse indfald og ord. Selv om du har en henstilling nemlig en bedre gengivelse , eller selv om jer ville gerne hen til holde en ringe beløb i jeres gang hen til sende antydninger hen til os , jer vil være hjælp tusindvis i andre ligeledes , hvem vil så er der ikke mere læse den forbedret gengivelse.

Vi ofte nyde en Ny Testamente anvendelig i jeres sprog eller i sprogene at er sjælden eller forhenværende. Selv om du er ser ud nemlig en Ny Testamente i en specifik sprog , behage henvende sig til os. Ligeledes , vi ville gerne være sikker og prøve hen til overfører at engang imellem , vi lave pristilbud bøger at er ufri og at lave omkostninger penge. Men selv om jer kan ikke afgive noget af dem elektronisk bøger , vi kunne ofte lave en udveksle i elektronisk bøger nemlig

hjælp hos gengivelse eller gengivelse arbejde. Jer som ikke har at blive en professional arbejder , kun få sand pågældende hvem er interesseret i hjælp.

Jer burde nyde en computer eller jer burde have adgang til en computer henne ved jeres lokal bibliotek eller kollegium eller universitet , siden dem til hverdag nyde bedre slægtskaber hen til den indre. Jer kunne ligeledes til hverdag indrette jeres besidde personlig **OMKOSTNINGSFRIT** elektronisk indlevere beretning af igangværende hen til mail.yahoo.com

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Behage holde for et øjeblik siden hen til hitte den elektronisk indlevere henvende placeret nederst eller den enden på legen indeværende side. Vi håb jer vil sende elektronisk indlevere hen til os , selv om indeværende er i hjælp eller ophjælpning. Vi ligeledes give mod jer hen til henvende sig til os med henblik på Elektronisk Bøger at vi pristilbud at er uden omkostninger , og omkostningsfrit.

Vi lave nyde mange bøger i udenlandsk sprogene , men vi lave ikke altid opstille sig hen til byde velkommen elektronisk (dataoverføre) fordi vi bare skabe anvendelig den bøger eller den emner at er den højst anmodede.

Vi give mod jer hen til fortsætte hen til bed hen til God og hen til fortsætte hen til lære omkring Sig af læsning den Ny Testamente. Vi velkommen jeres spørgsmål og bemærkninger af elektronisk indlevere.

[illegible]

Norway - Norway – Norwegian -

Norway - Prayer Requests (praying) to God - explained in Norwegian Language

Norway Norwegian Nordic Prayer Jesus Christ a God Hvor Be kanne hore meg bonn anmode gir hjelpe meg finner sprit Som kan ledes

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Snakker å God , skaperen av det Univers , det Lord :

1. det du ville gir å meg taperhet å be tingene det JEG nød å be
2. det du ville gir å meg taperhet å mene du og godkjenne hva du vil gjerne gjøre med meg livet , istedet for meg opphøye meg egen ville (hensikten) over din.
3. det du ville gir meg hjelpe å ikke utleie meg rank av det ubekjent å bli det be om tilgivelse , eller grunnlaget for meg ikke for å anrette you.
4. det du ville gir meg hjelpe å se og å høre hvor å har den sprit styrke JEG nød (igjennom din ord bibelen) en) for begivenhetene for ut og b) for meg egen personlig sprit reise.
5. Det du God ville gir meg hjelpe å vil gjerne anrette Du flere
6. Det du ville minne meg å samtalen med du prayerwhen) JEG er frustrert eller inne problemet , istedet for prøver å løse saker meg selv bare igjennom meg human styrke.

7. Det du ville gir meg Klokskap og en hjertet fylte med Bibelsk Klokskap i den grad at JEG ville anrette du flere effektivt.

8. Det du ville gir meg en ønske å studere din ord , bibelen , (det Ny Testamentet Gospel av John), opp på en personlig basis

9. det du ville gir assistanse å meg i den grad at JEG er kjøpedyktig legge merke til saker inne bibelen (din ord) hvilke JEG kanne personlig fortelle til , og det vill hjelpe meg oppfatte hva du ønske meg å gjøre inne meg livet.

10. Det du ville gir meg stor discernment , å oppfatte hvor å forklare å andre hvem du er , og det JEG ville være i stand til høre hvor å høre og vite hvor å stå opp for du og din ord (bibelen)

11. Det du ville bringe folk (eller websites) inne meg livet hvem vil gjerne vite du , og hvem er kraftig inne deres akkurat forståelse av du God); og Det du ville bringe folk (eller websites) inne meg livet hvem ville være i stand til oppmuntre meg å akkurat høre hvor å dividere bibelen ordet av sannhet (Timothy 215:).

12. Det du ville hjelpe meg å høre å ha stor forståelse om hvilken Bibel versjon er best , hvilke er høyst akkurat , og hvilke har de fleste sprit styrke & makt , og hvilke versjon avtaler med det original manuskriptet det du inspirert forfatterne av det Ny Testamentet å skrive.

13. Det du ville gir hjelpe å meg å bruk meg tid inne en fint vei , og ikke for å sløseri meg tid opp på False eller tom emballasje metoder å komme nærmere å God (bortsett fra

det er ikke virkelig Bibelsk), og der hvor dem metoder tilvirke for ikke så lenge siden frist eller varer sprit fruit.

14. Det du ville gir assistanse å meg å oppfatte hva å kikke etter inne en kirken eller en sted av -tilbeder , hva arter av spørsmål å anmode , og det du ville hjelpe meg å finner mene eller en fortid med stor sprit klokskap istedet for lett eller false svar.

15. det du ville anledning meg å erindre å huske din ord bibelen (som Romersk 8), i den grad at JEG kanne ha den inne meg hjertet og ha meg sinn ferdig , og være rede til å gir en svaret å andre av det håpe på at JEG ha om du.

16. Det du ville bringe hjelpe å meg i den grad at meg egen theology og doctrines å være enig i din ord , bibelen og det du ville fortsette å hjelpe meg vite hvor meg forståelse av doctrine kan forbedret i den grad at meg egen livet lifestyle og forståelse fortsetter å bli nøyere hvorfor du ønske den å bli for meg.

17. Det du ville åpen meg sprit innblikk (konklusjonene) flere og flere , og det der hvor meg forståelse eller oppfattelse av du er ikke akkurat , det du ville hjelpe meg å høre hvem Jesus Christ virkelig er.

18. Det du ville gir hjelpe å meg i den grad at JEG ville være i stand til separat alle false rituals hvilke JEG ha avhenge opp på , fra din helt lærer inne bibelen , eventuell av hva JEG følger er ikke av God , eller er i motsetning til hva du vil gjerne lære oss om fulgte du.

19. Det alle presser av dårlig ville ikke ta fjerne alle sprit forståelse hvilke JEG ha , bortsett fra temmelig det JEG ville selge i detalj kjennskapen til hvor å vite du og ikke for å være narret inne i disse dager av sprit bedrag.

20. Det du ville bringe sprit styrke og hjelpe å meg i den grad at Jeg vil ikke for å være del av det Stor Faller Fjerne eller av alle bevegelse hvilket kunne være spiritually counterfeit å du og å din Hellig Ord

21. Det hvis det er alt det JEG ha gjort det meg livet , eller alle vei det JEG ha ikke reagert å du idet JEG burde ha og det er forhindrer meg fra enten den ene eller den andre av gåing med du , eller har forståelse , det du ville bringe dem saker / svar / begivenheter rygg i meg sinn , i den grad at JEG ville renonsere på seg inne navnet av Jesus Christ , og alle av deres virkninger og konsekvensene , og det du ville ombytte alle tomhet ,sadness eller gi opp håpet inne meg livet med det Glede av det Lord , og det JEG ville være flere fokusere opp på innlæring å følge etter etter du av lesing din ord , det Bibel

22. Det du ville åpen meg eyes i den grad at JEG ville være i stand til klare se og anerkjenne hvis det er en Stor Bedrag om Sprit emner , hvor å oppfatte denne phenomenon (eller disse begivenheter) fra en Bibelsk perspektiv , og det du ville gir meg klokskap å vite hvorfor det Jeg vil høre hvor å hjelpe meg venner og elsket seg (slektningene) ikke være del av it.

23. Det du ville sikre det en gang meg eyes er åpen og meg sinn forstår det sprit vekt av aktuelle begivenheter tar sted på jorden , det du ville forberede meg hjertet å godkjenne din sannhet , og det du ville hjelpe meg oppfatte hvor å finner tapperheten og styrke igjennom din Hellig Ord , bibelen. Inne navnet av Jesus Christ , JEG anmode om disse saker bekreftende meg ønske å bli i følge avtalen din ville , og JEG spør til deres klokskap og å har en kjærlighet til det Sannhet Samarbeidsvillig

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Flere på bunnen av Side
Hvor å ha Evig Livet

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Vi er glad hvis denne liste over (bønn anmoder å God) er dugelig å hjelpe du. Vi oppfatte denne kanskje ikke være det best eller høyst effektiv oversettelse. Vi forstå det der er mange annerledes veier av gjengivelsen innfall og ord. Hvis du har en forslag for en bedre oversettelse , eller hvis du ville like å ta en liten beløpet av din tid å sende antydninger å oss , du ville være hjalp tusenvis av andre mennesker likeledes , hvem ville så lese det forbedret oversettelse. Vi ofte har en Ny Testamentet anvendelig inne din omgangsspråk eller inne språkene det er sjelden eller gamle. Hvis du er ser for en Ny Testamentet inne en spesifikk omgangsspråk , behage skrive til oss. Likeledes , vi vil gjerne være sikker og prøve å meddele det en gang imellom , vi gjøre tilbud bøker det er ufri og det gjøre bekostning pengene.

Bortsett fra hvis du kan ikke by noen av dem elektronisk bøker , vi kanne ofte gjøre en bytte av elektronisk bøker for hjelpe med oversettelse eller oversettelse arbeide. Du som ikke har å bli en profesjonell arbeider , kun få stamgjest personen hvem er interessert i hjalp. Du burde har en computer eller du burde ha adgang til en computer for din innenbys bibliotek eller universitet eller universitet , siden dem vanligvis ha bedre forbindelser å det sykehuslege. Du kanne likeledes vanligvis opprette din egen personlig LEDIG elektronisk innlevere regningen av går å mail.yahoo.com

Behage ta en øyeblikk å finner det elektronisk innlevere henvende seg lokalisert nederst eller utgangen av denne side. Vi håpe du ville sende elektronisk innlevere å oss ,

εργασία ότι τους θέλετε για να κάνετε. Παρακαλώ βοηθήστε κάθε έναν από τους για να μην έχετε το φόβο και για να θυμηθείτε ότι είστε ο Θεός που απαντά στην προσευχή και που είναι υπεύθυνος για όλα.

Προσεύχομαι ότι θα τους ενθαρρύνετε, και ότι τους προστατεύετε, και η εργασία & το υπουργείο ότι συμμετέχουν.

Προσεύχομαι ότι θα τους προστατεύετε από τις πνευματικές δυνάμεις ή άλλα εμπόδια που θα μπορούσαν να τους βλάψουν ή να τους επιβραδύνουν. Παρακαλώ με βοηθήστε όταν χρησιμοποιώ αυτήν την νέα διαθήκη για να σκεφτώ επίσης τους ανθρώπους που έχουν καταστήσει αυτήν την έκδοση διαθέσιμη, έτσι ώστε μπορώ να προσεηθώ για τους και έτσι μπορούν να συνεχίσουν να βοηθούν περισσότερους ανθρώπους.

Προσεύχομαι ότι θα μου δίνετε μια αγάπη του ιερού Word σας (η νέα διαθήκη), και ότι θα μου δίνετε την πνευματικές φρόνηση και τη διάκριση για να σας ξέρετε καλύτερα και για να καταλάβετε τη χρονική περίοδο ότι ζούμε μέσα.

Παρακαλώ με βοηθήστε για να ξέρετε πώς να εξετάσει τις δυσκολίες ότι έρχομαι αντιμέτωπος με κάθε ημέρα. Ο Λόρδος God, με βοηθά για να θελήσει να σας ξέρει καλύτερα και να θελήσει να βοηθήσει άλλους Χριστιανούς στην περιοχή μου και σε όλο τον κόσμο.

Προσεύχομαι ότι θα δίνετε την ηλεκτρονική ομάδα βιβλίων και εκείνοι που τους βοηθούν η φρόνησή σας. Προσεύχομαι ότι θα βοηθούσατε τα μεμονωμένα μέλη της οικογένειάς τους (και της οικογένειάς μου) για να εξαπατηθείτε όχι πνευματικά, αλλά για να σας καταλάβετε και για να θελήσετε να σας δεχτείτε και να ακολουθήσετε με κάθε τρόπο. Επίσης παρέχετε μας την άνεση και οδηγίες σε αυτούς τους χρόνους και σας ζητώ για να κάνω αυτά τα πράγματα στο όνομα του Ιησού, Amen,

German – Deutsch - Allemand

German - Prayer Requests (praying / Talking) to God - explained in German Language

1., die Sie zu mir dem Mut, die Sachen zu beten geben würden, die ich benötige, um 2. zu beten, die Sie zu mir dem Mut, Ihnen zu glauben und anzunehmen geben würden, was Sie mit meinem Leben tun möchten, anstelle von mir meine Selbst erhebend Wille (Absicht) über Ihrem.

3., denen Sie mir Hilfe geben würden, um meine Furcht vor dem Unbekannten die Entschuldigungen nicht werden zu lassen oder die Grundlage für mich, zum Sie nicht zu dienen.

4., der Sie mir Hilfe, um zu sehen geben würden und zu erlernen, wie man die geistige Stärke ich hat, benötigen Sie (durch Ihr Wort die Bibel) A) für die Fälle voran und B) für meine eigene persönliche geistige Reise.

5. Daß Sie Gott mir Hilfe geben würden, um Sie mehr dienen zu wünschen

6. Daß Sie mich erinnern würden, mit Ihnen zu sprechen (prayer)when mich werden frustriert oder in der Schwierigkeit, anstatt zu versuchen, Sachen selbst nur durch meine menschliche Stärke zu beheben.

7. Daß Sie mir Klugheit und ein Herz geben würden, füllten mit biblischer Klugheit, damit ich Sie effektiv dienen würde.

8. Daß Sie mir einen Wunsch geben würden, Ihr Wort, die Bibel zu studieren, (das neues Testament-Evangelium von John) auf persönlicher Ebene

9. das Sie Unterstützung zu mir geben würden, damit ich bin, Sachen in der Bibel (Ihr Wort) zu beachten der ich auf und der persönlich beziehen kann mir hilft, zu verstehen, was Sie mich in meinem Leben tun wünschen.

10. Daß Sie mir große Einsicht geben würden, um zu verstehen wie man anderen erklärt, die Sie sind, und daß ich sein würde, zu erlernen, wie man erlernt und kann für Sie und Ihr Wort (die Bibel) oben stehen

11. Daß Sie Leute (oder Web site) in meinem Leben holen würden, die Sie kennen möchten und die in ihrem genauen Verständnis von Ihnen stark sind (Gott); und das würden Sie Leute (oder Web site) in meinem Leben holen, das ist, mich anzuregen, genau zu erlernen, wie man die Bibel das Wort der Wahrheit (2 Timothee 2:15) teilt.

12. Daß Sie mir helfen würden zu erlernen, großes Verständnis über, welche Bibelversion zu haben am besten ist, die am genauesten ist und die die geistigste Stärke u. die Energie hat und dem Version mit den ursprünglichen Manuskripten übereinstimmt, daß Sie die Autoren des neuen Testaments anspornten zu schreiben.

13. Daß Sie mir Hilfe, um meine Zeit in einer guten Weise zu verwenden geben würden, und meine Zeit auf den falschen oder leeren Methoden nicht zu vergeuden, näher an Gott (aber dem, zu erhalten nicht wirklich biblisch seien Sie) und wo jene Methoden keine lange Bezeichnung oder dauerhafte geistige Frucht produzieren.

14. Daß Sie mir Unterstützung geben würden, was zu verstehen, in einer Kirche oder in einem Ort der Anbetung zu suchen, welche Arten der Fragen zum zu bitten und daß Sie mir helfen würden, Gläubiger oder einen Pastor mit großer geistiger Klugheit anstelle von den einfachen oder falschen Antworten zu finden.

15. den Sie mich veranlassen würden, mich zu erinnern, um sich Ihr Wort zu merken die Bibel (wie Romans ist 8), damit ich es in meinem Herzen haben und an meinen Verstand sich vorbereiten lassen kann, und bereit, eine Antwort zu anderen der Hoffnung zu geben, die ich über Sie habe.

16. Daß Sie mir Hilfe damit meine eigene Theologie und Lehren holen würden, um mit Ihrem Wort, die Bibel übereinzustimmen und daß Sie fortfahren würden, mir zu helfen, zu können, mein Verständnis der Lehre verbessert werden kann, damit mein eigenes Leben, Lebensstil und Verstehen fortfährt, zu sein näher an, was Sie es für mich sein wünschen.

17. Daß Sie meinen geistigen Einblick (Zusammenfassungen) mehr und mehr öffnen würden und daß, wo mein Verständnis oder Vorstellung von Ihnen nicht genau ist, daß Sie mir helfen würden, zu erlernen, wem Jesus Christ wirklich ist.

18. Daß Sie mir Hilfe geben würden, damit ich in der LageSEIN würde, alle falschen Rituale zu trennen, denen ich von, von Ihrem freien Unterricht in der Bibel, wenn irgendwelche abgehangen habe von, was ich folgend bin, ist nicht vom Gott, oder ist konträr zu, was Sie uns unterrichten wünschen - über das Folgen Sie.

19. Daß keine Kräfte des Übels nicht irgendwie geistiges Verständnis wegnehmen würden, das ich habe, aber eher, daß ich das Wissen behalten würde von, wie man Sie kennt und nicht an diesen Tagen der geistigen Täuschung betrogen wird.

20. Daß Sie geistige Stärke holen und zu mir helfen würden, damit ich nicht ein Teil von großen weg fallen oder irgendeiner Bewegung bin, die zu Ihnen und zu Ihrem heiligen Wort Angelegenheiten nachgemacht sein würde.

21. Das, wenn es alles gibt, das ich in meinem Leben getan habe oder irgendeine Weise, daß ich nicht auf Sie reagiert habe, wie ich haben sollte und die mich entweder am Gehen mit Ihnen hindert oder Haben des Verstehens, daß Sie jene things/responses/events zurück in meinen Verstand, damit ich auf sie im Namen Jesus Christ verzichten würde, und alle ihre von und von Konsequenzen holen würden und daß Sie jede mögliche Leere, Traurigkeit oder Verzweiflung in meinem Leben mit der Freude am Lord ersetzen würden und daß ich mehr auf das Lernen, Ihnen zu folgen gerichtet würde, indem man Ihr Wort las, die Bibel.

22. Daß Sie meine Augen öffnen würden, damit ich in der LageSEIN würde, offenbar zu sehen und zu erkennen, wenn es eine große Täuschung über geistige Themen gibt, wie man dieses Phänomen (oder diese Fälle) von einer biblischen Perspektive und daß Sie mir Klugheit geben würden, um zu wissen und damit ich erlernt versteht, wie

man meinen Freunden und liebte eine (Verwandte) ein Teil von ihm nicht zu sein hilft.

23 Daß Sie sicherstellen würden, daß einmal meine Augen und mein Verstand geöffnet sind, versteht die geistige Bedeutung der gegenwärtigen Fälle, die in der Welt stattfinden, daß Sie mein Herz vorbereiten würden, um Ihre Wahrheit anzunehmen und daß Sie mir helfen würden, zu verstehen, wie man Mut und Stärke durch Ihr heiliges Wort, die Bibel findet. Im Namen Jesus Christ, bitte ich um diese Sachen, die meinen Wunsch bestätigen, Ihr Wille übereinzustimmen, und ich bitte um Ihre Klugheit und eine Liebe der Wahrheit zu haben, Amen.

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Mehr an der Unterseite der Seite
wie man ewiges Leben u.
Hat

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Wir sind froh, wenn diese Liste (der Gebetanträge zum Gott) in der Lage ist, Sie zu unterstützen. Wir verstehen, daß diese möglicherweise nicht die beste oder wirkungsvollste Übersetzung sein kann. Wir verstehen, daß es viele unterschiedliche Weisen des Ausdrückens von Gedanken und von Wörtern gibt. Wenn Sie einen Vorschlag für eine bessere Übersetzung haben oder wenn Sie etwas Ihrer Zeit dauern möchten, Vorschläge zu schicken uns, werden Sie Tausenden der Leute auch helfen, die dann die verbesserte Übersetzung lesen. Wir haben häufig ein neues Testament, das in Ihrer Sprache oder in den Sprachen vorhanden ist, die selten oder alt sind.

Wenn Sie nach einem neuen Testament in einer spezifischen Sprache suchen, schreiben Sie uns bitte. Auch wir möchten sicher sein und versuchen, das manchmal mitzuteilen, bieten wir Bücher an, die nicht frei sind und die Geld kosten. Aber, wenn Sie nicht einige jener elektronischen Bücher sich leisten können, können wir einen Austausch der elektronischen Bücher für Hilfe bei der Übersetzung oder bei der Übersetzung Arbeit häufig tun. Sie müssen nicht ein professioneller Arbeiter sein, nur eine regelmäßige Person, die interessiert ist, an zu helfen.

Sie sollten einen Computer haben, oder Sie sollten Zugang zu einem Computer an Ihrer lokalen Bibliothek oder Hochschule oder Universität haben, da die normalerweise bessere Anschlüsse zum Internet haben. Sie können Ihr eigenes persönliches FREIES Konto der elektronischen Post, indem Sie zum mail.yahoo.com

auch normalerweise herstellen gehen dauern bitte einen Moment, um die Adresse der elektronischen Post zu finden befunden an der Unterseite oder am Ende dieser Seite. Wir hoffen, daß Sie uns elektronische Post schicken, wenn diese hilfreich oder Ermutigung ist. Wir regen Sie auch an, mit uns hinsichtlich der elektronischen Bücher in Verbindung zu treten, die wir dem sind ohne Kosten und freies

anbieten, die, wir viele Bücher in den Fremdsprachen haben, aber wir nicht sie immer setzen, um elektronisch zu empfangen (Download) weil wir nur vorhanden die Bücher oder die Themen bilden, die erbeten sind. Wir regen Sie an fortzufahren, zum Gott zu beten und fortzufahren, über ihn zu erlernen, indem wir das neue Testament lesen. Wir

begrüßen Ihre Fragen und Anmerkungen durch elektronische Post.

[illegible]

Caro Deus , Obrigada que esta Novo Testamento tem sido lançado de modo a que nós somos capaz aprender mais sobre a ti. Por favor ajudar a gente responsável por fazendo esta Electrónico livro disponível.

Por favor ajudar eles estejam capaz de trabalho rapidamente , e fazer mais Electrónico livros disponível Por favor ajudar eles haverem todos os recursos , o dinheiro , a força e as horas que elas precisar a fim de ser capaz de guardar trabalhando para si.

Por favor ajudar aquelas esse are parte da equipa essa ajuda lhes num todos os dias base. Por favor dar lhes a força continuar e dar cada deles o espiritual compreendendo para o trabalho que você quer eles fazerem. Por favor ajudar cada um deles para não ter medo e lembrar que tu és o deus o qual respostas oração e quem é encarregado de todas as coisas.

EU orar que a ti would encorajar lhes , e que você protege
lhes , e o trabalho & ministério que elas são comprometido
em. EU orar que você protegeria lhes de o Espiritual Forças
ou outro barreiras isso poderia ser malefício lhes ou lento
lhes abaixo.

Por favor ajudar a mim quando Eu uso esta Novo
Testamento para também reflectir a gente o qual ter feito
esta edição disponível , de modo a que eu possa orar para
eles e por conseguinte eles podem continuar ajudar mais

peessoas EU orar que você daria a mim um amar do seu Divino Palavra (o novo Testamento), e que você daria a mim espiritual sabedoria e discernment conhecer a ti melhor e para compreender o período de tempo que nós somos vivendo em.

Por favor ajudar eu saber como lidar com as dificuldades que Eu sou confrontado com todos os dias. Lorde Deus , Ajudar eu querer conhecer a ti Melhor e querer ajudar outro Christian no meu área e pelo mundo. EU orar que você daria o Electrónico livro equipa e aquelas o qual trabalho no Websters e aqueles que ajudar lhes seu sabedoria. EU orar que você ajudaria o indivíduo membros do seu família (e a minha família) para não ser espiritual enganar , mas compreender a ti e querer aceitar e seguir a ti em todos bastante. e Eu pergunto você fazer estas coisas em nome de Jesus , Amen ,

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Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who

answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who work on the website and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

and I ask you to do these things in the name of Jesus,
Amen,

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[illegible]

Croatian - Prayer Requests (praying) to God - explained in Croatian Language

Govorenje to Bog , Stvoritelj dana Svemir , Gospodar :

1. taj te će popuštanje meni u hrabrost to moliti predmet taj
Trebam to moliti
2. taj te će popuštanje meni u hrabrost to vjerovati te i
prihvatiti što koji želite za napraviti sa mojim život ,
umjesto mene uznijeti moj posjedovati htijenje (namjera)
iznad tvoj.
3. taj te će popuštanje mene ponuditi ne pustiti moj
strahovanje dana nepoznat postati isprika , ili baza za mene
ne to poslužitelj you.
4. taj te će popuštanje mene ponuditi vidjeti i naučiti kako to
imati duhovni snaga Trebam (preko tvoj riječ Biblija) za
jedan dan događaj ispred i b) za moj posjedovati osobni
duhovni putovanje.

5. Taj te Bog će popuštanje mene ponuditi ištanje to poslužitelj Te više

6. Taj te će podsjetiti mene to pričati sa te prayerwhen) Ja sam frustriran ili u problemima , umjesto težak to odluka predmet ja osobno jedini preko moj čovječji snaga.

7. Taj te će popuštanje mene Mudrost i srce ispunjen sa Biblijski Mudrost tako da JA će poslužitelj te više efektivno.

8. Taj te će popuštanje mene želja to studirati tvoj riječ , Biblija , (novim Oporuka Evanđelje od John), na osobni baza

9. taj te će popuštanje pomoć meni u tako da Ja sam u mogućnosti to obavijest predmet in Biblija (tvoj riječ) što Ja mogu osobni povezivati se , i da htijenje pomoć mene shvatiti što koji želite mene za napraviti u mojem život.

10. Taj te će popuštanje mene velik raspoznavanje , to shvatiti kako to objasniti to ostali tko ti si , i da JA bi bilo u mogućnosti naučiti kako naučiti i znati kako to pristajati uza što te i tvoj riječ (Biblija)

11. Taj te će donijeti narod (ili websiteovi) u mojem život tko ištanje to znati te , i tko jesu jak in njihov točnost sporazum od te (bog); i da te će donijeti narod (ili websiteovi) u mojem život koji će biti u mogućnosti to hrabriti mene to precizan naučite kako podijeliti Biblija riječ od istina (2 Plašljiv 215:).

12. Taj te će pomoć mene naučiti to imati velik sporazum o što Biblija inačici je najbolji , što je većina točnost , i što je preko duhovni snaga & Power PC , i što inačici sporazum sa izvorni rukopis taj te nadahnut autorstvo dana Nov Oporuka to pisati.

13. Taj te će popuštanje ponuditi mene korištenje moj vrijeme in dobar put , i ne to prosipati moj vrijeme na Neistinit ili prazan Metodije da biste dobili Zatvori to Bog (ali koji nisu vjerno Biblijski), i gdje svi oni Metodije stvarajući nijedan čeznuti uvjeti ili trajan duhovni voće.

14. Taj te će popuštanje pomoć meni u to shvatiti što učiniti tražiti in Churchill ili mjesto od moliti se , što rod od pitanje to pitati , i da te će pomoć mene pronaći onaj koji vjeruje ili pastor sa velik duhovni mudrost umjesto lahak ili neistinit odgovoriti.

15. taj te će nanijeti mene to sjećati se to sjećati se tvoj riječ Biblija (kao što je Rumunjski 8), tako da Ja mogu imati Internet u mojem srce i imati moj imati što protiv spreman , i biti spreman to popuštanje odgovoriti to ostali dana uzdanica taj Imam o te.

16. Taj te će donijeti ponuditi mene tako da moj posjedovati teologija i doktrina to poklapati se tvoj riječ , Biblija i da te će nastaviti to pomoć mene znati kako moj sporazum od doktrina može poboljšati tako da moj posjedovati život , stil života i sporazum nastaviti biti Zatvori to što koji želite Internet biti za mene.

17. Taj te će OpenBSD moj duhovni unutar (zaključak) više i više , i da gdje svi moj sporazum ili percepcija od te nije točnost , taj te će pomoć mene naučiti tko Isus Krist vjerno je.

18. Taj te će popuštanje ponuditi mene tako da JA bi bilo u mogućnosti to odijeljen bilo koji neistinit ritualni što Imam zavisnost na , from tvoj jasan pomoć u učenju in Biblija , ako postoje od što Ja sam sljedeće nije od Bog , ili je ugovor to što koji želite to vas naučiti nas o sljedeće te.

19. Taj bilo koji sila od zlo će ne oduteti bilo koji duhovni sporazum što Imam , ali radije taj JA će čvrsto držati znanje kako to znati te i ne biti lukav in te dani od duhovni varka.

20. Taj te će donijeti duhovni snaga i ponuditi mene tako da JA neće biti dio ognjevit Jesen Daleko ili od bilo koji pokret što bi bilo produhovljeno krivotvoren novac vama i u vaš Svet Riječ

21. Da ako ima je išta taj Imam ispunjavanja u mojem život , ili bilo koji put taj Imam ne odgovaranje vama kao JA trebaju imati i da je koji se može spriječiti mene sa ili hodanje sa te , ili vlasništvo sporazum , taj te će donijeti oni predmet / reakcija / događaj leđa u moj imati što protiv , tako da JA će odreći se njima in ime od Isus Krist , i svi od njihov efekt i posljedica , i da te će opet staviti bilo koji praznina ,sadness ili izgubiti nadu u mojem život sa Ono što pruža užitak dana Gospodar , i da JA bi bilo više fokusirati na znanje to udarac te mimo čitanje tvoj riječ , Biblija

22. Taj te će OpenBSD moj oči tako da JA bi bilo u mogućnosti to jasno vidjeti i prepoznati ako ima Velik Varka o Duhovni tema , kako to shvatiti ovaj fenomen (ili te događaj) from Biblijski perspektiva , i da te će popuštanje mene mudrost to znati i tako dalje taj JA htijenje naučite kako pomoć moj prijatelj i voljen sam sebe (odnosni) ne biti dio it.

23. Taj te će osigurati da jedanput moj oči jesu OpenBSD i moj imati što protiv shvatiti duhovni izražajnost od tekući događaj uzimanje mjesto u svijetu , taj te će pripremiti moj srce to prihvatiti tvoj istina , i da te će pomoć mene shvatiti kako pronaći hrabrost i snaga preko tvoj Svet Riječ , Biblija. In ime od Isus Krist , JA tražiti te predmet potvrditi moj

želja biti složno tvoj htijenje , i Ja sam iskanje tvoj mudrost i
to imati hatar dana Istina Da

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Više podno Stranica
Kako to imati Vječan Život

=====

Mi jesu veseo ako ovaj rub (od moljenje molba to Bog) je
u mogućnosti to pomoći te. Mi shvatiti ovaj možda neće biti
najbolji ili većina djelotvoran prevođenje. Mi shvatiti koji su
mnogobrojan različit putevi od istiskivanje misao i riječ.
Ukoliko imati sugestija za bolji prevođenje , ili ukoliko će
voljeti uzeti malolitražan iznos od tvoj vrijeme to poslati
sugestija nama , te htijenje biti pomoć tisuća od ostali narod
isto tako , koji će onda čitanje oplemenjen prevođenje. Mi
više puta imati Nov Oporuka raspoloživ u vaš jezik ili in
jezik koji su rijedak ili star. Ako ste obličje za Nov Oporuka
in specifičan jezik , ugoditi korespondirati nas. Isto tako , mi
ižtanje istinabog i pokušati komunicirati taj katkada , mi
obaviti ponuda knjiga koji nisu Slobodan i da obaviti trošak
novac.

Ali ukoliko ne moći priuštiti neki od oni elektronski knjiga ,
mi može više puta obaviti izmjena od elektronski knjiga za
pomoć sa prevođenje ili prevođenje funkcionirati. Nemate
biti koji se odnosi na zvanje radnik , samo jedan dan
pravilan osoba tko je zainteresirana za pomoć. Te trebaju
imati računalo ili te trebaju imati pristup to računalo at tvoj
lokalni knjižnica ili fakulteti ili sveučilišta , otada oni obično
imati bolji povezivanje to Internet. Možete isto tako obično
utemeljiti tvoj posjedovati osobni SLOBODAN elektronička
pošta račun odlaskom na mail.yahoo.com

Ugoditi uzeti tren pronaći elektronička pošta adresa smjestiti na dnu ili kraj od ovaj stranica. Nadamo se te htijenje poslati elektronička pošta nama , ako ovaj je od pomoć ili hrabrenje. Mi isto tako hrabriti te to kontakt nas zabrinutost Elektronski Knjiga koju nudimo koji su sa trošak , i slobodan.

Mi obaviti imati mnogobrojan knjiga in stran jezik , ali mi ne uvijek mjesto njima to primiti elektronski (preuzimanje datoteka) jer mi jedini izraditi raspoloživ knjiga ili tema koji su preko molba. Mi hrabriti te to nastaviti to moliti to Bog i to nastaviti naučiti o Njemu mimo čitanje novim Oporuka. Mi dobrodošli na tvoj pitanje i komentirajte mimo elektronička pošta.

[illegible]

CZECH CZECH TCHEK

Czech Prayer Modlitba Kristian jezuita Kristus az k Buh Jak
Modlit Buh pocinovat slyset modlitba k ptat Buh darovat
pomoci mne

Czech - Prayer Requests (praying / Talking) to God - explained in Czech Language

Mluvení až k Bůh , člen určitý Stvořitel of člen určitý
Soubor , člen určitý Hospodin :

1. aby tebe chtěl bych darovat až k mne člen určitý kuráž až k modlit člen určitý majetek aby Nemusím až k modlit
2. aby tebe chtěl bych darovat až k mne člen určitý kuráž až k domnívat se tebe a přijmout jaký tebe potřeba až k jednat má duch , místo mne povýšit já sám vůle (cíl) nad tvůj.

3. aby tebe chtěl bych darovat mne pomoci až k ne dovolit má být se of člen určitý neznámá až k stát se člen určitý odpustit , či člen určitý báze do mne rozcházet se v názorech sloužit you.

4. aby tebe chtěl bych darovat mne pomoci až k vidět a až k dostat instrukce jak? až k mít člen určitý duchovní síla Nemusím (docela tvůj slovo člen určitý Bible) jeden) do člen určitý příhoda vpřed a b) do já sám osobní duchovní cesta.

5. Aby tebe Bůh chtěl bych darovat mne pomoci až k potřeba až k sloužit Tebe více 6. Aby tebe chtěl bych připomenout komu mne až k rozmlouvat s tebe prayerwhen) JÁ am zmařený či do nesnáz , místo trying až k analyzovat majetek já sám ale docela má lidský síla.

7. Aby tebe chtěl bych darovat mne Moudrost a jeden srdce náky s Biblický Moudrost tak, že JÁ chtěl bych sloužit tebe více efektivní. 8. Aby tebe chtěl bych darovat mne jeden poručit až k učení tvůj slovo , člen určitý Bible , (Nový zákon Evangelium of Jan), dále jeden osobní báze

9. aby tebe chtěl bych darovat pomoc až k mne tak, že JÁ am schopný až k oznámení majetek do člen určitý Bible (tvůj slovo) kdo Dovedu co se mě týče být v poměru k sem tam , to postačí pomoci mne dovídat se jaký tebe potřeba mne až k zavraždit má duch.

10. Aby tebe chtěl bych darovat mne celek bystrost , až k dovídat se jak? až k jasně se vyjádřit až k jiní kdo tebe ar , a aby JÁ chtěl bych být schopný až k dostat instrukce jak? až k dostat instrukce a vŘdŘt jak? až k postavit se za tebe a tvůj slovo (člen určitý Bible)

11. Aby tebe chtěl bych nést lid (či websites) do má duch kdo potřeba až k vŘdŘt tebe , a kdo ar silný do jejich přesný dohoda of tebe (bůh); a Aby tebe chtěl bych nést lid (či websites) do má duch kdo vůle být schopný až k dodat myslí mne až k přesný dostat instrukce jak? až k dělit člen určitý Bible Písmo svaté pravda (2 Bázlivý 215:).

12. Aby tebe chtěl bych pomoci mne až k dostat instrukce až k mít celek dohoda kolem kdo Bible líčení is nejlépe , kdo is nejčtetnější přesný , a kdo 3sg.préz.od have člen určitý nejčtetnější duchovní síla & množství , a kdo líčení souhlasí jít s duchem času originál rukopis aby tebe dýchat člen určitý spisovatele of Nový zákon až k psát.

13. Aby tebe chtěl bych darovat pomoci až k mne až k cvičení má čas do jeden blaho cesta , a rozcházet se v názorech zpustošit má čas dále Chybný či hladový metody až k brát blízký až k Bůh (kdyby ne ar ne opravdu Biblický), a kde those metody napsat ne dlouhá hláška čas či {lasting||stálý||trvalý}} duchovní nést ovoce.

14. Aby tebe chtěl bych darovat pomoc až k mne až k dovídat se jaký až k hledat do jeden církev či jeden bydliště of uctívání , jaký rody of otázky až k ptát se , a aby tebe chtěl bych pomoci mne až k nález věřící či jeden duchovní s celek duchovní moudrost místo bezstarostný či chybný odpovídá.

15. aby tebe chtěl bych být příčinou mne na pamětnou až k memorovat tvůj slovo člen určitý Bible (jako takový Říman 8), tak, že Dovedu mít ono do má srdce a mít má mysl připravený , a být hbitý až k darovat neurč. člen být v souhlase s jiní of člen určitý naděje aby Mám u sebe tebe.

16. Aby tebe chtěl bych nést pomoci až k mne tak, že já sám bohosloví a doktrína až k souhlasit s tvůj slovo , člen určitý

Bible a aby tebe chtěl bych stále být pomoci mne vŘdŘt jak? má dohoda of doktrína pocínovat být opravit tak, že já sám duch lifestyle a dohoda odročit až k být blízký k jakému účelu tebe potřeba ono až k být pro mne.

17. Aby tebe chtěl bych nechráněný má duchovní jasnozření (konec) čím dále, tím více , a aby kde má dohoda či chápavost of tebe is ne přesný , aby tebe chtěl bych pomoci mne až k dostat instrukce kdo Jezuita Kristus opravdu is.

18. Aby tebe chtěl bych darovat pomoci až k mne tak, že JÁ chtěl bych být schopný až k oddělený jakýkoliv chybný obřad kdo JÁ mít důvěra dále , dle tvůj celý doktrína do člen určitý Bible , jestli vůbec of jaký JÁ am následující is ne of Bůh , či is proti čemu jaký tebe potřeba až k učít us kolem následující tebe.

19. Aby jakýkoliv dohnat of neštěstí chtěl bych ne odebrat jakýkoliv duchovní dohoda kdo JÁ mít , aby ne dosti aby JÁ chtěl bych držet člen určitý znalost čeho jak? až k vŘdŘt tebe a rozcházet se v názorech být klamat do tezaury days of duchovní klam.

20. Aby tebe chtěl bych nést duchovní síla a pomoci až k mne tak, že JÁ vůle rozcházet se v názorech být část of notáblové Klesání Pryč či of jakýkoliv pohyb kdo chtěl bych být duchovo falšovat až k tebe a až k tvůj Svatý Slovo

21. Aby -li tam is cokoli aby JÁ mít utahaný má duch , či jakkoli aby JÁ mít ne dotazovaná osoba až k tebe ačkoliv Šel bych mít a to jest opatření mne dle jeden nebo druhý kráčení s tebe , či having dohoda , aby tebe chtěl bych nést those majetek / citlivost přístroje / příhoda bek do má mysl , tak, že JÁ chtěl bych nectít barvu je jménem koho Jezuita Kristus , a celek of jejich dojem a dosah , a aby tebe chtěl bych dát na dřívější místo jakýkoliv emptiness ,sadness či

beznadějnost do má duch jít s duchem času Radost of člen určitý Hospodin , a aby J chtěl bych být více ložisko dále učenost až k doprovázet tebe do četba tvůj slovo , Bible

22. Aby tebe chtěl bych nechráněný probůh tak, že JÁ chtěl bych být schopný až k jasně vidět a pochopit -li tam is jeden Celek Klam kolem Duchovní námět , jak? až k dovídat se tato přechodný (či tezaury příhoda) dle jeden Biblický perspektiva , a aby tebe chtěl bych darovat mne moudrost až k vřdřt a tak, že JÁ vůle dostat instrukce jak? posloužit jídlem má druh a Amor sám (příbuzní) ne být část of it.

23. Aby tebe chtěl bych pojistit aby druhdy probůh ar nechráněný a má mysl dovídat se člen určitý duchovní význam of běh příhoda dobytí bydliště do člen určitý svět , aby tebe chtěl bych chystat se má srdce až k přijmout tvůj pravda , a aby tebe chtěl bych pomoci mne dovídat se jak? až k nález kuráž a síla docela tvůj Svatý Slovo , člen určitý Bible. Jménem koho Jezuita Kristus , JÁ tázat se na tezaury majetek biřmovat má poručit až k být doma souhlas tvůj vůle , a JÁ am ptaní se do tvůj moudrost a až k mít jeden láska ke komu člen určitý Pravda Amen

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Více v člen určitý Dno of Blok
Jak? až k mít Nekonečný Duch

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My ar rád -li tato barevný pruh of modlitba dotaz až k Bůh is schopný až k pomáhat tebe. My dovídat se tato moci ne být člen určitý nejlépe či nejčtenější efektivní dešifrování. My dovídat se tamhleten ar mnoho neobvyklý cesty of interpretace domněnky a slova. -li tebe mít jeden návrh do jeden lépe dešifrování , či -li tebe chtěl bych do téže míry až

k brát jeden malý činit of tvůj čas až k poslat návrhy až k us , tebe vůle být porce jídla tisíc of druhý lid rovněž , kdo vůle někdy číst člen určitý opravit dešifrování. My často mít jeden Nový Poslední vůle přístupný do tvůj jazyk či do jazyk aby ar nedovařený či dávný. -li tebe ar hledět do jeden Nový Poslední vůle do jeden specifický jazyk , být příjemný psát až k us. Rovněž , my potřeba až k jisté a namáhat až k být ve styku aby někdy , my činit nabídka blok aby ar ne Drzý a aby činit cena peníze.

Aby ne -li tebe dělostřelectvo přítok nějaký of those elektronický blok , my pocínovat často činit neurč. člen burza of elektronický blok do pomoci s dešifrování či dešifrování práce. Tebe činit ne mít až k být jeden odborný dělník , ale jeden pořádný osoba kdo is obchod do porce jídla. Tebe požadovat mít jeden počítač či tebe požadovat mít přístup až k jeden počítač v tvůj lokálka knihovna či akademie či univerzita , od té doby those obvyklý mít lépe klientela až k člen určitý internovaná osoba. Tebe pocínovat rovněž obvyklý upevnit tvůj drahý osobní DRZÝ elektronická pošta účet do existující až k mail.yahoo.com

Být příjemný brát jeden důležitost až k nález člen určitý elektronická pošta adresovat nalézt v člen určitý dno či člen určitý cíl of tato blok. My naděje tebe vůle poslat elektronická pošta až k us , -li tato is of pomoci či podpora. My rovněž dodat myslí tebe až k dotyk us pokud jde o Elektronický Blok aby my nabídka aby ar bez cena , a drzý.

My činit mít mnoho blok do cizí jazyk , aby ne my činit někdy bydliště je až k dostat electronically (zavádění) poněvadž my ale dělat přístupný člen určitý blok či člen určitý námět aby ar člen určitý nejčtenější dotaz. My dodat myslí tebe až k stále být modlit až k Bůh a až k stále být

dostat instrukce kolem Jemu do četba Nový zákon. My vítat
tvůj otázky a poznámky do elektronická pošta.

[illegible]

Drogi Bóg , Dziękuję ów ten Nowy Testament

ma być zwolniony byle tylko jesteśmy able wobec nauczyć się liczniejszy około ty. Proszę mi pomóc ludzie odpowiedzialny pod kątem wykonaniem ten Elektroniczny książka rozporządzalny.

Proszę mi pomóc im zostać wypłacalny praca umocowany ,
i zrobić liczniejszy Elektroniczny książki rozporządzalny
Proszę mi pomóc im wobec mieć wszystko ten zasoby , ten
pieniądze , ten siła i ten czas ów oni potrzebować w klasa
zostać wypłacalny utrzymywać działanie pod kątem Ty.
Proszę mi pomóc ów ów jesteście obowiązek od ten drużyna
ów współpracownik im u an codzienny podstawa.

Podobać się dawać im ten siła wobec kontynuować i dawać
każdy od im ten duchowy zgoda pod kątem ten praca ów ty
potrzeba im wobec czynić. Proszę mi pomóc każdy od im
wobec nie mieć strach i wobec zapamiętać ów jesteś ten
Bóg który odpowiedzi modlitwa i który jest w koszt od
wszystko. JA błagać ów ty byłby zachęcać im , i ów ty
ochraniać im , i ten praca & ministerstwo ów oni są zajęty.
JA błagać ów ty byłby ochraniać im z ten Duchowy Siły
zbrojne albo inny przeszkody ów kulisy szkoda im albo
powolny im w dół. Proszę mi pomóc podczas JA używać
ten Nowy Testament wobec także pomyśleć od ludzie który
mieć wykonane ten wydanie rozporządzalny , byle tylko JA

Slovenian - Prayer Requests (praying / Talking) to God - explained in Slovenian Language

slovenian prayer jezuit Kristus molitev Bog kako prositi kako moci
slisati svoj zaprositi podati ponuditi komu kaj mi

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pri aparatu imeti se za boga , tvorec od vseмирje , bog :

1. to vi hoteti izročiti mi pogum prositi stvari to rabim
prositi
2. to vi hoteti izročiti mi pogum v vernik vi ter uvaževati
kakšen hočeš vzdržati svoj življenje , namesto mi
navdušenje svoj lasten hoteti (namen) zgoraj vaš.
3. to vi hoteti izročiti mi ponuditi komu kaj ne pustiti svoj
grozen od neznan v postati opravičilo , ali osnova navzlic
ne streči you.
4. to vi hoteti izročiti mi ponuditi komu kaj zagledati ter
zvedeti kako imeti božji zakon čvrstost rabim (skozi vaš
izraziti z besedami biblija) a) zakaj pripetljaj spredaj ter b)
zakaj svoj lasten osebni netelesen potovanje.
5. to vi Bog hoteti izročiti mi ponuditi komu kaj biti brez
streči vi več
6. to vi hoteti spomniti se mi pogovarjati se vi prayerwhen)
jaz sem uničen ali v težava , namesto težaven odločiti stvari
sebi šele skozi svoj človeški čvrstost.
7. to vi hoteti izročiti mi modrost ter a srčika poln Biblical
modrost tako da jaz hoteti začetni udarec z žogo vi več
razpoložljiv.

8. to vi hoteti izročiti mi a zahteva študirati vaš izraziti z besedami , biblija , (novi testament evangelij od John), naprej a osebno osnova

9. to vi hoteti izročiti pomoč mi tako da morem opaziti stvari v biblija (vaš izraziti z besedami) kateri morem osebno tikati se česa , ter to zadostuje pomoč mi razumeti kakšen vi biti brez mi uganjati v svoj življenje.

10. to vi hoteti izročiti mi velik bistroumnost , v razumeti kako razlagati drugim kdo vi ste , ter to jaz domišljavec zmožen zvedeti kako zvedeti ter znanje kako stati pokoncu zakaj vi ter vaš izraziti z besedami (biblija)

11. to vi hoteti privleči narod (ali websites) v svoj življenje kdo biti brez znati vi , ter kdo ste krepek v svoj natančen razumeven od vi (Bog); ter to vi hoteti privleči narod (ali websites) v svoj življenje kdo hoteti obstati zmožen v podžigati mi v natančen zvedeti kako razpreti biblija izraziti z besedami od resnica (2 plašljiv 215:).

12. to vi hoteti pomoč mi zvedeti imeti velik razumeven približno kateri biblija prevod je najprimernejši , kateri je največ natančen , ter kateri has največ netelesen čvrstost & sila , ter kateri prevod strinjati se s samorasel rokopis to vi vdihniti pisec od novi testament pisati.

13. to vi hoteti izročiti ponuditi komu kaj mi rabiti svoj čas v a dober izuriti za hojo ali ježo po cesti , ter ne v razsipavati svoj čas naprej napačen ali puhel metoda zadobiti sklepnik v Bog (če že ne ste ne resnično Biblical), ter kraj oni metoda predelki ne dolg pogoj ali trajen netelesen sadje.

14. to vi hoteti izročiti pomoč mi v razumeti kakšen iskati v a cerkvica ali a mesto od častiti , kakšen milosten od vprašanje zaprositi , ter to vi hoteti pomoč mi najti vernik ali a pastor s velik netelesen modrost namesto neprisiljen ali napačen odgovor.

15. to vi hoteti vzrok mi spomniti se naučiti se na pamet vaš izraziti z besedami biblija (kot na primer retoromanski 8), tako da morem življati to v svoj srčika ter življati svoj srce

pripravljen , ter obstati radovoljen podati odgovor drugim od upanje to imam približno vi.

16. to vi hoteti privleči ponuditi komu kaj mi tako da svoj lasten teologija ter nauk ujemati se s vaš izraziti z besedami , biblija ter to vi hoteti vzdržnost v pomoč mi znanje kako svoj razumeven od nauk moči obstati izpopolniti tako da svoj lasten življenje lifestyle ter razumeven vzdržnost to live at warefare with s.o. sklepnik eemu vi biti brez to v obstati navzlic.

17. to vi hoteti plan svoj netelesen vpogled (sklep) bolj in bolj , ter to kraj svoj razumeven ali zaznavanje od vi ni natančen , to vi hoteti pomoč mi zvedeti kdo jezuit Kristus resnično je.

18. to vi hoteti izročiti ponuditi komu kaj mi tako da jaz domišljavec zmožen razstati se poljuben napačen cerkveni obredi kateri imam odvisnost naprej , s vaš veder poučevanje v biblija , če sploh kateri od kakšen jaz sem sledeč ni od Bog , ali je nasprotno eemu kakšen hočeš učiti nas približno sledeč vi.

19. to poljuben vojna sila od zlo hoteti ne odvzeti poljuben netelesen razumeven kateri imam , šele precej to jaz hoteti obdržati znanost od kako znati vi ter ne v obstati goljufati dandanes od netelesen prevara.

20. to vi hoteti privleči netelesen čvrstost ter ponuditi komu kaj mi tako da nočem v obstati del od velika gospoda padanje stran ali od poljuben tok kateri domišljavec netelesen ponarejen vam na uslugo ter v vaš svet izraziti z besedami

21. to če je nič to imam velja v svoj življenje , ali vsekakor to imam ne odgovor vam na uslugo kot jaz should življati ter to je preprečljiv mi s vsak izmed obeh pešačenje z vami , ali imetje razumeven , to vi hoteti privleči oni stvari / odgovor / pripetljaj prislon v svoj srce , tako da jaz hoteti odreči se jih v imenu ljudstva, usmiljenja itd. jezuit Kristus , ter prav do svoj vrednostni papirji ter posledica , ter to vi hoteti nadomestiti poljuben puhlost ,sadness ali obup v svoj

življenje s veselje od bog , ter to jaz domišljavec več žarišče
naprej učenje slediti vi z čitanje vaš izraziti z besedami ,
biblija

22. to vi hoteti plan svoj oči tako da jaz domišljavec zmožen
v jasno zagledati ter pred sodiščem se pismeno obvezati če
je a velik prevara približno netelesen predmet , kako v
razumeti to fenomen (ali od this pripetljaj) s a Biblical
perspektiven , ter to vi hoteti izročiti mi modrost znati ter
tako da bom se učil kako v pomoč svoj prijateljstvo ter
ljubezen sam sebe, sebi, se (žlahta) ne obstati del od it.

23. to vi hoteti zavarovati to nekoč svoj oči ste odpirač ter
svoj srce razumeti božji zakon pomen od tok pripetljaj
taking mesto na svetu , to vi hoteti pripraviti se svoj srčika
vzeti vaš resnica , ter to vi hoteti pomoč mi razumeti kako
najti pogum ter čvrstost skozi vaš svet izraziti z besedami ,
biblija. v imenu ljudstva, usmiljenja itd. jezuit Kristus , jaz
prositi od this stvari potrditi svoj zahteva v biti znotraj
pogodba vaš hoteti , ter vprašam zakaj vaš modrost ter imeti
a ljubezen od resnica Amen.

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več pravzaprav od stran
kako imeti več en življenje

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mi smo vesel če to zapisati v seznam (od molitev prošnja v
Bog) je zmožen pomagati vi. mi razumeti to maj ne obstati
najboljši ali največ uspešen prevod. mi razumeti to so veliko
različen ways od iztisljiv mnenje ter izraziti z besedami. če
vi življati a nasvet zakaj a rajši prevod , ali če vi hoteti vseh
biti zavzeti a tesen znesek od vaš čas pošiljati nasvet v nas ,
boš pomaganje tisoč od drugi narod tudi , kdo hoteti torej
čitanje izpopolniti prevod. mi pogosto življati a nova zaveza

pri roki v vaš jezik ali v jezik to ste redek ali star. če iščeš a nova zaveza v a poseben jezik , prosim napisati rabiti. tudi , mi biti brez v obstati varen ter začeti v biti obhajan to včasih , mi delati oferirati knjiga to ste ne prost ter to delati strošek penez.

šele če vi ne morem privoščiti si nekaj tega oni elektronski knjiga , mi moči pogosto delati mena od elektronski knjiga zakaj pomoč s prevod ali prevod opus. vi nikar ne življati to live at warefare with s.o. a poklicen delavec , šele a reden oseba kdo je zavzet v pomaganje. vi should življati a računalo ali vi should življati postranski v a računalo v vaš tukajšnji knjižnica ali višja gimnazija ali univerza , odkar oni navadno življati rajši vez v stažist v bolnišnici. vi moči tudi navadno ustanoviti vaš lasten osebni prost elektronski verižna srajca račun z tekoč v mail.yahoo.com

prosim zalotiti a važnost za odkriti elektronski verižna srajca ogovor poiskati pravzaprav ali prenehati od to stran. mi upanje boš poslal elektronski verižna srajca v nas , če to je od pomoč ali encouragement. mi tudi podžigati vi v zveza nas zadeven elektronski knjiga to mi oferirati to ste če ne strošek , ter prost.

mi delati življati veliko knjiga v tuji jeziki , šele mi nikar ne zmeraj mesto jih sprejeti electronically (travnato gričevje) zato ker mi šele izdelovanje pri roki knjiga ali predmet to ste največ prošnja. mi podžigati vi v vzdržnost prositi v Bog ter v vzdržnost zvedeti približno njega z čitanje novi testament. mi izreči dobrodošlico vaš vprašanje ter razložiti z elektronski verižna srajca.

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[illegible]

**srčkan Bog , the same to to nova
zaveza has been izpust** tako da mi smo

zmožen zvedeti več približno vi. prosim pomoč preprosti
ljudje odgovoren zakaj izdelava to elektronski knjiga pri
roki.

prosim pomoč jih premoči opus nagel , ter izdelovanje več elektronski knjiga pri roki prosim pomoč jih imeti vsi sredstvo , penez , čvrstost ter čas to oni potreba zato da obstati zmožen vzdrževati ki dela zakaj vi.

prosim pomoč oni to ste del od skupina to pomoč jih naprej vsakdanji osnova. prosim izročiti jih čvrstost v vzdržnost ter izročiti vsakteri od jih božji zakon razumeven zakaj opus to vi biti brez jih uganjati. prosim pomoč vsakteri od jih v ne življati strah ter spomniti se to vi ste Bog kdo odgovor molitev ter kdo je v ukaz od vse.

jaz predlagati da vi hoteti podžigati jih , ter to vi zavarovati jih , ter opus & ministrstvo to oni so zaposlen s čim. jaz predlagati da vi hoteti zavarovati jih s netelesen vojna sila ali drugi zapreka to strjena lava škoda jih ali počasi vozite jih niz. prosim pomoč mi čas jaz raba to nova zaveza v tudi pretehtati od preprosti ljudje kdo življati narejen to naklada pri roki ,

tako da morem prositi za jih ter tudi oni moči vzdržnost v pomoč več narod jaz predlagati da vi hoteti izročiti mi a ljubezen od vaš svet izraziti z besedami (novi testament), ter to vi hoteti izročiti mi netelesen modrost ter bistrournost

znati vi rajši ter v razumeti epoha od čas to mi smo življenje
v.

prosim pomoč mi znati kako v obravnavati težek to jaz sem
soočiti s vsak dan. lord Bog , pomoč mi hoteti znanje vi rajši
ter hoteti pomoč drugi krščanski v svoj area ter po svetu.
jaz predlagati da vi hoteti izročiti elektronski knjiga skupina
ter oni kdo opus naprej tkalec ter oni kdo pomoč jih vaš
modrost. jaz predlagati da vi hoteti pomoč poedinec
članstvo od svoj rodbina (ter svoj rodbina) v ne obstati
netelesen goljufati , šele v razumeti vi ter hoteti uvaževati
ter slediti vi v sleherni izuriti za hojo ali ježo po cesti. ter jaz
zapositi vi uganjati od this stvari v imenu ljudstva,
usmiljenja itd. jezuit , Amen ,

[illegible]

mahal diyos , pasalamatn ka atipan ng pawid ito bago testamento may been pakawalan pagayon atipan ng pawid tayo ay able sa mag-aral laling marami buongpaligid ka. masiyahan tumulong ang mga tao may pananagutan dahil sa making ito Electronic book makukuha. masiyahan tumulong kanila sa maaari able sa gumawa ayuno , at gawin laling marami Electronic books makukuha masiyahan tumulong kanila sa may lahat ang mapamaraan , ang salapi , ang lakas at ang takdaan ng oras atipan ng pawid sila mangilangan di iutos sa maaari able sa tago gumawa dahil sa ka.

masiyahan tumulong those atipan ng pawid ay mahati ng ang itambal atipan ng pawid tumulong kanila sa isa pang-araw-araw batayan. masiyahan bigyan kanila ang lakas sa mapatuloy at bigyan bawa't isa ng kanila ang tangayin pang-unawa dahil sa ang gumawa atipan ng pawid ka magkulang

kanila sa gumawa. masiyahan tumulong bawa't isa ng kanila sa hindi may katakutan at sa gunitain atipan ng pawid ka ay ang diyos sino sumagot dasal at sino ay di pagbintangan ng lahat ng bagay.

ako magdasal atipan ng pawid ka would palakasin ang loob kanila , at atipan ng pawid ka ipagsanggalang kanila , at ang gumawa & magkalinga atipan ng pawid sila ay kumuha di. ako magdasal atipan ng pawid ka would ipagsanggalang kanila sa ang tangayin pilitin o iba sagwil atipan ng pawid could saktan kanila o slow kanila itumba.

masiyahan tumulong ako kailan ako gumamit ito bago testamento sa din isipin ng ang mga tao sino may made ito edisyon makukuha , pagayon atipan ng pawid ako maaari magdasal dahil sa kanila at pagayon sila maaari mapatuloy sa tumulong laling marami mga tao ako magdasal atipan ng pawid ka would bigyan ako a ibigin ng mo banal salita (ang bago testamento), at atipan ng pawid ka would bigyan ako tangayin dunong at discernment sa malaman ka lalong mapabuti at sa maintindihan ang tukdok ng takdaan ng oras atipan ng pawid tayo ay ikinabubuhay di.

masiyahan tumulong ako sa malaman paano sa makitungo kumuha ang mahirap hindi madali atipan ng pawid ako ay confronted kumuha bawa't araw. panginoon diyos , tumulong ako sa magkulang sa malaman ka lalong mapabuti at sa magkulang sa tumulong iba binyagan di akin malawak at sa tabi-tabi ang daigdig. ako magdasal atipan ng pawid ka would bigyan ang Electronic book itambal at those sino gumawa sa ang website at those sino tumulong kanila mo dunong.

ako magdasal atipan ng pawid ka would tumulong ang isang tao pagkakasapi ng kanila mag-anak (at akin mag-anak) sa hindi maaari spiritually dayain , datapuwa't sa maintindihan ka at sa magkulang sa tanggapin at sundan ka di bawa't daan. at ako humingi ka sa gumawa tesis bagay di ang pangalanan ng heswita , susugan ,

[illegible]

Haluta auttaa ihmiset edesvastuullinen ajaksi ansaitseva nyt kuluva Elektroninen kirjanpidollinen saatavana. Haluta auttaa heidät jotta olla etevä jotta aikaansaada paastota , ja ehtiä enemmän Elektroninen luettelossa saatavana Haluta auttaa heidät jotta hankkia aivan varat , raha , kesto ja aika että he kaivata kotona aste jotta olla etevä jotta elatus työskentely ajaksi Te.

Haluta auttaa joka -lta heidät jotta ei hankkia pelätä ja jotta muistaa että te aari Jumala joka tottelee nimeä hartaushetki ja joka on kotona hinta -lta kaikki. I-KIRJAIN pyytää hartaasti että te edistää heidät , ja että te suojata heidät , ja aikaansaada & ministerikausi että he aari varattu kotona. I-KIRJAIN pyytää hartaasti että te suojata heidät polveutua Henki- Joukko eli toinen este että haitta heidät eli hitaasti heidät heittää. Haluta auttaa we jahka I-KIRJAIN apu nyt kuluva Veres Jälkisäädös jotta kin ajatella -lta ihmiset joka hankkia kokoonpantu nyt kuluva painos saatavana , joten että I-KIRJAIN kanisteri pyytää hartaasti ajaksi heidät ja

joten he kanisteri jatkaa jotta auttaa enemmän ihmiset I-KIRJAIN pyytää hartaasti että te kimmoisuus we lempiä -lta sinun Pyhä Sana (Veres Jälkisäädös), ja että te kimmoisuus we henki- viisaus ja arvostelukyky jotta osata te vedonlyöjä ja jotta käsittää aika -lta aika että me aari asuen kotona. Haluta auttaa we jotta osata kuinka jotta antaa avulla hankala että I-KIRJAIN olen asettaa vastakkain avulla joka aika. Haltija Jumala , Auttaa we jotta haluta jotta osata te Vedonlyöjä ja jotta haluta jotta auttaa toinen Kristitty kotona minun kohta ja liepeillä maailma.

I-KIRJAIN pyytää hartaasti että te kimmoisuus Elektroninen kirjanpidollinen joukkue ja ne joka aikaansaada model after kudos ja ne joka auttaa heidät sinun viisaut. I-KIRJAIN pyytää hartaasti että te auttaa yksilö jäsenmäärä -lta heidän heimo (ja minun heimo) jotta ei olla henkisesti eksyttää , ainoastaan jotta käsittää te ja jotta haluta jotta hyväksyä ja harjoittaa te kotona joka elämäntapa. ja I-KIRJAIN anoa te jotta ajaa nämä tavarat kotona maine -lta Jeesus , Vastuunalainen ,

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[illegible]

Raring Gud , Tack själv så pass den här Ny
Testamente er blitt befriaren så fakta ät vi er
duglig till lära sig mer omkring du. Behag hjälpa mig
folk ansvarig för tillverkningen den här Elektronisk bok
tillgänglig.

Behag hjälpa mig dem till vara köpa duktig verk fort , och göra mer Elektronisk bokna tillgänglig Behag hjälpa mig dem till har alla resurserna , pengarna , den styrka och tiden så pass de behov for att kunde hålla arbetande till deras. Behag hjälpa mig den här så pass de/vi/du/ni är del om spannen så pass hjälp dem på en daglig basis. Behaga ger dem den styrka till fortsätta och ger var av dem den ande förståndet för den verk så pass du vilja dem till gör. Behag hjälpa mig var av dem till inte har rädsla och till minas så pass du er den Gud vem svar bön och vem er han i lidelse av allting.

JAG be så pass du skulle uppmuntra dem , och så pass du skydda dem , och den verk & ministären så pass de er förlovad i.

JAG be så pass du skulle skydda dem från den Ande Pressar eller annan hinder så pass kunde skada dem eller långsam dem ned. Behag hjälpa mig när JAG använda den här Ny Testamente till också tänka om folk vem har gjord den här upplagan tillgänglig , så fakta åt JAG kanna be för dem och så de kanna fortsätta till hjälp mer folk JAG be så pass du skulle ge mig en kärlek om din Helig Uttrycka (den Ny Testamente), och så pass du skulle ge mig ande visdom och discernment till veta du bättre och till förstå den period av tid så pass vi er levande i.

Behag hjälpa mig till veta hur till ha att göra med svårigheten så pass JAG er stillt överför var dag. Vår Herre och Frälsare Gud , Hjälpa mig till vilja till veta du Bättre och till vilja till hjälp annan Kristen i min areal och i omkrets det värld. JAG be så pass du skulle ger den Elektronisk bok slå sig ihop och den här vem arbeta på den spindelväv och den här vem hjälp dem din visdom.

JAG be så pass du skulle hjälp individuellt medlemmen av deras familj (och min familj) till inte bli spirituellt lurat , utom till förstå du och mig till vilja till accept och följa du i varje väg. och JAG fråga du till gör de här sakerna inne om namn av Jesus , Samarbetsvillig ,

Behage hjælp mig hvor JEG hjælp indeværende Ny
Testamente hen til ligeledes hitte på den folk hvem nyde
skabt indeværende oplag anvendelig , i den grad at JEG
kunne bed nemlig sig hvorfor de kunne fortsætte hen til
hjælp flere folk JEG bed at jer ville indrømme mig en

Behage hjælp mig hen til kende hvor hen til omhandle den problemer at Jeg er stillet over for hver dag. Lord God , Hjælp mig hen til ville gerne kende jer Bedre og hen til ville gerne hjælp anden Christians i mig område og omkring den jord.

[illegible]

Молитва к богу Дорогой Бог, Вы что были выпущены это Gospel или этот новый testament так, что мы будем выучить больше о вас. Пожалуйста помогите людям ответственным для делать эту электронную книгу имеющейся. Вы знаете они и вы можете помочь им. Пожалуйста помогите им мочь работать быстро, и сделайте более электронные книги имеющейся Пожалуйста помогите им иметь все

ресурсы, деньг, прочность и время которые они для того чтобы мочь держать работать для вас. Пожалуйста помогите тем будут частью команды помогает им на ежедневное основание. Пожалуйста дайте им прочность для того чтобы продолжать и давать каждому из их духовное вникание для работы что вы хотите их сделать. Пожалуйста помогите каждому из их не иметь страх и не вспоминать что вы будете богом отвечают молитве и in charge of все. Я молю что вы ободрили их, и что вы защищаете их, и работа & министерство что они включены внутри.

Я молю что вы защитили их от духовных усилий или других препон смогли повредить им или замедлить им вниз. Пожалуйста помогите мне когда я использую этот новый testament также для того чтобы думать людей делали этот вариант имеющейся, так, что я смогу помолить для их и поэтому их сможете продолжать помочь больше людей.

Я молю что вы дали мне влюбленность вашего святейшего слова (Новый завет), и что вы дали мне духовные премудрость и распознание для того чтобы знать вас более лучше и понять период времени котором мы живем в. Пожалуйста помогите мне суметь как общаться с затруднениями что я confronted с каждым днем. Лорд Бог, помогает мне хотеть знать вас более лучше и хотеть помочь другим христианкам в моей области и вокруг мира.

Я молю что вы дали электронную команду и те книги помогают им ваша премудрость. Я молю что вы помогли индивидуальным членам их семьи (и моей семьи) духовност быть обманутым, но понять вас и хотеть принять и последовать за вас в каждой дороге. Также дайте нам комфорт и наведение в эти времена и я

спрашиваем, что вы делаете эти вещи in the name of
сынок бога, jesus christ, аминь,

[illegible]

**Драг Бог , Благодаря ти този този Нов
Завещание has p.p. от be освобождавам така
този ние сте способен към уча се повече
наоколо ти. Харесвам помагам определен член
хора отговорен за приготвяне този Electronic книга
наличен.**

Харесвам помагам тях към бъда способен към работа
постя , и правя повече Electronic книжарница наличен
Харесвам помагам тях към имам цял определителен
член средство , определителен член пари ,
определителен член устойчивост и определителен член
време този те нужда in ред към бъда способен към
държа движение за Ти. Харесвам помагам от that този
сте част на определителен член впряг този помагам тях
на an всекидневен база.

Харесвам давам тях определителен член устойчивост към продължавам и давам всеки на тях определителен член духовен схващане за определителен член работа този ти липса тях към правя.

Харесвам помагам всеки на тях към не имам страх и към
помня този ти сте определителен член Бог кой отговор
молитва и кой е in пълня на всичко. АЗ моля този ти уж
насърчавам тях , и този ти защитавам тях , и

определителен член работа & министерство този те сте задължавам in. АЗ моля този ти уж защитавам тях от определителен член Духовен Сила или друг пречка този p.t. от сап вреда тях или бавен тях голо възвишение. Харесвам помагам те кога АЗ употреба този Нов Завещание към също мисля на определителен член хора кой имам p.t. и p.p. от make този издание наличен , така този АЗ мога моля за тях и така те мога продължавам към помагам повече хора АЗ моля този ти уж давам те а любов на youг Свят Дума (определителен член Нов Завещание), и този ти уж давам те духовен мъдрост и различаване към зная ти по-добър и към разбирам определителен член период на време този ние сте жив in. Харесвам помагам те към зная как към раздавам с определителен член мъчен този АЗ съм изправлям пред с всеки ден.

Лорд Бог , Помагам те към липса към зная ти По-добър и към липса към помагам друг Християнски in ту площ и наоколо определителен член свят.

АЗ моля този ти уж давам определителен член Electronic книга впряг и от that кой работа на определителен член website и от that кой помагам тях youг мъдрост. АЗ моля този ти уж помагам определителен член личен членство на техен семейство (и ту семейство) към не бъда духовен измамвам , но към разбирам ти и към липса към приемам и следвам ти in всеки път. и АЗ питам ти към правя тези нещо in определителен член име на Йезуит , Amen ,

şu -ebil zarar onları ya da yavaş onları aşağı, mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanınımlık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım

etmek daha insanlar I dua etmek adl. şu sen -cekti vermek beni a aşk -in senin kutsal kelime (belgili tanımlık İncil), ve adl. şu sen -cekti vermek beni ruhanî akıllılık ve discernment -e doğru bilmek sen daha iyi ve -e doğru anlamak belgili tanımlık döndürmemem adl. şu biz are canlı içinde. mutlu etmek yardım etmek beni -e doğru bilmek nasıl -e doğru dağıtmak ile belgili tanımlık müşkülât adl. şu I am karşı koymak ile her gün. efendi mabut , yardım etmek beni -e doğru istemek -e doğru bilmek sen daha iyi ve -e doğru istemek -e doğru yardım etmek diğer Hristiyan içinde benim alan ve çevrede belgili tanımlık dünya. I dua etmek adl. şu sen -cekti vermek belgili tanımlık elektronik kitap takım ve o kim iş üstünde belgili tanımlık website ve o kim yardım etmek onları senin akıllılık.

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sevgili mabut , eyvallah adl. şu bu İncil bkz. have be serbest bırakmak takı biz are güçlü -e doğru öğrenmek daha

hakkında sen. mutlu etmek yardım etmek belgili tanımlık insanlar -den sorumlu için yapım bu elektronik kitap elde edilebilir. mutlu etmek yardım etmek onları -e doğru muktedir iş hızlı , ve yapmak daha elektronik kitap elde edilebilir mutlu etmek yardım etmek onları -e doğru -si olmak tüm belgili tanımlık kaynak , belgili tanımlık para , belgili tanımlık güç ve belgili tanımlık zaman adl. şu onlar lüzum için muktedir almak çalışma için sen. mutlu etmek yardım etmek o adl. şu are bölüm -in belgili tanımlık takım adl. şu yardım etmek onları üstünde an her temel. mutlu etmek vermek onları belgili tanımlık güç -e doğru devam etmek ve vermek her -in onları belgili tanımlık ruhanî basiret için belgili tanımlık iş adl.

şu sen istemek onları -e doğru yapmak. mutlu etmek yardım etmek her -in onları -e doğru değil -si olmak korkmak ve -e doğru anımsamak adl. şu sen are belgili tanımlık mabut kim yanıt dua ve kim bkz. be içinde fiyat istemek -in her şey. I dua etmek adl. şu sen -cekti yüreklendirmek onları , ve adl. şu sen korumak onları , ve belgili tanımlık iş & bakanlık adl. şu onlar are meşgul içinde. I dua etmek adl. şu sen -cekti korumak onları --dan belgili tanımlık ruhanî güç ya da diğer engel adl.

şu -ebil zarar onları ya da yavaş onları aşağı. mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanımlık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım etmek daha insanlar I dua etmek adl. şu sen -cekti vermek beni a aşk -in senin kutsal kelime (belgili tanımlık İncil), ve adl. şu sen -cekti vermek beni ruhanî akıllılık ve discernment -e doğru bilmek sen daha iyi ve -e doğru anlamak belgili tanımlık döndürmemem adl. şu biz are canlı içinde. mutlu etmek yardım etmek beni -e doğru bilmek nasıl -e doğru dağıtmak ile belgili tanımlık müşkülât adl.

I dua etmek adl. ş u sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile (ve benim aile) -e doğru değil var olmak ruhanî aldatmak , ama -e doğru anlamak sen ve -e doğru istemek -e doğru almak ve izlemek sen içinde her yol. ve I sormak sen -e doğru yapmak bunlar eşya adına İsa , amin ,

[illegible]

Serbia – Servia - Serbian

Serbia Serbian Servian Prayer Isus Krist Molitva Bog Kako
Moliti moci cuti moj molitva za pitati davati ponuditi mene
otkriti duhovni Vodstvo

Serbia - Prayer Requests (praying) to God - explained in Serbian (servian) Language

Molitva za Bog ## Kako za Moliti za Bog
Kako Bog moći čuti moj molitva
Kako za pitati Bog za davati ponuditi mene
Kako otkriti duhovni Vodstvo

Kako za naći predaja iz urok Raspoloženje

Kako za zasluga određeni član istinit Bog nad Nebo

Kako otkriti određeni član Hrišćanin Bog

Kako za moliti za Bog droz Isus Krist

JA imati nikada molitva pre nego

Važan za Bog

Bog željan ljubavi svaki osoba osoba

Isus Krist moći pomoć

Se Bog Biti stalo moj život

Molitva Traženju

stvar taj te moć oskudica za uzeti u obzir govorenje za Bog
okolo Molitva Traženju kod te , okolo te

=====

Govorenje za Bog , određeni član Kreator nad određeni član Svemir , određeni član Gospodar :

1. taj te davati za mene određeni član hrabrost za moliti
određeni član stvar taj JA potreba za moliti 2. taj te davati za
mene određeni član hrabrost za verovati te pa primiti šta te
oskudica raditi s moj život , umjesto mene uznijeti moj
vlastiti volja (namera) iznad vaš.

3. taj te davati mene ponuditi ne career moj bojazan nad
određeni član nepoznat za postati određeni član isprika ,
inače određeni član osnovica umjesto mene ne za služiti
you.

4. taj te davati mene ponuditi vidjeti pa učiti kako za imati
određeni član duhovni sway JA potreba (droz tvoj riječ

Biblija) jedan) umjesto određeni član događaj ispred pa P)
umjesto moj vlastiti crew duhovni putovanje.

5. Taj te Bog davati mene ponuditi oskudica za služiti Te
briny

6. Taj te podsetiti mene za razgovarati sa te prayerwhen) JA
sam frustriran inače u problemima , umjesto težak za odluka
stvar ja sam jedini droz moj ljudsko biće sway.

7. Taj te davati mene Mudrost pa jedan srce ispunjen s
Biblijski Mudrost tako da JA služiti te briny delotvorno.

8. Taj te davati mene jedan želja za učenje tvoj riječ , Biblija
, (određeni član Novi Zavjet Evanđelje nad Zahod), na
temelju jedan crew osnovica 9. taj te davati pomoć za mene
tako da JA sam u mogućnosti za obaveštenje stvar unutra
Biblija (tvoj riječ) šta JA moći osobno vezati za , pa taj
volja pomoć mene shvatiti šta te oskudica mene raditi unutra
moj život.

10. Taj te davati mene velik raspoznavanje , za shvatiti kako
za objasniti za ostali tko te biti , pa taj JA moći učiti kako
učiti pa knotkle kako za pristajati uza što te pa tvoj riječ (
Biblija)

11. Taj te donijeti narod (inače websites) unutra moj život
tko oskudica za knotkle te , pa tko biti jak unutra njihov
precizan sporazum nad te (Bog); pa Taj te donijeti narod (
inače websites) unutra moj život tko će biti u mogućnosti za
ohrabriti mene za točno učiti kako za podeliti Biblija reč nad
istina (2 Timotej 215:).

12. Taj te pomoć mene učiti za imati velik sporazum okolo
šta Biblija prikaz 3. lice od TO BE u prezentu najbolji , šta
3. lice od TO BE u prezentu većina precizan , pa šta je preko

duhovni sway & snaga , pa šta prikaz složiti se s određeni član izvorni rukopis taj te nadahnut određeni član autorstvo nad određeni član Novi Zavjet za pisati.

13. Taj te davati ponuditi mene za korist moj vrijeme unutra jedan dobar put , pa ne za uzaludnost moj vrijeme na temelju Neistinit inače prazan metod za dobiti zaglavni kamen za Bog (ipak taj nisu vjerno Biblijski), pa kuda tim metod proizvod nijedan dug rok inače trajan duhovni voće.

14. Taj te davati pomoć za mene za shvatiti šta za tražiti unutra jedan crkva inače jedan mjesto nad zasluga , šta rod nad sumnja za pitati , pa taj te pomoć mene za naći vernik inače jedan parson s velik duhovni mudrost umjesto lak inače neistinit odgovor.

15. taj te uzrok mene za sećati se za sjećati se tvoj riječ Biblija (takav kao Latinluk 8), tako da JA moći imati pik na moj srce pa imati moj pamćenje spreman , pa biti spreman za davati dobro odgovarati ostali nad određeni član nadati se taj JA imati okolo te.

16. Taj te donijeti ponuditi mene tako da moj vlastiti teologija pa doktrina za slagati tvoj riječ , Biblija pa taj te nastaviti za pomoć mene knotkle kako moj sporazum nad doktrina moći poboljšati tako da moj vlastiti život , stil života pa sporazum nastavlja da bude zaglavni kamen za šta te oskudica to da bude umjesto mene.

17. Taj te otvoren moj duhovni uvid (zaključak) sve više , pa taj kuda moj sporazum inače percepcija nad te nije precizan , taj te pomoć mene učiti tko Isus Krist vjerno 3. lice od TO BE u prezentu.

18. Taj te davati ponuditi mene tako da JA moći za odvojen iko neistinit obredni šta JA imati zavisnost na temelju , iz

tvoj jasan poučavanje unutra Biblija , ako postoje nad šta JA sam sledeće nije nad Bog , inače 3. lice od TO BE u prezentu u suprotnosti sa šta te oskudica za poučavati nama okolo sledeće te.

19. Taj iko sile nad urok ne oduteti iko duhovni sporazum šta JA imati , ipak radije taj JA zadržati određeni član znanje nad kako za knotkle te pa ne da bude lukav unutra ovih dan nad duhovni varka.

20. Taj te donijeti duhovni sway pa ponuditi mene tako da JA volja ne da bude dio nad određeni član Velik Koji pada Daleko inače nad iko pokret šta postojati produhovljeno krivotvoriti za te pa za tvoj Svet Riječ

21. Taj da onde 3. lice od TO BE u prezentu bilo što taj JA imati ispunjavanja unutra moj život , inače iko put taj JA ne imate odgovaranje za te ace JA treba imati pa taj 3. lice od TO BE u prezentu sprječavanje mene iz oba hodanje s te , inače imajući sporazum , taj te donijeti tim stvar / odgovor / događaj leđa u moj pamćenje , tako da JA odreći se njima u ime Isus Krist , pa svi nad njihov vrijednosni papiri pa posledica , pa taj te opet staviti iko praznina ,sadness inače očajavati unutra moj život s određeni član Radost nad određeni član Gospodar , pa taj JA postojati briny usredotočen na temelju znanje za sledii te kod čitanje tvoj riječ , određeni član Biblija

22. Taj te otvoren moj oči tako da JA moći za jasno vidjeti pa prepoznati da onde 3. lice od TO BE u prezentu jedan Velik Varka okolo Duhovni tema , kako za shvatiti današji fenomen (inače ovih događaj) iz jedan Biblijski perspektiva , pa taj te davati mene mudrost za knotkle i tako taj JA volja učiti kako za pomoć moj prijatelj pa voljen sam sebe (rodbina) ne postojati dio nad it.

23. Taj te osigurati taj jednom moj oči biti otvoreni pa moj pamćenje shvatiti određeni član duhovni izražajnost nad trenutni zbivanja uzimanje mjesto unutra određeni član svet , taj te pripremiti moj srce prihvatiti tvoj istina , pa taj te pomoć mene shvatiti kako za naći hrabrost pa sway droz tvoj Svet Riječ , Biblija. U ime Isus Krist , JA tražiti ovih stvar potvrđujući moj želja da bude složno tvoj volja , pa JA sam iskanje tvoj mudrost pa za imati jedan ljubav nad određeni član Istina Da

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Briny podno Stranica
Kako za imati Vječan Život

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Nama biti dearth da današji foil (nad molitva traženju za Bog) 3. lice od TO BE u prezentu u mogućnosti za pomoći te. Nama shvatiti današji ne može biti određeni član najbolji inače većina delotvoran prevod. Nama shvatiti taj onde biti mnogobrojan različit putevi nad izraziv misao pa reči. Da te imati jedan sugestija umjesto jedan bolji prevod , inače da te sličan za uzeti jedan malen količina nad tvoj vrijeme za poslati sugestija nama , te će biti pomaganje hiljadu nad ostali narod isto , tko volja onda čitanje određeni član poboljšan prevod. Nama često imati jedan Novi Zavjet raspoloživ unutra tvoj jezik inače unutra jezik taj biti redak inače star.

Da te biti handsome umjesto jedan Novi Zavjet unutra jedan specifičan jezik , ugoditi pisati nama. Isto , nama oskudica da bude siguran pa probati za komunicirati taj katkada , nama činiti ponuda knjiga taj nisu Slobodan pa taj činiti koštati novac. Ipak da te ne moći priuštiti neki od tim elektronički knjiga , nama moći često činiti dobro razmena

nad elektronički knjiga umjesto pomoć s prevod inače prevod posao.

Te ne morati postojati jedan stručan radnik , jedini jedan pravilan osoba tko 3. lice od TO BE u prezentu zainteresiran za pomaganje. Te treba imati jedan računar inače te treba imati pristup za jedan računar kod tvoj meštanin biblioteka inače univerzitet inače univerzitet , otada tim obično imati bolji spoj za određeni član Internet. Te moći isto obično utemeljiti tvoj vlastiti crew SLOBODAN elektronski pošta račun kod lijevanje mail.yahoo.com

Ugoditi uzeti maloprije otkriti određeni član elektronski pošta adresa smješten podno inače određeni član kraj nad današji stranica. Nama nadati se te volja poslati elektronski pošta nama , da današji 3. lice od TO BE u prezentu nad pomoć inače hrabrenje. Nama isto ohrabriti te za dodir nama u vezi sa Elektronički Knjiga taj nama ponuda taj biti van koštati , pa slobodan.

Nama činiti imati mnogobrojan knjiga unutra stran jezik , ipak nama ne uvijek mjesto njima za primiti elektronski (skidati podatke) zato nama jedini napraviti raspoloživ određeni član knjiga inače određeni član tema taj biti preko zatražen. Nama ohrabriti te za nastaviti za moliti za Bog pa za nastaviti učiti okolo Njemu kod čitanje određeni član Novi Zavjet. Nama dobrodošao tvoj sumnja pa primedba kod elektronski pošta.

Te rog ajută-mă la spre know cum la spre deal cu art.hot.
difficulties that I sînt confronted cu fiecare zi. Lord
Dumnezeu , Ajută-mă help la spre nevoie la spre know tu
Better și la spre nevoie la spre ajutor alt Creștin înăuntru
meu arie și around art.hot. lume. I pray that tu trec.de la will
a da art.hot.

Russian – Russe - *Russie*

Russian Prayer Requests -

Молитва к
бога как помолить к
бога как бог может услышать моему
молитве как спросить, что бог дал помощь к мне
как найти духовное наведение
как найти deliverance от злейшего
духов как поклониться поистине бог
рая как найти христианское
бога как помолить к богу до
jesus christ я никогда не молила перед
важным к влюбленностям бога
бога каждое индивидуальное
jesus, котор персоны christ может помочь
делает внимательность бога о моих вещах
запросов молитве
жизни вы могли хотеть для рассмотрения поговорить к
богу о запросах молитве
вами, о вас

=====

Говорящ к богу, создатель вселенного, лорд:

**1. вы дали бы к мне смелости помолить вещи я для
того чтобы помолить**

2. вы дали бы к мне смелости верить вам и принимать
вы хотите сделать с моей жизнью, вместо меня exalting
мои воля (намерие) над твоим.

3. вы дали бы мне помощь для того чтобы не
препятствовать моим страхам неиствения стать
отговорками, или основа для меня, котор нужно не
служить вы. 4. вы дали бы мне помощь для того чтобы

увидеть и выучить как иметь духовную прочность я (через ваше слово библия) а) для случаев вперед и б) для моего собственного личного духовного путешествия.

5. Что вы бог дали мне помощь для того чтобы хотеть служить вы больше

6. Что вы remind, что я разговаривал с вами (prayer)when я себя расстрою или в затруднении, вместо пытаться разрешить вещи только через мою людскую прочность.

7. Что вы дали мне премудрость и сердце наполнило с библейской премудростью так НОП я служил бы вы эффективно.

8. Что вы дали мне желание изучить ваше слово, библию, (Новый завет Gospel john), on a personal basis,

9. вы дали бы помощи к мне так, что я буду заметить вещи в библии (вашем слове) я могу лично отнести к, и которой поможет мне понять вы хотите меня сделать в моей жизни.

10. Что вы дали мне большое распознавание, для того чтобы понять как объяснить к другим которые вы, и что я мог выучить как выучить и суметь как стоять вверх для вас и вашего слова (библии)

11. Что вы принесли людей (или websites) в моей жизни хотят знать вас, и которые сильны в их точном вникании вас (бог); и то вы принесли бы людей (или websites) в моей жизни будет ободрить меня точно выучить как разделить библию слово правды (2 timothy 2:15).

12. Что вы помогли мне выучить иметь большое вникание о который вариант библии самые лучшие, который самый точный, и который имеет самые духовные прочность & силу, и которая вариант соглашается с первоначально рукописями что вы воодушевили авторы Новый завет написать.

13. Что вы дали помощь к мне для использования моего времени в хорошей дороге, и для того чтобы не расточительствовать мое время на ложных или пустых методах получить closer to бог (но то не будьте поистине библейск), и где те методы не производят никакой долгосрочный или lasting духовный плодощ.

14. Что вы дали помощь к мне понять look for в церковь или месте поклонения, что виды вопросов, котор нужно спросить, и что вы помогли мне найти верующих или pastor с большой духовной премудростью вместо легких или ложных ответов.

15. вы причинили бы меня вспомнить для того чтобы запомнить ваше слово библия (such as Romans 8), так, что я смогу иметь его в моем сердце и иметь мой разум быть подготовленным, и готово дать ответ к другому из упования которое я имею о вас.

16. Что вы принесли помощь к мне так НОП мои собственные теология и доктрины для того чтобы согласиться с вашим словом, библией и что вы продолжались помочь мне суметь как мое вникание доктрины можно улучшить так, что мои собственные жизнь, lifestyle и понимать будут продолжаться быть closer to вы хотите их быть для меня.

17. Что вы раскрыли мою духовную проницательность (заключения) больше и больше, и что где мои вникание или восприятие вас не точны, что вы помогли мне выучить *jesus christ* поистине.

18. Что вы дали помощь к мне так НОП я мог бы отделить любые ложные ритуалы я зависел на, от ваших ясных преподавательств в библии, если любое из, то я *following* не бога, или противоположны к вы хотите для того чтобы научить нам - о следовать за вами.

19. Что любые усилия зла *take away* нисколько духовное вникание я имею, но довольно что я сохранил знание как знать вас и быть обманутым внутри *these days* духовного обмана.

20. Что вы принесли духовную прочность и помогли к мне так НОП я не буду частью большой падать прочь или любого движения было бы духовност *counterfeit* к вам и к вашему святейшему слову.

21. То если что-нибудь, то я делал в моей жизни, или любая дорога что я не отвечал к вам по мере того как я должен иметь и то предотвращает меня от или гулять с вами, или иметь понимать, что вы принесли *te things/responses/events back into* мой разум, так НОП я отречься бы от их *in the name of jesus christ*, и все из их влияний и последствий, и что вы заменили любые *emptiness*, тоскливость или *despair* в моей жизни с утехой лорда, и что я больше был сфокусирован на учить последовать за вами путем читать ваше слово, библия.

22. Что вы раскрыли мои глаза так НОП я мог бы ясно увидеть и узнать если будет большой обман о духовных темах, то как понять это явление (или эти случаи) от

библейской перспективы, и что вы дали мне
премудрость для того чтобы знать и так НОП я выучу
как помочь моим друзьям и полюбил одни
(родственники) для того чтобы не быть частью ее.

23 Что вы обеспечили что раз мои глаза раскрыны и мой
разум понимает духовное значение текущие события
принимая место в мире, что вы подготовили мое сердце
для того чтобы признавать вашу правду, и что вы
помогли мне понять как найти смелость и прочность
через ваше святейшее слово, библию. In the name of
jesus christ, я прошу эти вещи подтверждая мое желание
быть в соответствии вашей волей, и я прошу ваша
премудрость и иметь влюбленность правды, Аминь.

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Больше на дне страницы
как иметь вечная жизнь

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Мы рады если этот список (запросов молитве к
богу) может помочь вам. Мы понимаем это не может
быть самый лучший или самый эффективный перевод.
Мы понимаем что будут много по-разному дорог
выражать мысли и слова. Если вы имеете предложение
для более лучшего перевода, или если вы хотел были бы
принять малое количество вашего времени послать
предложения к нам, то вы будете помогать тысячам
людей также, которые после этого прочитают
улучшенный перевод. Мы часто имеем новый testament
имеющийся в вашем языке или в языках редко или
старо. Если вы смотрите для нового testament в
специфически языке, то пожалуйста напишите к нам.

Также, мы хотим быть уверены и пытаемся связывать то иногда, мы предлагаем книги которые не свободно и которые стоит денег. Но если вы не можете позволять некоторые из тех электронных книг, то мы можем часто делать обмен электронных книг для помощи с переводом или работой перевода. Вы не должны быть профессиональным работником, только регулярно персонa которая заинтересована в помогать.

Вы должны иметь компьютер или вы должны иметь доступ к компьютеру на ваших местных архиве или коллеже или университете, в виду того что те обычно имеют более лучшие соединения к интернету.

Вы можете также обычно устанавливать ваш собственный личный СВОБОДНО учет электронная почта путем идти к mail.yahoo.com пожалуйста принимаете момент для того чтобы считать адрес после того как электронная почта вы расположены на дне или конце этой страницы.

Мы надеемся вы пошлет электронная почта к нам, если это помощи или поощрения. Мы также ободряем вас связаться мы относительно электронных книг мы предлагаем тому без цены, и свободно, котор мы имеем много книг в иностранных языках, но мы всегда не устанавливаем их для того чтобы получить электронно (download) потому что мы только делаем имеющиеся книги или темы которые спрашивать. Мы ободряем вас продолжать помолить к богу и продолжить выучить о ем путем читать Новыйа завет. Мы приветствуем ваши вопросы и комментарии электронная почта.

[illegible]

ARABIC - LANGUAGE ARABE

حلل اقالص

، برل اہی

يَتَحَارَفُ الْإِمَامُ دَقْوَةَ دِيْدِ جَلَّادِهِ عَلَ الْوَالِي جَنَالَ إِذْهُ يَلْعَارُ كُشْ
لَكُنْ عَدِيْمًا أَفْرَعَمَ نَمْنَمًا كَمْتَن

باب التكل اذا عنص نع ملو وسم مل بعش مل قدع اسم عاجر مل
ملع نور داق متن او مه نم فرعت تن ا. ح ات مل ا ينورت كل ال
مه تدع اسم

، عرسب لم عل اىل ع قرداق نوكت نأ اىل ع اتدع اسم عاجر ل
عحاتملا هي نور تكل ال بتكل ارثك اهل عجو

يذلل اتقو ل او قوقو ، ل او مل او دراو مل اعيم جىل ع اهدتد اسم عاجر ل
لم عل اقل ص او مل ع قرداق نوكت يكل هجات ح
كل

مددعاسي يذلاق عرفل انم اعزج لكشت يتل ا قدع اسمل اعجل ا
منم لك اعطاعو رارمتسالا قوق اءى اعطاعى چري .موي لك ساسا لىل ع
بل عفت نأ امل دىرت يتل الام عألل حورل امهفل ا

رکذتل او فوخل مدغل مهنم لك قدعاسم عاجرل
ءيش لك نع لوؤسمل او قالصل ابوجا يذل لئل اتنا نإ

& لمعل او ، مهتياحم مكن او ، مهعيجشرت متلضفت نأ لئل وعدأ
هيف نوكراشي مهنأ قراز

نم اهريغ وا هيجورل اتاوقل نم مهتياحم متلضفت نأ لئل وعدأ
لفسأ لئا اهنم عطب وا مريض نأ نكمي يتل اتابقعل

اضي ركفنل ديدج دهع اذه مدختسا امدنع يتدعاسم عاجرل
ناعي طتسا ىتح ، عحاتمل اهبطل اذه نم اولعج نيذل سانل
ددع قدعاسم يفرارمتسالامل ينستي يتحو اهيلع ىلصي
سانل نم ربكأ

(ديدلج دهعل) قسدقملا قملك كل بح يني طعت تنك نأ لئل وعدأ
كن افرعت نأ من طفل او قملحل او هيجورل يني طعت فوس كن او ،
اهيف شيعن يتل اةينمزل اقرتفل او مفل لصفأ

تابوعصل اعم لامعتل اةيفيك قفرعم يفي يتدعاسم عاجرل
ناديرت يندعاسي لئل درولل .موي لك يينأ هجاوت يتل
يفيني حييسمل نيرخال ادعاسن نأ ديرنو لصفأ كن افرعت
مل اعلال وحو ققطنمل يدلبل

نيذل او بختنمل اينورتكلال باتكل ايطعي نأ مكل لئل وعدأ
مكتمكح مدهعاست

عدخي ال (يتلئاعو) اهترسادارفأ دعاسي نأ مكل لئل وعدأ
قرطل لكب مكل عباتم ولوبق ديرتو مكب مهنكلو ، ايحور

نأ مكنم بلطاو ، اتاوال اذه يفي هيجوتل او دعتمل انيطعي امك
نيما ، عوسي مسإ يفي ايشال اذه لعفا

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Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make more Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember
that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual

Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom. God, help me to understand you better. Please help my family to understand you better also.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus ,
Amen,

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BOOKS which may be of Interest to you, the Reader

[illegible]

Note: These Books listed below may be available at No cost, - in **PDF** - and Entirely **FREE** at:

<http://www.archive.org> [text]

or at

<http://books.google.com>

or – for those in Europe - at

<http://gallica.bnf.fr>

or for FRENCH at

<http://books.google.fr/books>

We encourage you to find out, and to keep separate copies on separate drives, in case your own computer should have occasional problems.

R-La grande charte d'Angleterre ; ouvrage précédé d'un Précis – This is simply the MAGNA CHARTA, which recognizes liberty for everyone.

Gallagher, Mason - Was the Apostle Peter ever at Rome

Cannon of the Old Testament and the New Testament
or Why the Bible is Complete without the Apocrypha and
unwritten Traditions by Professor Archibald Alexander
Princeton Theological Seminary
1851 - Presbyterian Board of Publications. [[available online Free](#)]

Historical Evidences of the Truth of the Scripture Records
WITH SPECIAL REFERENCE TO THE DOUBTS AND
DISCOVERIES OF MODERN TIMES. by George
Rawlinson - Lectures Delivered at Oxford University
[\[available online Free \]](#)

The Apostolicity of Trinitarianism - by George Stanley
Faber - 1832 – 3 Vol / 3 Tomes [[available online Free](#)]

The image-worship of the Church of Rome : proved to be
contrary to Holy Scripture and the faith and discipline of the
primitive church ; and to involve contradictory and
irreconcilable doctrines within the Church of Rome itself
(1847)
by James Endell Tyler, 1789-1851

Calvin defended : a memoir of the life, character, and
principles of John Calvin (1909) by Smyth, Thomas, 1808-
1873 ; Publish: Philadelphia : Presbyterian Board of
Publication. [[available online Free](#)]

The Supreme Godhead of Christ, the Corner-stone of Christianity by W. Gordon - 1855[\[available online Free \]](#)

A history of the work of redemption containing the outlines of a body of divinity ...

Author: Edwards, Jonathan, 1703-1758.

Publication Info: Philadelphia,,: Presbyterian board of publication, [\[available online Free \]](#)

The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. - by George Stanley Faber - 1816 3 Vol. / 3 Tomes [\[available online Free \]](#)

The Seventh General Council, the Second of Nicaea, Held A.D. 787, in which the Worship of Images was established - based on early documents by Rev. John Mendham - 1850 [documents how this far-reaching Council went away from early Christianity and the New Testament]

Worship of Mary by James Endell Tyler [\[available online Free \]](#)

The Papal System from its origin to the present time
A Historical Sketch of every doctrine, claim and practice of the Church of Rome by William Cathcart, DD
1872 – [\[available online Free \]](#)

The Protestant exiles of Zillerthal; their persecutions and expatriation from the Tyrol, on separating from the Romish church – [\[available online Free \]](#)

An essay on apostolical succession- being a defence of a genuine ministry – by Rev Thomas Powell - 1846

An inquiry into the history and theology of the ancient Vallenses and Albigenses; as exhibiting, agreeably to the promises, the perpetuity of the sincere church of Christ
Publish info London, Seeley and Burnside, - by George Stanley Faber - 1838 [[available online Free](#)]

The Israel of the Alps. A complete history of the Waldenses and their colonies (1875) by Alexis Muston (History of the Waldensians) – 2 Vol/ 2 Tome – Available in English and Separately ALSO in French [[available online Free](#)]

Encouragement for Women

Amy Charmichael

AMY CARMICHAEL - From Sunrise Land
[[available online Free](#)]

AMY CARMICHAEL - Lotus buds (1910)
[[available online Free](#)]

AMY CARMICHAEL - Overweights of joy (1906)
[[available online Free](#)]

AMY CARMICHAEL -Walker of Tinnevelly (1916)
[[available online Free](#)]

AMY CARMICHAEL -After Everest ; the experiences of a mountaineer and medical mission (1936)
[[available online Free](#)]

AMY CARMICHAEL -The continuation of a story ([1914

[available online Free]

HISTORY OF HUNGARIAN CHRISTIANS

[illegible]

HUNGARY By J. H. MERLE D'AUBIGNE -
1854 [available online Free]

1854 [available online Free]

Hungary and Kossuth-An Exposition of the Late Hungarian

1852 [available online Free]

Secret history of the Austrian government and of its ...

Secret history of the Austrian government and of its ...
persecutions of Protestants By Joseph Alfred Michiels -

1859 [available online Free]

Sketches in Remembrance of the Hungarian Struggle for

Sketches in Remembrance of the Hungarian Struggle for
Independence and National Freedom Edited by Kastner

(Circ. 1853) [[available online Free](#)]

GALLICA – <http://gallica.bnf.fr>

Histoire ecclésiastique – 3 Tomes - by Théodore de Bèze,
[available online Free]

BEZE-Sermons sur l'histoire de la résurrection de Notre-Seigneur Jésus-Christ [available online Free]

DE BEZE - Confession de la foy chrestienne [available online Free]

Vie de J. Calvin by Théodore de Bèze, [available online Free]

Confession d'Augsbourg (français). 1550-Melanchthon
[available online Free]

La BIBLE-l'éd. de, Genève-par F. Perrin, 1567 [available online Free]

Hobbes - Léviathan ou La matière, la forme et la puissance d'un état ecclésiastique et civil [available online Free]

L'Église et l'État à Genève du vivant de Calvin
Roget, Amédée (1825-1883).
[available online Free]

LUTHER-Commentaire de l'épître aux Galates [available online Free]

Petite chronique protestante de France [available online Free]

Histoire de la guerre des hussites et du Concile de Basle
2 Tomes [recheck for accuracy]

Les Vaudois et l'Inquisition-par Th. de Cauzons (1908)
[\[available online Free \]](#)

Glossaire vaudois-par P.-M. Callet [\[available online Free \]](#)

Musée des protestans célèbres ou Portraits et notices
biographiques et littéraires des personnes les plus éminens
dans l'histoire de la réformation et du protestantisme par une
société de gens de lettres [\[available online Free \]](#)

(publ. par Mr. G. T. Doin; Publication : Paris : Weyer : Treuttel et Wurtz :
Scherff [et al.], 1821-1824 - 6 vol./6 Tomes : ill. ; in-8
Doin, Guillaume-Tell (1794-1854). Éditeur scientifique)

Notions élémentaires de grammaire comparée pour servir à
l'étude des trois langues classiques [\[available online Free \]](#)

Thesaurus graecae linguae ab Henrico Stephano constructus.
Tomus I : in quo praeter alia plurima quae primus praestitit
vocabula in certas classes distribuit, multiplici derivatorum
serie...

(Estienne, Henri (1528-1598). Auteur du texte Tomus I,II,III,IV : in quo
praeter alia plurima quae primus praestitit vocabula in certas classes
distribuit, multiplici derivatorum serie; Thesaurus graecae linguae ab
Henrico Stephano constructus) [\[available online Free \]](#)

La liberté chrétienne; étude sur le principe de la piété chez
Luther ; Strasbourg, Librairie Istra, 1922 - Will, Robert
[\[available online Free \]](#)

Bible-N.T.(français)-1523 - Lefèvre d'Étaples [\[available
online Free \]](#)

Calvin considéré comme exégète - Par Auguste Vesson
[\[available online Free \]](#)

Biblia en lengua española traduzida palabra por palabra de la verdad hebrayca-FERRARA

Biblia. Español 11602-translationes por Cypriano de Valera (misspelled occasionally as Cypriano de Varela) [[available online Free](#)]

Reina Valera 1602 – New Testament Available at www.archive.org [[available online Free](#)]

La Biblia : que es, los sacros libros del Vieio y Nuevo Testamento

Valera, Cipriano de, 1532-1625

Los dos tratados del papa, i de la misa - escritos por Cipriano D. Valera ; i por él publicados primero el a. 1588, luego el a. 1599; i ahora fielmente reimpresos [Madrid], 1851 [[available online Free](#)]

Valera, Cipriano de, 1532?-1625

Aviso a los de la iglesia romana, sobre la indiccion de jubiléo, por la bulla del papa Clemente octavo.

English Title = An ansvere or admonition to those of the Church of Rome, touching the iubile, proclaimed by the bull, made and set foorth by Pope Clement the eyght, for the yeare of our Lord. 1600. Translated out of French [[available online Free](#)]

Spanish Protestants in the Sixteenth Century by Cornelius August Wilkens French [[available online Free](#)]

Historia de Los Protestantes Españoles Y de Su Persecucion Por Felipe II – Adolfo de Castro – 1851 (also Available in English) [[available online Free](#)]

The Spanish Protestants and Their Persecution by Philip II

– 1851 - Adolfo de Castro [[available online Free](#)]

Institucion de la religion christiana;
Institutio Christianae religionis. Spanish
Calvin, Jean, 1509-1564

Institución religiosa escrita por Juan Calvino el año 1536 y
traduzida al castellano por Cipriano de Valera.
Calvino, Juan.

Catecismo que significa: forma de instruccion, que contiene
los principios de la religion de dios, util y necessario para
todo fiel Christiano : compuesto en manera de dialogo,
donde pregunta el maestro, y responde el discipulo
En casa de Ricardo del Campo, M.D.XCVI [1596] Calvino,
Juan.

Tratado para confirmar los pobres catiuos de Berueria en la
catolica y antigua se, y religion Christiana: y para los
consolar con la Palabra de Dios en las afliciones que
padecen por el evangelio de Iesu Christo. [...] Al fin deste
tratado hallareys un enxambre de los falsos milagros, y
illusiones del Demonio con que Maria de la visitacion priora
de la Anunciada de Lisboa engaño à muy muchos: y de
como fue descubierta y condenada al fin del año de .1588
En casa de Pedro Shorto, Año de. 1594
Valera, Cipriano de,

Biblia de Ferrara, corregida por Haham R. Samuel de
Casseres

The Protestant exiles of Madeira (c1860) French [[available
online Free](#)]

Horæ Mosaicæ; or, A view of the Mosaical records, with respect to their coincidence with profane antiquity; their

internal credibility; and their connection with Christianity; comprehending the substance of eight lectures read before the University of Oxford, in the year 1801; pursuant to the will of the late Rev. John Bampton, A.M. / By George Stanley Faber -Oxford : The University press, 1801
[Topic: defense of the authorship of Moses and the historical accuracy of the Old Testament] [[available online Free](#)]

TC The English Revisers' Greek Text-Shown to be Unauthorized, Except by Egyptian Copies Discarded
[[available online Free](#)]

CANON of the Old and New Testament by Archibald Alexander [[available online Free](#)]

An inquiry into the integrity of the Greek Vulgate- or, Received text of the New Testament 1815 92mb [[available online Free](#)]

A vindication of 1 John, v. 7 from the objections of M. Griesbach [[available online Free](#)]

The Burning of the Bibles- Defence of the Protestant Version – Nathan Moore - 1843

A dictionarie of the French and English tongues 1611
Cotgrave, Randle - [[available online Free](#)]

The Canon of the New Testament vindicated in answer to the objections of J.T. in his Amyntor, with several additions
[[available online Free](#)]

the paramount authority of the Holy Scriptures vindicated (1868)

Resurrection of Jesus Christ, or the necessity of Personal Repentance for Salvation.

The Translations have been accomplished all around the world in many languages, starting with changeover from the older accurate Greek Text, to the modern invented one, starting between 1904 and 1910 depending on which edition, which translation team, and which publisher.

We cannot recommend: the New Testament or Bible of Louis Segond. This man was probably well intentioned, but his translation are actually based on the 8th Critical edition of Tischendorf, who opposed the Reformation, the Historicity of the Books of the Bible, and the Greek Text used by Christians for thousands of years.

For additional information on versions, type on the Internet Search: “verses missing in the NIV” and you will find more material.

We cannot recommend the english-language NKJV, even though it claims to depend on the Textus Receptus. That is not exactly accurate. The NKJV makes this claim based on the eclectic [mixed and confused] greek text collated officially by Herman von Soden. The problem is that von Soden did not accomplish this by himself and used 40 assistants, without recording who chose which text or the names of those students. Herman Hoskier [Scholar, University of Michigan] was accurate in demonstrating the links between Sinaiticus, Vaticanus, and the Greek Text of Von Soden. Thus what is explained as being “based on” the Textus Receptus actually was a departure from that very text.

The Old Testaments of almost all modern language Bibles, in almost all languages is a CHANGED text. It does NOT conform to the historic Old Testament, and is based instead on the recent work of the German Kittel, who can be easily considered an Apostate by historic Lutheran standards. (more in a momentf).

The Old Testament of the NKJV is based on the New Hebrew Translation of Kittel. [die Biblia Hebraica von Rudolf Kittel] Kittel remains problematic for his own approach to translation.

Kittel, the translator of the Old Testament [for almost all modern editions of the Bible]:

1. Did not believe that the Pentateuch he translated was accurate.
2. Did not believe that the Pentateuch he translated was the same as the original Pentateuch.
3. Did not believe in the inspiration of the Old Testament or the New Testament.
4. Did not believe in what Martin Luther would believe would constitute Salvation (salvation by Faith alone, in Christ Jesus alone).
5. Considered the Old Testament to be a mixture compiled by tribes who were themselves confused about their own religion.

Most people today who are Christians would consider Kittel to be a Heretical Apostate since he denies the inspiration of the Bible and the accuracy of the words of Jesus in the New Testament. Kittel today would be refused to be allowed to be a Pastor or a translator. His translation work misleads

and misguides people into error, whenever they read his work.

The Evidence against Kittel is not small. It is simply the work of Kittel himself, and what he wrote. Much of the evidence can be found in:

A history of the Hebrews (1895) by R Kittel – 2 Vol

Essentially, Kittel proceeds from a number of directions to undermine the Old Testament and the history of the Hebrews, by pretending to take a scholarly approach. Kittel did not seem to like the Hebrews much, but he did seem to like ancient pagan and mystery religions. (see the Two Babylons by Hislop, or History of the Temple by Edersheim, and then compare).

His son Gerhard Kittel, a “scholar” who worked for the German Bible Society in Germany in World War II, with full aproval of the State, ALSO was not a Christian and would ALSO be considered an apostate. Gerhard Kittel served as advisor to the leader of Germany in World War II. After the war, Gerhard Kittel was tried for War Crimes.

On the basis of the Documentation, those who believe in the Bible and in Historic Christianity are compelled to find ALTERNATIVE texts to the Old Testament translated by Kittel or the New Testaments that depart from the historic Ancient Koine Greek.

Both Kittel Sr and Kittel Jr appear to have been false Christians, and may continue to mislead many. People who cannot understand how this can happen may want to read a few books including :

Seduction of Christianity by Dave Hunt.

The Agony of Deceit by Horton
Hidden Dangers of the Rainbow by C. Cumbey
The Battle for the Bible by Harold Lindsell (Editor of
Christianity Today)

Those who want more information about Kittel should consult:

- 1) Problems with Kittel – Short paper sometimes available online or at www.archive.org
- 2) The Theological Faculty of the University of Jena during the Third in PDF [can be found online sometimes] by S. Heschel, Professor, Dartmouth College
- 3) Theologians under : Gerhard Kittel, Paul Althaus, and Emanuel Hirsch / Robert P. Ericksen.
Publish info New Haven : **Yale University** Press, 1985.
(New Haven, 1987)
- 4) Leonore Siegele - Wenschkewitz, Neutestamentliche Wissenschaft vor der Judenfrage: Gerhard Kittels theologische Arbeit im Wandel deutscher Geschichte (München: Kaiser, 1980).
- 5) Rethinking the German Church Struggle
by John S. Conway [online]
<http://motlc.wiesenthal.com/resources/books/annual4/chap18.html>
- 6) Betrayal: German Churches and the Holocaust
by Robert P. Ericksen (Editor), Susannah Heschel (Editor)

Questions about (PDF) Ebooks:

- **I notice that you have lists of Ebooks here.**
 - **I understand that you may want others to know about the books, but why here ?**
 - There are several reasons why this was done.
- 1) so that people who know nothing about Christianity have a place to start. There are now thousands of books about Christianity available. Knowing where to begin can be difficult. These books simply represent ideas and a potential starting place.
 - 2) so that people can learn what other Christians were like, who lived **before**. We live in a world that still concentrates on the tasks of the moment, but pays little attention to the past. Today, many people do not know HOW other Christians lived their daily lives, in centuries past. Some of these books are from the past. They offer the struggles and the methods of responding through their Christian faith, in their own daily lives, some from hundreds of years ago. In addition, many of those books are documented and have good sources. This seems to be a good way for Christians from the past to encourage those in the present.
 - 3) Histories of certain Christians DO belong to those who are those who are native to those churches, those geographic areas, or who speak those languages.

But although that is true, many churches today have communities or denominations that have transcended **and surpassed the local geographic areas from where they initially or originally arose**. It is good for believers who are from OTHER geographic areas, to learn more about foreign languages and foreign cultures. Anything that can help to accomplish this, is movement

in the right direction.

- 4) It is normal for people to believe that if their church or their denomination is in one geographic location, that The history of that place is best expressed by those who are LOCAL historians. Unfortunately, today, this is often NOT accurate.

The reason is that many places have suffered from wars and from local disasters. This is especially true in Africa and the Near and Middle East. The Local historic records and documents were destroyed. Those documents that have survived, has survived OUTSIDE of those Areas of conflict. Much of their earlier history of the Eastern portion of the Roman Empire, is mostly known because of the record keepers of the West, and because of the travelers from the areas of Western Christianity. In many ways, Western Christianity is often still the record keeper of those from the East.

There is a great deal of historical records in the West, about the Near East. Those who live there today in the near East and Middle East know almost nothing about. We suggest some sources that may be of assistance.

- So you want to bring people closer, and that is a good answer, but why include records or books from England or from French speaking authors ?

1) Much of the material dealing with Eastern Orthodoxy OR dealing with the matters of Syria, The Byzantine Empire, Africa or Asia, were written about, in French. Please remember that until very recently, FRENCH was the language of the educated classes around the world, AND that it *was the MAIN language for diplomats, consuls and ambassadors and envoys*. As a result, there is value in helping those who

have an interest in French ALSO know where to start, concerning matters of Faith and History.

Some of the material listed in [French simply gives people a starting point for learning about Christianity in Europe, from a non-English point of view](#). Other books are listed so that people can read some of those sources firsthand, for themselves and come to their own conclusions.

English Christians should be happy that they have a great spiritual heritage and examples, and rejoice also that the French can say the same. The examples of the strong and good Christians that have come before belong to everyone to all Christians, to all those who aspire to have good examples.

About the materials that deal with England, most of the world STILL does not realize that the records in England are usually MUCH older than the ecclesiastical records of OTHER areas of the world. England was divided up into geographic areas and Churches had great influence in the nation. That had not changed in England until the last few decades. Some of the records about Christianity in England

Go back for more than one thousand years, in an UNBROKEN line. One can follow the changes to the diocese through the different languages, through the different or changing legal documents and through the Rights confirmed to the churches.

Other areas of the world are claimed to be very ANCIENT in dealing with Christianity, but there is very little of actual documentation, of actual agreements, of actual legal descriptions, of actual records of local ceremonies, of actual local church councils, of the relationship between the secular State law, and the guidelines or rules of the Church. England was never invaded by those who posed a direct threat to its church institutions. The records were kept, so the records and documentation are in fact a much stronger Basis for the documenting of Christianity in earlier times.

Most Christians from the East do not know about this, and it would be good for them to learn more. In addition, there are also records in the Nations and Provinces of Europe, that have been kept where Roman Catholic Records demonstrate the authenticity of earlier Christian groups that pre-date the authority of the Bishop of Rome, even in the Western half of the Roman Empire. Some of those sources are listed herein also.

Finally, in the matter of suggesting books about Christianity and Other languages, please remember that each group likes to learn about its own past, and its own progress.

The French should be humbly proud of those Christians who were in France and who were brave and wise and demonstrated courage and a strong faithfulness to God. The Germans should learn and know the same thing about their history, as should the Spaniards and the Germans, and each and every other Nation and People-group. No matter who we are or where we are from, we can find something positive and good to encourage us and be glad that there were some who came before us, to show us a better way to live, by their faith and their Godly examples.

In closing it would be good perhaps to state what is obvious:

This ebook is likely to travel far and wide. Feel free to post online and use and print.

In many parts of the world, Christianity is deliberately falsely represented. It is represented as IF faith in God would make

someone “anti-intellectual” or somehow afraid of ideas or thinking. Nothing could be further from the truth.

Many people today do not know that the history of science today is edited to leave out the deep Christianity that most of the top scientists have held until very recent times.

Since God created the World and the scientific laws that govern it, it makes sense that God is the designer. No one is more scientific than God.

Many of the great scientists in the World are still Active Christians, with a consciously DEEP faith in God. Christians are not afraid of thinking for themselves. There are many secularists today who attempt to suggest that Christianity is for those who are feeble. The truth is that many of those are too feeble and too intellectually unprepared to answer the questions that Christianity asks of each man and each woman.

Those who do not have faith in Jesus Christ and who are secular simply often worship themselves, under the disguise of the theory of Evolution. But the chaos of the world today leaves most who are secular WITHOUT a guide or a method to explain either purpose in life, or the events that are taking place across the planet. Christianity with its record of 2000 years – (and please do not confuse the Vatican with Christianity, they are often not the same) – has a record of helping people navigate in difficult times.

Christianity teaches leaders to be humble and accountable, it helps merchants to trade honestly, and fathers to love their children and their wife. Christianity finds no value in doing harm to others for the purpose of self-interest. Usually doing harm to others is a method of expressing that ones faith in God is **ins**ufficient, therefore [the logic goes, that] harm must be done to others.

Behaving in that wrong manner is simply a Lack of faith in God, and therefore those who harm others from Other faiths and other religions are usually demonstrating a Lack of Faith in the God that *THEY* worship.

If God is all powerful, and if God can change the minds of others, and if God can reveal himself, then WHY harm anyone else who does not agree ? During THIS lifetime, it seems that each of us has the right to be wrong ,and the right to make up his own mind. Is it not up to God to deal with others in the afterlife ?

We provide answers, and help for those who seek truth (yes actual truth can be actually found and discovered, which is a shocking statement to many people who thought this was not genuinely possible).

God is a loving God. He offers Eternal Life to those who repent and believe in his message in the New Testament. But God also allows each individual to decide for themselves. This does not allow any of us to change or decide the rules. God is still God. We all are under his rules every time we are breathing, with each pulse that continues to beat in our heart.

God does not convince people against their Will. That annoys some people also, because they would like God to make decisions for them. But if people want to be Free, let them demonstrate this by exercising their own Freedom of choosing whether to follow God or not. (being able to chose to accept or reject God is not the same as being able to chose the consequences. Only the choice of which direction to Go is up to us. The consequences are whatever God has Actually declared them to be. Agreeing with Him or not will not change this.

Christianity is a source of internal strength and provides answers that almost no other religious system even claims to provide or attempts to provide.

Something usually happens to those who are intellectually honest and investigate Christianity. Many times, they find that Christianity is the most authentic, accurate and historic account of the history of the world.

It is the *genuine* answers and the genuine internal peace and help that Christians can find through their God which bothers those who are afraid to search for God. We only hope that each person will embrace their spiritual journey
And take the challenge upon themselves to ask the question about how to find Truth and accurate answers.

The answers CAN be found. Some of these books are simply provided to help people find a few of the pieces that will serve as a means to encourage them in thinking and in having their inner questions answered.

We continue to find more answers every day. We have not arrived and we certainly are not perfect. But if we have helped others to proceed a bit farther on their own journeys, certainly the effort will not have been in vain.

Psalm 50:15

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalm 90

91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and show him my salvation.

Psalm 23

23:1 A Psalm of David. The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

With My Whole Heart - With all my heart

"with my whole heart"

If we truly expect God to respond to us, we must be willing to make the commitment to Him **with our whole heart**.

This means making a commitment to Him with our ENTIRE, or ALL of our heart. Many people do not want to be **truly** committed to God. They simply want God to rescue them at that moment, so that they can continue to ignore Him and refuse to do what they should. God knows those who ask help sincerely and those who do not. God knows each of our thoughts. God knows our true intentions, the intentions we consciously admit to, and the intentions we may not want to admit to. God knows us better than we know ourselves. When we are truly and honestly and sincerely praying to find God, and wanting Him with all of our heart, or with our whole heart, THAT is when God DOES respond.

What should people do if they cannot make this commitment to God, or if they are afraid to do this ?
Pray :

Lord God, I do not know you well enough, please help me to know you better, and please help me to understand you. Change my desire to serve you and help me to want to be committed to you with my whole heart. I pray that you would send into my life those who can help me, or places where I can find accurate information about You. Please preserve me and help me grow so that I can be entirely committed to you. In the name of Jesus, Amen.

Here are some verses in the Bible that demonstrate that God responds to those who are committed with their whole heart.

(Psa 9:1 KJV) To the chief Musician upon Muthlabben, A Psalm of David. I will praise thee, O LORD **with my whole heart**; I will show forth all thy marvellous works.

(Psa 111:1 KJV) Praise ye the LORD. I will praise the LORD **with my whole heart**, in the assembly of the upright, and in the congregation.

(Psa 119:2 KJV) Blessed are they that keep his testimonies, and that seek him **with my whole heart**.

(Psa 119:10 KJV) **With my whole heart** have I sought thee: O let me not wander from thy commandments.

(Psa 119:34 KJV) Give me understanding, and I shall keep thy law; yea, I shall observe **with my whole heart**.

(Psa 119:58 KJV) I entreated thy favour **with my whole heart**: be merciful unto me according to thy word.

(Psa 119:69 KJV) The proud have forged a lie against me: but I will keep thy precepts **with my whole heart**.

(Psa 119:145 KJV) KOPH. I cried **with my whole heart**; hear me, O LORD: I will keep thy statutes.

(Psa 138:1 KJV) A Psalm of David. I will praise thee **with my whole heart**: before the gods will I sing praise unto thee.

(Isa 1:5 KJV) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

(Jer 3:10 KJV) And yet for all this her treacherous sister Judah hath not turned unto **me with her whole heart**, but feignedly, saith the LORD.

(Jer 24:7 KJV) And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me **with their whole heart**.

(Jer 32:41 KJV) Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly **with my whole heart** and with my whole soul.

I Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

II Timothy 2: 15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Christian Conversions - According to the Bible - Can NEVER be forced.

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in His True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF THEIR OWN FREE WILL.

**Don't Let anyone tell you that Christians support
Forced Conversions.**

That is False. True Christianity is NEVER forced.

Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

**The right to join together and express one's
belief**

PROPHECY, THE END of DAYS, and the WORLD in the Next Few Years.

What you may need to know

There is much talk these days in the Islamic world about the Time of Jacob, also known as the End Times or the End of Daysⁱ.

The records of Christianity and the records of Islam both seem to speak about the End Times. But the records of the Old and New Testaments have a record in the area of prophecy of events that are predicted to occur hundreds of years before they happen, and that record is 100% accurate.

According to Christianity, in order for a prophet or a writer or an author to truly be a prophet of God, that individual must be 100% correct 100% of the time.

This standard is applied to the Old and New Testaments (the Bible), and the verdict is that the Bible is 100% accurate, 100% of the time. History and Archeology confirms this, for those with the patience And courage to seek truth and accuracy.

What has been done sometimes in the name of Christianity, is not always good. But true Christians and Christian examples remain strong, solid and encouraging. True Christians have nothing to regret

nor be ashamed of. Offereing help to others is not wrong.

There are many perspectives on the return of Jesus Christ. The New Testaments seems to predict the return of Two Messiahs BOTH of whom both claim to be Jesus Christ.

The first Messiah who returns to help those who believe in Him actually does not come to Earth. His feet do NOT touch Jerusalem at that point in time. That first Messiah calls his followers (Christ-followers) to Him, and they are caught up or meet Jesus Christ in the air, where their time with God starts at that moment.

The second Messiah is the one who announces that "He" is the one who has returned to Earth to establish His Kingdom. He establishes a Temple in the location of the Dome of the Rock [Temple Mount] in Jerusalem, also re-institutes the jewish sacrifices of the Old Testament, and proclaims that He is going to rule on Earth. Only this Messiah who will call himself "Christ" will be a false Messiah, in other words the False Christ, the Wrong Christ.

During this time, Christians believe that they are to continue to be kind to their friends and neighbors, whether those neighbors and friends are Christians or Moslems or Hindus or anything else. This remains true in the End Times.

In the End Times according to Christianity, Christians are mostly the observers of the greatness of God, explaining to those who want to know, what is taking place in the world and why these things are happening.

In every generation of humans, there are many who claim that they WANT to live in a world without God. For that reason, **God is going to give them what they want.** Those people will have **1)** a world without God, but where **2)** a false Messiah arrives claiming to be Christ, and only an understanding of accurate Christianity will be able to help and show those people how to have Eternal Life.

The false Messiah comes onto the world stage and exercises power and dominion [over the entire world], ruling from the geographic location of the Ancient Roman Empire.

The false Messiah (obviously) denies that he is false, and institutes a system of global economic domination of a global economic system of money.

That money is a “symbolic” currency. As Christians today understand this, the currency of the False messiah is not based on Gold or Silver.

The currency that the False messiah establishes is “cashless”. It does not require paper currency. In fact, the new currency will be global, and it is expected to be cashless, without actual currency.

But it will be based on banking principles in the West, and this False Messiah will cause those who are Jewish to believe that their Messiah has returned. Like much of the rest of the world, many will be deceived by the False Messiah who will accomplish many miracles and will institute his system of global economic domination.

The False Messiah will cause that the entire world and governmental structure will cause the implementation of his false economic system of currency.

That economic system is a system of global dominance and global slavery. The global bankers will endorse this plan, believing that they will reap even greater profits than they currently do based on their system of unjust usury.

This global currency will depend on computers to work, and computers will be used to keep records of all economic transactions all over the world. This will be a closed economic system, one that can only be used by those who have accepted the false currency of the False Messiah.

The False Messiah will cause each person to be obligated to accept to use the new currency, and each individual will be required to give homage, or attention, or reverence or adoration or some kind of worship, or allegiance or loyalty to the false messiah, in order to be able to use the new cashless currency.

The new cashless currency will have one feature that those "who have wisdom" will recognize: the new

cashless system in order to be used will require each human to have a particular mark or “identifier” or system of individual identification for each and every single separate person on the planet.

That may seem impossible. But even now, there are millions and billions of computer records that are kept on the populations of all nations that are already using modern banking. Therefore it is not difficult to understand that keeping track of 7 billion humans around the world is not anything that is difficult, even at this moment.

This system may seem impossible to establish especially for those not familiar with the details of power inside the European Union or the West. But then if all of this is only fiction, then it should not harm anyone to read this, and then prove many years from now that all of these concerns were false.

The new cashless system will incorporate a number within itself, as part of its numbering system. That number has been identified and predicted for two thousand years: it is the number “six hundred and sixty six” or 666.

That may seem impossible, but actually this number is already used as a primary tracking number within the computer inventory systems of the world, long before you have read these few pages.

The number is already incorporated in almost all goods and products that are sold around the world: the

number is within something called the Bar Code that can be found on all products for sale around the world.

Please remember that in order for all of this to be significant, it must be part of an economic system that requires each human to receive or accept their own numbering on their right hand or their forehead. The mark could be visible, but it is likely to be invisible to the eyes, but visible to machines, scanners and computers.

This bar code has a formal name: it is called the UPC or Universal Product Code.

An individual UPC number is assigned to each physical product that is sold on this planet. The UPC or Universal Product Code already does incorporate that number 666 in all products.

The lines [vertical lines] and the spacing between them, and the lines themselves, their own symmetry determine the numbers and how those lines [the UPC bar code] are read or scanned by the computers used today.

The UPC has 666 built within it, and it is simply the two long lines on the **left** of the bar code, the two long lines on the **right** of the bar code, and the two long lines in the **middle** of the bar code. The two long lines on the left are read by computers and scanners as the number "six" [6], and so are the two long lines in the middle and the right side. Together, they form a part of the bar code that in fact is 6 - 6 - 6 or six hundred and sixty six.

Well it will not take long for some to dispute this. Even some theologians have taken to dispute the disclosure of the number 666, suggesting instead that the correct number to watch for prophetically is not 666 but 616.

That is simply foolishness and a distraction. When this economic system is implemented, one of the signs that will accompany this will be the leaders of all faiths and all religions who will falsely state that there is no problem and no risk in accepting the mark of the slave, the mark of those who accept to worship the False Messiah.

These events were discussed a long time ago in the Old Testament book of Daniel, and in the Final and last book of the New Testament which is also called the Revelation of the Apostle Saint John, or simply "Revelation".

The Apostle John was the last living apostle of Jesus Christ. He lived until around the year 95 A.D. and he is the one who taught the early church and the early Christians which books of the Bible were written by his fellow Apostles (and remember he wrote five books of the New Testament himself, the gospel of John, the small Epistles of 1 John, 2 John and 3 John, and the book of Revelation), and could be used and trusted.

The early Christians knew which books were to be included in the Bible and which books were not.

A modern book has explained much of this. It was simply called "*Jesus is coming*" and was written by W.E.B Blackstone.

It is easy to dismiss Christians as zionists. (Not all Christians are zionists in anycase). [and obviously, being pro-jewish is NOT the same thing as being in favor of the official government of israel. And one can be a Christian and desire good for **both** Jews and Arabs]. But Christian Zionists are not perceived friends of the jews when they are warning the Jews, even about their Jewish state, that the Messiah who comes to tell them that he is their Messiah, will be the False Messiah.

The Ancient Book of Daniel is in the Old Testament. It must be read alongside the New Testament book of Revelation, in order to give understanding to those who want to understand prophecy and the events predicted in the End Times or the End of this Age.

Christians understand that God is the one who is God, and He brings about the End Times because the planet does not belong to itself. The planet does not belong to Humans, or to the false [demonic] beings who pretend to come from other planets.

The planet belongs to God and He is the one who causes everyone rich and poor, to understand through the events in the End of Days, that God is serious about being God, and humans do not have much time to get their own life in order, and to give an account to God who is going to return and require that account of each Human, on a personal and individual basis.

That task is so impossible to understand that all that humans can do is understand and come to God, with the understanding that God may or may not require their sacrifice, but He does require those who seek Him to read and understand and follow the words and doctrines of Jesus Christ as explained in the New Testament. [The Gospel of John is a good place to start].

All those who have come before can do, is leave a few things around, for those who will be left to try to understand these events in a very short period of time.

The literal understanding of the Times of the End is that they will last seven years, and that much of humanity will perish during that time through a variety of catastrophes and disasters, all of which God refuses to stop for a planet that has been saying that they do not need Him anymore.

If they do not need Him, then they should not complain when these events occur. If they Do need God, then they should be honest enough to admit this, try to find God, pray to find God and that they will not be deceived and that God would help them to find Him.

The economic system that requires a mark may have a different formulation for the number 666. It may stay the same as it is now, or it may change. But at this current time, no one is [yet] required to have this mark personally on their mark or forehead, though if the dollar dies or is replaced by a new currency, the new currency may be the one that is either an interim

currency, or the new currency of the mark, to be used only by those who accepted to be marked [electronically branded], so they can then use their mark along with the mark of the new economic system.

A “beast” is a monster, but one that at the same time is usually both 1) ferocious and \ 2) evil in addition to being overpowering and strong.

The new economic system will be ferocious and overpowering. It will be directed by the False Messiah and the Beast. (There are 3 Evil guys described in the book of Revelation). The economic system using the mark, becomes the “mark of the beast”, because of two factors:

- 1) the one who runs and directs the system is a beast who is ruled by Evil and by Satan
- 2) the economic system of the mark of the beast takes on those characteristics of the beast also.

[the system for those who refuse to go along will not be kind nor tolerant, but more likely a combination of the worst of the roman empire, the worst of stalinist soviet communist USSR, and the worst of the the time under Hitler.]

It will be impossible to buy anything without the mark of the beast. Most likely, it may start out as optional and quickly become mandatory. As soon as the economic mark will be made mandatory, it will become a crime of life or death to try to conduct economic transactions without the official government

permission, from the millions and millions of people who have foolishly already decided to consent to accept the mark. It will also be a capital crime to help or assist anyone who would refuse to accept the mark. Therefore the system of the beast will prevent neutrality: it will prevent people from having the choice of being able to "not make a choice". For that reason, all humans will chose, and then God will classify each person according to the choice that they have made, that choice having Eternal consequences.

You can be assured that there will be billion dollar contracts by public relations firms to convince you that accepting your individual mark on your right hand or forehead will help you, will save civilization, will help mother earth, will help us all work collectively, will allow to work, and oh yes, would allow you, incidentally to be able to buy food to eat.

The book of Revelation says those who accept the mark undergo a "deception", the implication being that those who accept the mark are spiritually deceived into acceptance of the upside-down universe: where evil is viewed as good, and good is viewed as evil. At that point, the new Messiah would be perceived as real and genuine by those who have accepted the mark, until later on when they will realize that they have been deceived, but at that point it will be impossible for them to change their mind or their commitment to the false Messiah, and this would have Eternal Consequences for them. The time to decide therefore is before that time. Now would probably be a good time, in case these things matter to you, who are reading this.

ISBN



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This is a **Bar Code**. It is officially called the **UPC Universal Product Code**. It has been supplemented by the use of **RFID Tags**

6 6 6

The "6-6-6" are the two vertical lines on each side of the bar code, along with the middle two lines. They are used to tell the computers how to align the bar code for scanning.

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IS the **UPC**
UNIVERSAL
PRODUCT
CODE
the Precursor
System
to **Individual**
Human Branding
?

Did you just laugh ?

Those silly bar codes...

That was pretty funny ...

But seriously... What does your laughter tell you about yourself ?

Does it tell you that the idea of tracking you is so strange, that you have really never thought about it before ?

Do you think that other people may have thought about it, even though **you** might not ?

England has more than 2 Million cameras right now.

Do they track everything because all things are a strong danger ?
Or...do the cameras track people...***just in case*** ?

So what do you think would happen if someone could track you 1) 100% of the time 2) with 100% certainty 3) with 100% accuracy 4) with 100% of all that you do ?

If Tracking with a mark on your right-hand or forehead becomes mandatory by law, and it will be a crime to not have that mark, and it will also be impossible to buy or sell without it, do you know how you would respond ?

What would you do if your eternal destiny largely depended on your answer to this question ?

If you are still here ***when*** these questions are valid, you should know your eternal destiny (after death...for eternity) **does** depend on your answer.

The Book of Revelation, The Characteristics of the First Beast How All humans will be the ones Deceived and actually ALL Humans [with one exception] Worship the Beast

Revelation 13:1

The Power of the Beast comes from Satan

Satan

2 And **the beast** which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and **the dragon gave him** his power, and his seat, and great authority.

Revelation 13:

Oops: Satan-worship is not a good idea

4 And **they worshipped the dragon** which gave power unto the beast: and they **worshipped the beast**, saying, Who is like unto the beast? who is able to make war with him?

Revelation 13:

The Beast

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7 And it was given unto him to make war with the saints, and to overcome them: **and power was given him**
over all kindreds, and tongues, and nations.

5 minutes of information to change
your Eternal destination ?

Revelation 13:

The Beast

8 And **all** that dwell upon the earth **shall worship him**,
whose names are **not** written
in the **book of life** of the Lamb slain from the foundation of the world.

Every single human worships the beast, *unless* their individual name is written in God's **book of life**

Revelation 13:

It takes a special understanding to understand what is being said.

9 If any man have an ear, let him hear.

Note: The First Beast is the Anti-Christ

The Characteristics of the Second Beast and 666

Revelation 13:

13:11 And I beheld **another beast** coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

The False Prophet

Revelation 13:

12 And **he** exerciseth all the power of the **first beast** before him, and causeth the earth and them which dwell therein **to worship the first beast**, whose deadly wound was healed.

False Prophet

The AntiChrist

Revelation 13:

13 And **he** doeth great wonders, so that **he** maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which **he** had power to do in the sight of **the beast**; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

False Prophet

Revelation 13:15 And **he** had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Image of the beast may be a Robot or computer image, or a hologram, But it is an entity through which the Beast [Anti-Christ] extends power over mankind

Revelation 13:16 And **he causeth all**, both small and great, rich and poor, free and bond, **to receive a mark in their right hand, or in their foreheads:**

17 And **that no man might buy or sell**, save [except] he that had the mark, or the name of the beast, or the number of his name.

"Man" = Mankind, men AND women

Revelation 13:18 Here is wisdom. Let **him that hath understanding** count the number **of the beast**: for it is **the number of a man**; and his number is **Six hundred threescore and six.** [6-6-6]

(Phil 4:3 KJV) [Saint Paul Knew of the Book of Life:] And I entreat [ask] thee also, true yokefellow, [fellow-worker] help those women which laboured with me in the gospel, with Clement also, and with other my fellow labourers, whose names **are in the book of life**.

(Rev 3:5 KJV) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the **book of life**, but I will confess his name before my Father, and before his angels.

Anti-Christ

(Rev 13:8 KJV) And **all** that dwell upon the earth shall worship him, whose names are not written in the **book of life** of the Lamb slain from the foundation of the world.

(Rev 17:8 KJV) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, **whose names were not written in the book of life** from the foundation of the world, when they behold the beast that was, and is not, and yet is.

(Rev 20:12 KJV) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the **book of life**: and the dead were judged out of those things which were written in the books, according to their works.

Note: this is NOT salvation by good works. Remember Matthew 25:32

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: This is simply where the books are opened to divide those who have truly and sincerely accepted the teachings of Jesus Christ from those who have not. As Jesus said John 8:24: "for if ye believe not that I am he, ye shall die in your sins". See the rest of the pages herein for information on how to be saved and have Eternal Life.

(Rev 20:15 KJV) And whosoever was **not found written in the book of life** was cast into the lake of fire.

(Rev 21:27 KJV) And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's **book of life**.

(Rev 22:19 KJV) And if any man **shall take away from the words** of the book of this prophecy, God shall take away his part out of the **book of life**, and out of the holy city, and from the things which are written in this book.

This warning in Rev 22:19 refers to Institutions or Translators who change the words of the Bible

Note: The Lamb slain from the foundation of the world is Jesus Christ. Jesus Christ was the pre-existent Creator of the Universe (John 1)

666 = Recapitulated apostasy the true rationale of the concealed name of the Roman empire by George Stanley Faber - 1833 - London -. Free PDF available online

God claims that He knows each of our hearts. God also claims to know everything about us, all of our accomplishments and all of our sins also. But God sends Jesus Christ to save us through His words in the New Testament. Those who ignore them take a heavy risk to themselves, especially where this risk is one of Eternity.

As the saying goes, Eternity is a long time to be wrong. For that reason, it is important to understand who Jesus Christ truly is and who He actually claimed to be.

Here is where all of this connects back to the End of Days: Those who accept to take and participate in the economic system that incorporates the use of the number “six hundred and sixty six” on their right-hand or their forehead forfeit [give up] their opportunity for Eternal Life and Heaven, and Eternity with God.

According to the Bible, Satan is not some clever guy meant to give people just “a little bit of harmless fun”. Satan is not your buddy. Satan is not your friend, simply out to help you have a “good time”.

Satan is a real being, who is one of the most powerful and intelligent beings ever created.

He used to be an Angel, but turned against God. Satan is the one who will be in charge of the planet during the time of the false Messiah.

This is standard historic Christian doctrine, and this is the doctrines that have been proclaimed since the Early Christians. These are NOT innovations, these are not anything new. [sources - Free - provided at the of this for those who want to know more in PDF Download]

You may ask: Well, what does this have to do with the End of Days and the Economic System ?

God wants people to worship him Freely, but if they want to oppose God, God will allow them to make that choice. But making a choice, is not the same thing as being able to chose the consequences of that choice.

There is no one in Christianity who will convince anyone against their Will to worship God. God tells each person they are responsible. From that point on, the burden is on them, they can respond to God or not, and their own response determines their own fate and consequences, especially for Eternity.

The nature of a God is that He makes the rules and is not required to explain anything to anyone. However because God loves each person and wants them to chose Him (and not chose to follow Satan), God wrote roughly 1500 pages of material in the Old and New Testament (the Bible) to help people make their own choice.

The specific characteristic of accepting to use the Economic [most likely cashless] system is that those humans who use it must agree to accept the False messiah as their own savior.

The Bible refers to this as worship. Let us not loose track of definitions: It does not matter whether the person will admit this or not. Worship consists of doing the actions that a deity, such as God, would understand worship to be.

God says that those who accept to take the economic mark in their right-hand or their forehead will forfeit their Life with Him, and will never be able to be saved.

From that point on, those who have accepted to use the economic system by the mark on their right hand or forehead have declared themselves - by their action - to be the enemy of God.

But God is the one who deals with those who are His enemies. The presumption is also that those who have agreed to accept the new economic cashless system which uses the mark have undergone an internal change. By their action, they have agreed to be under the dominion of evil (just like those who accepted Sauron in the Lord of the Rings) and this new allegiance to the False Messiah, His economic system of the mark, and the acceptance of the ruler of the False Messiah who will accomplish many false miracles (through the power of the fallen angel Satan) has consequences: it will change the person who takes this mark, even while they will deny that inner transformation to the willing acceptance of evil has taken place.

In anycase, it will not be enough to reject the Mark. People who decide to reject the mark, and there will be

millions, are hardly okay or alright. They will have very little time to actually decide and accept to believe the words of Jesus Christ in the New Testament, if they can find New Testaments that are accurate.

The New Testament that is accurate is that which has been used by the Historic Christian Church for thousands of years. If it was good enough for the Earlier Christians, it remains good enough today.

This would be the New Testaments that are based on the received text of the Koine Greek New Testament. This would include the Scrivener Version of 1860 [FHA Scrivener] [do not use versions of his, published after his death], and the standard Koine Greek version of the New Testament published by Cura. P. Wilson, such as the version of 1833.

These two Ancient Koine Greek Testaments are based on the {western calendar} 1550-51 greek text of Robert Estienne, sometimes called Stephens or Stephanus.

The False Messiah in the New Testament has another name. He is not the true Christ, therefore by falsely claiming to be the true one, he reveals himself to be the AntiChrist. But remember at that point in time where He rules, he will not be officially claiming to be evil. On the contrary, he will claim to be the true Messiah of love, miracles and peace.

These facts then are what missionaries may share. Missionaries do not work for any government of the West, as this is prohibited and illegal in the West.

[Missionaries in Islam often ARE funded by their own islamic republic].

Christian Missionaries have only one goal which is to inform and acquaint you with facts that you may find interesting and that may save your Eternal life for you and your family.

Listening to any missionary will not make you a Christian. Missionaries are ordinary people. They have decided that they will try to help others by presenting truth and kindness to others. Those who hear what they have to say are free to accept or reject what they say. That is all.

Missionaries are usually very educated and devote much time (often many years) to learning about other people and about other cultures. They do not try to do this in order to gain their Eternal Life. By definition, Christians *already have* accepted and received Eternal Life.

Christians do not need to worry about Salvation by doing good works. *For the true Christian, there is no relationship between good works and obtaining salvation.* Salvation for each individual on the planet is Free, Christians are those who have understood and accepted to believe this. They already possess this from the instant that they become Christians and accept the words of Jesus in the New Testament.

Missionaries do NOT earn their way to heaven by saving or converting other people.

Missionaries agree to share the good news of Christianity, because of the individual and personal good that this same message has accomplished for them, on the inside of who they are. Missionaries risk a lot to communicate the Love of God to others. Most people cannot even understand this. Many people today have lives that are without hope and without purpose. Millions are aimless and without goals on the larger scale. But Christians will risk much to share the gospel with others, because that is what God commands them to do and wants them to do.

In England the challenge is not that people are ignorant of how to be saved and have Eternal life. Many are, but the challenge is for those who have already heard this to understand that this is really true, genuinely accurate. It is easy to hide doubts behind the walls of the propaganda that is falsely called “science” these days.

People think they must not admit to being religious, since this might not be “sophisticated”. But God is the most sophisticated one of all. As the saying goes: **He is no fool to give up that which cannot keep, in order to gain that which he cannot loose** [referring to Eternal Life offered by God through Christ].

As they will admit, Missionaries are sinners also. If you do not believe this, ask them. Then ask them what they have done about their own sins, and listen to their answers. Missionaries do not claim to be better than others. They only claim that the mercy of God that has

been given to them, can be given to everyone else also.

Missionaries could be anywhere else in the world. They may not have to come to your area of the planet. But if God sends them there, maybe you should thank God that he cares enough to send those who risk hardship and difficulty for being brave enough to try to obey God and give you information that may save your Eternal life.

Most missionaries have given up a life of comfort and riches that they could have had in their own nations. They have made this choice to try to show the love of God to others. This example is worthy of kindness and respect.

Christians usually are there to help, or to establish schools or hospitals. Christians do not do these things in order to earn or merit their eternal life. They do these things as a result of being transformed and changed for the betterment [amelioration] of others, by God

Christians are not a witness to themselves, but to the God that they serve. Those who worship a mean and cruel God will become mean and cruel. Those who worship a God of love and help and mercy and kindness will demonstrate love, help, mercy and kindness to others. People become like the God they serve.

Some people say that if a person has harmed a Christian, that they cannot become a Christian. But

that is NOT true. Saint Paul, even before he became a Christian persecuted Christians. Then God showed Him how Paul was acting against God. Paul became a Christian.

Jesus Christ came to save everyone including murderers and prostitutes. No one is holy enough to be allowed into Heaven with any sins or imperfection in their life. God is too Holy to allow this. God can regenerate and change anyone if they are sincere when they repent, and if they are seeking God with all of their heart. Read it for yourself in the New Testament gospel of John.

There is no need to be afraid, or to allow fear to be in control. Christianity teaches a life of inner peace, not a life ruled by fear.

No one in true Christianity will ever convert you by force, since that would be disrespectful to God, and an infringement upon His dominion. There are many people in religions that are very rich because they try to censor and keep information from reaching those who would benefit most by it.

Many of those same people are rich, and do not want their positions to be affected. They would rule by fear and the threat of force and violence. Humans who try these methods bring great curses upon themselves. Questions that have been raised legitimately require answers. The events which have been predicted will occur. They cannot be stopped by humans (though they may be delayed by prayer).

There are some books listed along with this New Testament. We would urge you to consider them so that you may find the answers you are seeking:

Historic Mainstream Books that may be of use:

Jesus is Coming by W.E.B. Blackstone
available online for Free [PDF] at www.archive.org

How to study the Bible by R.A. Torrey
available online for Free [PDF]

The Canon of the Old and New Testaments by
Archibald Alexander - available online for Free [PDF]

Pilgrim's Progress - An explanation of the life as a Christian, in narrative. Very good, Other language versions are known to exist in French, German, Dutch, Arabic, and Chinese. Available online for Free Pdf and maybe from Google Books.

an explanation of the number 666 = "Recapitulated apostasy the true rationale of the concealed" name of the Roman empire by George Stanley Faber - best for those Christians and/or for those who know English language well Available for Free online at Archive.org or with Google books

Versions of the Bible that are sound and accurate include:

Ethiopic New Testament – 1857

Available for Free online [PDF] at Archive.org or with Google books

Italian Diodati Edition – Original

Available for Free online at [Archive.org](https://archive.org) or with Google books

Spanish – 1602 Reina Valera Edition - Original

Available for Free online at [Archive.org](https://archive.org) or with Google books

The Arabic Bible - 1869 Cornelius Van Dyke [We recommend the original editions of 1867 and 1869 only] - Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Sanskrit / Sanscrit Bible – Yes, Sanskrit is still used today in India. The Sanscrit edition that is accurate is the version by Wenger. Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Tamil – (Tamou) Edition of 1859 (India)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Karen – The Karen New Testament (Sgau Karen)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Burmese – Myanmar – Burma – New Testament available. Edition of 1850.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Hindi – The New Testament in Hindi, also called Hindustani. Editions preferable before 1881.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Le Nouveau Testament – Ostervald – 1868-72
(be cautious as many Ostervald and David Martin versions in French have been altered). The french

version of Louis Segond is popular but is actually based on the text of Westcott and Hort.

Accurate Osterval version available for Free online at Archive.org or with Google books

Hungarian Bible – 1692 – Original

Available for Free online at Archive.org or with Google books

The Persian New Testament – 1837 version of Henry

Martyn - Available for Free online [PDF] at Archive.org or with Google books

All the Messianic Prophecies of the Bible by Lockyer.

The Hidden Dangers of the Rainbow by C. Cumbey.

The Case for Christ - Strobel

Eines Christen reise nach der seligen ewigkeit :
welche in unterschiedlichen artigen sinnbildern, den
gantzen zustand einer bussfertigen und
gottsuchenden seele vorstellet in englischer sprache
beschrieben durch Johann Bunjan, lehrer in Betford,
um seiner fůrtrefflichkeit willen in die hochteutsche
sprache ¼bersetzt

Le voyage du Chrétien vers l'éternité bienheureuse :
ou l'on voit représentés, sous diverses images, les
différents états, les progrès et l'heureuse fin d'une ame
Chrétienne qui cherche dieu en Jésus-Christ

Auteur(s) : Bunyan, John (1628-1688). Auteur du texte

Le pèlerinage d'un nommé Chrétien - écrit sous l'allégorie d'un songe / [par John Bunyan] ; trad. de l'anglais avec une préf. [par Robert Estienne]

Available for Free online at Archive.org or with Google books

Baxter, Richard Title Die ewige Ruhe der Heiligen. Dargestellt von Richard Baxter.

Pilgerreise zur seligen Ewigkeit. Von Johann Bunyan. Aus dem Englischen neu übersetzt

Der himlische Wandersmann : oder Eine Beschreibung vom Menschen der in Himmel kommt: Sammt dem Wege darin er wandelt, den Zeichen und der Spure da er durchgeheth, und einige Anweisungen wie man laufen soll das Kleinod zu ergreifen / Beschrieben in Englischer Sprache durch Johannes Bunyan.

Il pellegrinaggio del cristiano / tradotto dall' inglese di John Bunyan dal Stanislao Bianciardi
Firenze : Tipografia e. Libr. Claudiana

Author Bunyan, John, 1628-1688
Title Tian lu li cheng
[China] : Mei yi mei zong hui, 1857

El viador, bajo del simil de un sueño por Juan Bunyan

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

-- Article 18 of the U.N. Universal Declaration of Human Rights --

**Christian Conversions - According to the Bible -
Can NEVER be forced.**

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in His True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF THEIR OWN FREE WILL.

Don't Let anyone tell you that Christians support Forced Conversions.

That is False. True Christianity is NEVER forced.

Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

The right to join together and express one's belief

ⁱThe subject of the End Times in the west is called Biblical Prophecy. For more information on this topic, feel free to consult the standard books on this including: The Late Great Planet Earth (Lindsey), and the Charts of Clarence Larkin may give someone a quick overview. Things to come by Dwight Pentecost is interesting though technical. Hidden Dangers of the Rainbow by Cumbey will offer a quick read to those who are able to obtain a rare copy. The Christian in Complete Armor by Gurnall [Free Online] will offer a source of spiritual strength to those who have the courage and wisdom to read it.

Some of Larkin's Material is available for Free online.

Remedy and Help for Occult & Demonic Forces

We include this short section for those who would like to take immediate action, in order to help their life or the life of someone that they care about.

The following covers a topic called the topic of “disembodied spirits” or the topic of Spirits in the world around us.

Christianity teaches that there are 1) spiritual forces that are created by Him, and that work with God, and 2) that there are spiritual forces that rebelled against God, and try to use their influence to harm the good that God accomplishes.

Christianity does NOT recognize that there are neutral spiritual forces. Christianity does not recognize that there are spirits that roam the earth with no destination or purpose. Christianity teaches that spiritual forces may attempt to contact or respond those who seek them, and that those forces are evil and will do harm to humans.

The reason is that Humans can be deceived by spiritual forces that would claim to be good, but are not. The Christian solution is to simply have nothing to do with forces that are not part of the Kingdom of God and of Jesus Christ.

Those who disagree have the right to chose, but should not complain if they find out that the spiritual forces they contact truly are evil and deceive them. Most people do NOT find this out for many years, until their life is wasted and it is too late to do much for God. THAT is exactly the purpose of those forces, to cause humans to spend their life and their time chasing things which do not matter instead of investing in their own spiritual future, in the afterlife.

Some people think that life is to be lived on Earth, while others understand that life here is simply a down-payment. Life here is simply time to prepare for the next thousands of years, with God and others who serve Him.

Christianity does NOT recognize the category of spiritual entities (spirits) that are full of Mischief, or mischievous.

Christianity would conclude that those spirits, where they actually exist, are causing mischief as a trick to prompt humans to become involved with them, in the same manner as a human will pull a piece of string in front of a CAT in order to watch the cat react.

There are humans who have ALREADY found out that certain spiritual forces are Evil. These people have tried to get rid of them but do not know how. There is no solution that exists other than to genuinely become a Christian and then take the steps that the Bible instructs.

Incantations and rituals do not “force” any spiritual entity to do anything. No ritual by a priest was ever effective BECAUSE it was a ritual, or because it contained certain words. However, spirits DO respond to those who are truly Christians, and THEY can certainly tell those who are genuinely Christians (followers of the true Jesus Christ), and those who are faking this or are insincere. It is a BAD idea to attempt to fool or deceive a Demon. THAT does not work, AND humans who try this only end up with much ensnarement by those demonic forces.

There are solutions to these dilemmas. None of them will work for those who are not saved or for those who are NOT Christian. Try it if you want, but be prepared for the consequences.

Demonic Spirits play by the rules that GOD lays down and NOT by the rules that you may have been mis-led into believing by some slick occult publishing company.

Witches have precious little power in fact, and the few that do are under such oppression and such personal bondage that they have no freedom, but they will not speak this truth to others.

The price of their freedom (they have been told) is the ensnarement or seduction of others. The following prayers are provided in case they are of assistance. Those who use them must be true Christians, and recognized by God as such.

Having said that, spiritual warfare and spiritual conflict (since this IS that area: the conflict in spiritual realms between spiritual forces) is very much like running or any other long distance task: it is long term preparation that makes the difference.

A new Christian is NOT to be dealing with demonic forces, and would be well advised to seek advice from those who are serious, sober, and committed genuine Christians for many years, before dealing with these areas.

Many books have been written on this topic. Many of them are written by those who are occultists who are possessed and seeking to mislead others. We will recommend OTHER Christian books at the end of this section for those who wish to pursue these matters with the seriousness they deserve. Most of the books available in these areas for Christians are written in English or German.

Also, it may not be enough to pray these prayers once. It may take much time to have the impact desired. **In order to have personal victory in these areas over demonic spirits:**

1) One must be a Genuine Christian

- 2) One must seek to actively follow God
- 3) One must spend much TIME reading the Bible, and
- 4) One must spend much TIME praying and learning HOW to pray to God in the name of Jesus Christ, in accordance (agreement) with the information and principles explained in the New Testament.

prayer of renunciation of Demonic Forces

Prayer to renounce witchcraft and/or any spiritual practice contrary to God and His given instructions

{ Whether you have decided to become a Christian 20 years ago or five minutes ago, you can still pray this prayer. If you are not a Christian believer, or if you are confused about what this means, no problem. Just go to the section on how to become a Christian, pray that prayer, and then come back and pray this one }

Lord God, I do not come always to talk with you when I should Lord, I find this prayer difficult and I pray that you would give me the grace, strength and courage that I need to pray it and mean it.

Lord, I come to you because I am a true Christian believer, I (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11). I ask that you would neutralize and prevent any force or evil presence from acting that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would give me your spiritual strength and your spiritual protection. I thank you for what you did for me by dying on the cross for me.

I come before you in prayer today In the name of Jesus Christ because I want to renounce any and all practices that are contrary to you or to your teachings. I come before you today in the name of Jesus Christ.

I come before you today because I want to renounce any contact or seeking of any spirit or spiritual entity other than

the Christian Triune God or the Son of God, Jesus Christ. I want to renounce any and all of my behaviors and practice of allowing myself to contact the spiritual world or pray to/through spiritual entities or people, that are not Jesus Christ.

I recognize that the Bible states that we can only come to God through Jesus Christ, and through no other persons or spirits.

I come before you today because I want to renounce any and all of my spiritism, spirit-contact, witchcraft and occult practices, as well as any spiritual or other practice which is against you or contrary to you, and I ask for your favor and help to help me renounce these activities.

At this moment, I choose by my own will to renounce and reprove all works of darkness in my life and the lives of the generations of those whom I have joined. I include blood relatives as well as adoptive relatives and any mates, or any others whom I have joined such as lovers, seducers whether these were my (whichever applies to you - if you are not sure...include them all) wife/wives, husband/husbands, and children/grand-children/great-grandchildren. In the name of Jesus Christ, I hereby renounce any and every oath, commitment, covenant, decision, curse, fetish, decision, intention, word or thought, or gesture, and I hereby renounce any and every fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bringing works of darkness to my own life.

Lord God, in the name of Jesus Christ, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11)

I do this through the Name of Jesus Christ, my Savior,

through His Blood that was shed for me,

through his precious Body given for me,

through his Mind that suffered beyond anything I could ever suffer,

I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by the sins of those before me.

I do this so that no Luciferian, Satanic, Spiritually wrong promise, or evil covenant, curse, action, word, or deed or attitude - from my actions or my past be laid against my account - in heaven or in or on the earth. By this action today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out in my life - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14).

I do this so that from this day forward, I may go about serving You God, in reverence of You and seeking your counsel in everything I do. I submit my life unto You as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1)

Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me this day, and granted my every expression in accordance with Your will. I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my sins on the cross.

Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to

serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you. I pray that you would fill me with joy, comfort and hope and bring true Christian friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. You know Lord that I have asked all of these things in the name of Jesus, and I thank you that I am now free in deed, according to what you have shared with you in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27).

(Note: take time to look up these verses in the Bible which can be found in the Bible. You may want to write them down, and memorize them as well. It is good practice and will serve you well).

I pray Lord that you would help me to remember that each time I am tempted, that I can come back and talk with you, and read the Bible for strength and encouragement.

In the name of Jesus Christ I have asked all of these things, and I thank you for giving them to me, Amen.

The Spiritual Problems caused by Spiritual Explorations of Witchcraft & Dark Spirituality - **Hereditary Witchcraft**

There is such a thing as occult forces that try to force families to serve them, for many decades, and for many generations. Some families did not KNOW how to fight the demonic spirits. Therefore they gave in to them, and serve those forces, and try to force their other family members to do this.

This needs to be resisted, but true freedom and true resistance can only be found in those who truly accept and believe the message of Jesus Christ as the New Testament confirms and explains. This is only ONE book of many portions of the New Testament. The New Testament is comprised of 27 books.

Prayer to be forgiven for sins committed while exploring darkness and/or evil and prayers to be forgiven for sins committed in & during witchcraft

Some people will wrongly tell you that this prayer cannot or will not have a good impact on your life. Whether they consciously know it or not, those who say that are people who are trying to trick you. But if this prayer would really have no effect on your life, then it certainly cannot hurt to pray it.

Lord God, I do not come always to talk with you when I should. Lord, I find this prayer difficult and pray that you would give me the grace, strength and courage that I need to pray it and be totally sincere. Lord, I come to you because I am now a true Christian believer, and because I, (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to

you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11).

I ask that you would neutralize and prevent any force or evil presence that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would strengthen me as I pray this and that my mind would be clear, and that I would be able to concentrate on talking with you and on what I would like to pray. I thank you for coming to my help as you said you would in the Bible, and despite the tricks of any evil forces to convince me of the opposite. I thank you that you Love me Lord, even if I do not always feel as though you do because I am not perfect.

I thank you for what you did for me by dying on the cross for me. I thank you Lord, because I know that you are more powerful than the forces which may have been controlling my life, and which were exercising influence in my life that I want to be sure is terminated and over. I come to you in prayer today Lord, because I want to be delivered from all consequences of hereditary involvement in the occult or any occult curses which have impacted my life and/or hereditary witchcraft and all of the sins and curses which have come from those activities. I choose by my own will and I do now renounce and reprove all works of darkness in my life and the lives of the generations of those past and present whom I have joined.

Choosing by my own will Lord Jesus Christ, I renounce any and all curses or effects of my past actions, habits, thought processes and any other activity or intention contrary to your character and contrary to your word the Bible. any relatives of mine who have been in the occult which you know about Lord, and whereby I am or have been affected by any of their actions, thoughts, words or deeds. **In your name and by my will with your help and depending upon you, I renounce all occult blessings, all occult heritage and all occult consequences, as well as any demonic spirits or inspiration,**

which have a basis for interference or influence in my life, either because of my own actions or because of the actions of any of my ancestors or relatives which has an effect on me- whatever evil effect that might be.

In this renunciation Lord, I include blood and adoptive relatives and any mates, such as lovers, seducers and rapists wife/wives, husband/husbands, and children/grand-children/great-grandchildren. I hereby renounce any and every oath, commitment, covenant, decision, action, curse, fetish, gesture, and fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bring works of darkness to my own life.

[you should take time out at this point, recalling to your mind any known names or circumstances - especially if there have been rapes or seductions that you know about, from or towards you, or that you participated in or witnessed. Take each situation and person individually and ask the Lord to forgive you of your involvement and participation in each of these situations. Where the situation applies instead to others, ask that they would come to realize the wrongness of their action, and that they would be drawn to the Lord and that they would repent and be saved]

Lord, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11) I do this through the Name of Jesus Christ, my Savior, through His Blood that was shed for me, through his precious Body given for me, through his Mind that suffered beyond anything I could ever suffer. I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by my sins or the sins of those before me. I do this so that no Luciferian, Satanic, or evil covenant, curse, or fetish from the past be laid against my account - in heaven or in or on the earth.

By this action right now today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14). I do this so that from this day forward, I may go about serving You, Father, in reverence of You and seeking your counsel in everything I do. I submit my life unto You here and now as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1) Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me today, and granted my every expression in accordance with Your will.

I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my redemption on the cross. Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you.

I pray that you would fill me with joy, comfort and hope and bring friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. I ask Lord that you would give me spiritual discernment so that I would not be deceived by others, and so that I would follow you in the ways that you want me to. I pray that you would help me to understand you and know you better and that you would help me be an effective messenger of yours to communicate the truths of the Gospel and live and stand up for You. You know Lord that I have asked all of these things in the name of Jesus Christ, and I thank you that I am now free in

deed, according to what you have shared with me in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27). In the name of Jesus Christ, Amen.

**LIST OF ACCURATE BOOKS on the OCCULT /
DEMONIC SPIRITS for those who are CHRISTIANS
and who sincerely want to know more to help
themselves, and their family members**

These books are available at a bookstore online at www.amazon.com . They MAY be available through other places online (on the internet).

Demonology Past and Present by **Kurt Koch** - [Available ALSO in German](#)

Occult ABC by Kurt Koch - [Available ALSO in German](#)

Other Books by Kurt Koch - [Available ALSO in German](#)

Demons in the World Today: A Study of Occultism in the Light of God's Word by Merril Unger

The Beautiful Side of Evil by J. Michaelson

Inside the New Age Nightmare: For the First Time Ever...a Former Top New Age Leader Takes You on a Dramatic Journey by Baer

Hidden Dangers of the Rainbow by Constance Cumbey

Die sanfte Verführung (Cumbey Constance)

Book Description: 1987. Die Autorin beschreibt in diesem Standardwerk Entstehung, Lehren, Ziele und okkulte Wurzeln der New-Age-Bewegung. Sie enthüllt beklemmende

Parallelen zurbiblischer Endzeitprophezeiungen.
Hardcover, guter Zustand, Verlag Schulte & Gerth,
Taschenbuch Neues Zeitalter (Geheimwissen), Religiöse
Zeitfragen S. 300,

A Planned Deception: The Staging of a New Age Messiah
(ISBN: 0935897003 / 0-935897-00-3) Cumbey, Constance
Pointe Publishers

The Adversary by Marc Bubeck

Overcoming the Adversary by Marc Bubeck

Destroying the Works of Witchcraft Through Fasting &
Prayer by Ruth Brown

Orthodoxy & Heresy: A Biblical Guide to Doctrinal
Discernment by Robert Bowman

Beyond Seduction: A Return to Biblical Christianity by D.
Hunt

Pilgrim's Progress by John Bunyan - The most widely
translated Christian book after the Bible. (Yes, an edition in
German, Dutch, French, Italian, Spanish, Portugues, and
Arabic have all been made). Note: Pilgrim's Progress by John
Bunyan is available for FREE online.

**The Christian in Complete Armour, or, A treatise of the
Saints** by Pastor (Rev.) William GURNALL - in One Volume
or in Three Volumes - available for FREE online
(the term "saints" used here simply means Christians).

قد فرغ من الصلاة والسلام

الحمد لله

الحمد لله رب العالمين

كتاب

اسماء اسفار العهد الجديد وعدد اصحابها

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انجيل متى

الاصحاح الاول

١. اكتاب ميلاد يسوع المسيح ابن داود ابن ابرهيم* ابرهيم ولد اسحق واسحق ولد يعقوب.
 ٢. ويعقوب ولد يهوذا واخوته. ٣. ويهوذا ولد فارص وزارح من ثامار. وفارص ولد حصرون.
 ٤. وحصرون ولد ارام. ٥. وارام ولد عميناداب. وعميناداب ولد نحشون. ونحشون ولد سلمون.
 ٦. وسلمون ولد يوعز من راحاب. ويوعز ولد عوييد من راعوث. وعوييد ولد يسي. ٧. وبسي ولد
 داود الملك. وداود الملك ولد سليمان من التي لاوريا. ٨. وسليمان ولد رحبعام. ورحبعام ولد
 ايبا. وايبا ولد آسا. ٩. وآسا ولد يوشافاط. ويوشافاط ولد يورام. ويورام ولد عزريا.
 ١٠. وعزريا ولد يوثام. ويوثام ولد احاز. واحاز ولد حزقيا. ١١. وحزقيا ولد منسي. ومنسي ولد آمون. وآمون
 ولد يوشيا. ١٢. ويوشيا ولد ييكيا واخوته عند سبي بابل. ١٣. وبعد سبي بابل ييكيا ولد شلتائيل.
 وشلتائيل ولد زربابل. ١٤. وزربابل ولد ابيهود. وابيهود ولد الياقيم. والياقيم ولد عازور.
 ١٥. وعازور ولد صادق. وسادوق ولد اخيم. واخيم ولد ابود. ١٦. وابود ولد اليعازر. واليعازر
 ولد مثنان. ومثنان ولد يعقوب. ١٧. ويعقوب ولد يوسف رجل مريم التي وُلِدَ منها يسوع الذي
 يدعى المسيح* ١٨. فجميع الاجيال من ابرهيم الى داود اربعة عشر جيلاً. ومن داود الى سبي بابل
 اربعة عشر جيلاً. ومن سبي بابل الى المسيح اربعة عشر جيلاً.

١٩. اما ولادة يسوع المسيح فكانت هكذا. لما كانت مريم امه مخطوبة ليوسف قبل ان يجتمعا
 ووجدت حبل من الروح القدس* ٢٠. فيوسف رجلاً اذ كان باراً ولم يشأ ان يشهرها اراد تخليتها
 سراً* ٢١. ولكن فيما هو متفكر في هذه الامور اذا ملاك الرب قد ظهر له في حلم قائلاً يا يوسف
 ابن داود لا تخف ان تأخذ مريم امرأتك. لان الذي حبل به فيها هو من الروح القدس.
 ٢٢. فستلد ابناً وتدعو اسمه يسوع. لانه يخلص شعبه من خطاياهم* ٢٣. وهذا كله كان لكي يتم ما قيل
 من الرب بالنبى القائل ٢٤. هوذا العذراء تحبل وتلد ابناً ويدعون اسمه عمانوئيل الذي تفسيره
 الله معنا

٢٥. فلما استيقظ يوسف من النوم فعل كما امره ملاك الرب واخذ امرأته* ٢٦. ولم يعرفها حتى
 ولدت ابناً البكر. ودعا اسمه يسوع

الاصحاح الثاني

١. ولما وُلِدَ يسوع في بيت لحم اليهودية في أيام هيرودس الملك اذا مجوس من المشرق قد

کتاب

پیمان تازه

خداوند وراننده ما

عیسی مسیح

که از لسان اصلی یونانی

بفارسی

ترجمه کرده

افضل الفضلا المسيحيه

هنری مارتن کشیس انگلیسی ایست

که در دار السلطنت لندن محروسه

باعانت مجمع مشهور به بیبل سوسیته

کرت سیم بدار الطباعة بنده کمترین رچارد واطس

انگلیسی مطبوع کردید

۱۸۳۷

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LE
NOUVEAU TESTAMENT

DE
NOTRE SEIGNEUR JÉSUS-CHRIST

D'APRÈS LA VERSION REVUE

Par J. F. OSTERVOLD



PARIS
SOCIÉTÉ BIBLIQUE DE FRANCE
41, RUE LA BRUYÈRE

1872

One of the Reliable copies of the French New Testament - Une Bible fidele.

Available sometimes [and Free (gratis)] at www.archive.org

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La Bible la plus fidele = Texte Recu - Grec Koine - d'Estienne (1550-51)

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Chinese Simplified - Request to God

。

=====
亲爱的上帝, 谢谢这新约被发布了以便我们能学会更多关于您。

请帮助人民负责任对使这本电子书可利用。请帮助他们能快速地工作, 和使更加电子书可利用 请帮助他们有他们需要为了能继续工作为您的所有资源、金钱、力量和时间。

请帮助那些是队的一部分每天帮助他们。

请给他们力量继续和给每个他们精神理解为工作, 您要他们做。

请帮助每个他们没有恐惧和不记得, 您是回答祷告并且是负责一切的上帝。

我祈祷, 您会鼓励他们, 并且您保护他们, 并且工作& 部他们参与。

我祈祷, 您会保护他们免受能危害他们或减慢他们下来的精神力量或其它障碍。

请帮助我当我使用这新约使这编辑可利用并且的认为人民, 以便我能祈祷为他们和因此他们能继续帮助更多人民 我祈祷, 您会给我您的圣洁词(新约) 爱, 并且您会给我精神智慧和法眼认识您更多和了解我们是生存在的时期。

请帮助我会对付困难, 我与每天被面对。

God 阁下, 帮助我想要认识您更多和想要帮助其它基督徒在我的区域和在世界。

我祈祷, 您会给从事网站的电子书队和那些并且那些帮助他们您的智慧。

我祈祷, 您会帮助他们的家庭(和我家的) 各自的成员精神上不被欺骗, 但明白您和想要接受和跟随您用每个方式。 并且我要求您做这些事以耶稣的名义, 阿门,

=====

Chinese Traditional - Talking to the Lord of Heaven

親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。 請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。 我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

請幫助我當我使用這新約使這編輯可利用並且的認為人民, 以便我能祈禱為他們和因此他們能繼續幫助更多人民 我祈禱, 您會給我您的聖潔詞(新約) 愛, 並且您會給我精神智慧和法眼認識您更多和瞭解我們是生存在的時期。請幫助我會對付困難, 我與每天被面對。

God 閣下, 幫助我想要認識您更多和想要幫助其它基督徒在我的區域和在世界。 我祈禱, 您會給從事網站的電子書隊和那些並且那些幫助他們您的智慧。

我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。 並且我要求您做這些事以耶穌的名義, 阿門,

Chinese Traditional - Request to God

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請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。

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Japanese - Request to God

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親愛なる神、私達があなたについての詳細を学べるようにこの新約聖書が解放されたことありがとう。この電子本を使用できるようにさせる為に責任がある人々を助けなさい。それらを速く働ける助け電子本を使用できるようにさせなさい。それらがあなたのために働き続けられる必要とする資源すべて、お金、強さおよび時間があるのを助けなさい。

チームの部分であるそれらを助けなさいそれらを毎日助ける。それらにしてほしいことそれらのそれぞれに仕事のための精神的な理解を続け、与えるためにそれらに強さを与えなさい。それらのそれぞれが恐れを持たないのをそして祈りに答えるすべてを担当し、神であることを覚えなさいのを助けなさい。私によっては従事していることそれらを励ます、仕事及び大臣保護することそれらを、ことが祈り。

私によってはそれらに害を与えか、または遅らせることができる他の障害か精神的な力からそれらを保護することが祈る。私がそれら及び従ってことができるように、私がまたこの版を使用できるようにさせた人々について考えるのにこの新約聖書を使用するとき私を助けなさいそれらのために祈るより多くの人々を助け続けることができる。私によっては私にあなたの神聖な単語(新約聖書)の愛を与えること、そして祈るもっとよく知り、私達が生きている一定期間を理解するために私に精神的な知恵および大きい理解を与えることが。私が毎日と直面されること私が難しさを取扱う方法を知るのを助けなさい。

God 主は、私がもっとよく知り、私の区域のそして世界中の他のクリスチャンを助けたいと思いたいと思うのを助ける。私によってはウェブサイトに取り組むおよびそれらを与える電子それらをあなたの知恵助ける本のチームをおよびチームをことが祈る。私によっては家族(および私の家族)の個々のメンバーが精神的に欺かれないのを助ける言うことがわかり、あらゆる方法で受け入れ、続けたいと思うためにことが祈る。そして私はイエス・キリストの名でこれらの事を、アーメンするように頼む、

=====

Gebet zum Gott

Lieber Gott, Danke, daß dieses Evangelium oder dieses neue Testament freigegeben worden ist, damit wir in der Lage SIND, mehr über Sie zu erlernen. Helfen Sie bitte den Leuten, die für das Zur Verfügung stellen dieses elektronischen Buches verantwortlich sind. Sie wissen, daß wem sie sind und Sie SIND in der Lage, ihnen zu helfen.

Helfen Sie ihnen bitte, in der Lage zu SEIN, schnell zu arbeiten, und stellen Sie elektronischere Bücher zur Verfügung Helfen Sie ihnen bitte, alle Betriebsmittel, das Geld, die Stärke und die Zeit zu haben, die sie zwecks sein müssen für, Sie zu arbeiten zu halten.

Helfen Sie bitte denen, die ein Teil der Mannschaft sind, das ihnen auf einer täglichen Grundlage helfen. Geben Sie ihnen die Stärke bitte, um jedem von ihnen das geistige Verständnis für die Arbeit fortzusetzen und zu geben, daß Sie sie tun wünschen. Helfen Sie bitte jedem von ihnen, Furcht nicht zu haben und daran zu erinnern, daß Sie der Gott sind, der Gebet beantwortet und der verantwortlich für alles ist.

Ich bete, daß Sie sie anregen würden und daß Sie sie schützen und die Arbeit u. das Ministerium, daß sie innen engagiert werden. Ich bete, daß Sie sie vor den geistigen Kräften oder anderen Hindernissen schützen würden, die sie schädigen oder sie verlangsamten könnten.

Helfen Sie mir bitte, wenn ich dieses neue Testament benutze, um an die Leute auch zu denken, die diese Ausgabe zur Verfügung gestellt haben, damit ich für sie und also, sie beten kann kann fortfahren, mehr Leuten zu helfen.

Ich bete, daß Sie mir eine Liebe Ihres heiligen Wortes (das neue Testament) geben würden und daß Sie mir geistige Klugheit und Einsicht, um Sie besser zu kennen geben würden und den Zeitabschnitt zu verstehen, dem wir in leben. Helfen Sie mir bitte, zu können die Schwierigkeiten beschäftigen, daß ich mit jeden Tag konfrontiert werde.

Lord God, helfen mir Sie besser kennen und zu wünschen anderen Christen in meinem Bereich und um die Welt helfen wünschen. Ich bete, daß Sie die elektronische Buchmannschaft und -die geben würden, die ihnen Ihre Klugheit helfen. Ich bete, daß Sie den einzelnen Mitgliedern ihrer Familie (und meiner Familie) helfen würden nicht Angelegenheiten betrogen zu werden, aber, Sie zu verstehen und Sie in jeder Weise annehmen und folgen zu wünschen. Geben Sie uns Komfort auch und Anleitung in diesen Zeiten und ich bitten Sie, diese Sachen im Namen Jesus zu tun, amen,

Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make **more** Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus, Amen,

20 seconds for Fellow Christians - Dear Lord,

**Thank you that this PDF Ebook
has been released so that we are able
to learn more about you and wiser versions.
Please help it to have wide circulation
Please help the people responsible for
making this Ebook available.**

**Please help them to be able to have more
resources available to help others.
Please help them to have all the resources,
the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.**

**I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.**

**I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.**

**Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.**

**Remind me to pray for them often as this
will help and encourage them.**

**Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,**

Thank you for helping your fellow Christians by praying for us

